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SPECIAL ORDINANCE NO. S-114-88

AN ORDINANCE approving the awarding of Reference #847 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and O'Reillys, Business Equipment, Lewis & Christen, Xerox Corp. and Standard Stationery for the Office Services Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

That Reference #847 between the City of SECTION 1. Fort Wayne, by and through its Department of Purchasing and O'Reillys, Business Equipment, Lewis & Christen, Xerox Corp. and Standard Stationery for the Office Services Department, respectfully for:

the purchase of office supplies for the Office Services Department;

involving a total cost of Fifty-Six Thousand Twenty-Eight and 06/100 Dollars (\$56,028.06+/-) - (O'Reilly's-\$13,719.89; Business Equipment - \$27,954.88; Lewis & Christen - \$5001.46; Xerox Corp. - \$812.16; Standard Stationery \$8539.67), all as more particularly set forth in said Reference #847 which is on file in the Office of the Department of Furchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

> wi Conncilmember

APPROVED AS TO FORM AND LEGALITY

1 mothy M Caula Timothy McCaulay, Ocity Attorney

31 32

title and referre	ion for recomme	ttee on endation) and conference	Public Hearing Room 128, City	d the second time by (and the ng to be held after y-County Building, , day
DATED:	7-26-88		Jan de la	Leunedy
	7-000	SAND	DRA E. KENNEDY	
Read the t seconded by passage. PASSED	hird time in fu	ill and on mo	otion by le	Smith
	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	6			3
BRADBURY				_
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HENRY				
LONG	_			
REDD	v			
SCHMIDT	~	,		
STIER	~			
TALARICO	~			
	S-9-88 adopted by the	SANDI Common Counc	RA E. KENNEDY,	CITY CLERK y of Fort Wayne,
Indiana, as (ANN		(APPROPRIA		(GENERAL)
(SPECIAL) (ZON	ING MAP)	ORDINANCE	· ·	0100
on the 9th	day of	human	. 19	00
1	// ATTEST		SEAL	
Sandra E. KENNEDY,	Lennedy		James	ON
SANDRA E. KENNEDY,	CITY CLERK	PRES	DING OFFICER	Mee
Presented by	y me to the May	or of the Ci	ty of Fort Way	ne, Indiana, on
the /02	day of	lugue	h	, 19 8 8,
the /0 Z	11:00	o'clock_	AM.,E.	S.T.
		SANDR	A E. KENNEDY.	Leunedy CITY CLERK
Approved and	d signed by me	this 10th	day of	August .
19 <u>8</u> , at the hou	ir of 2	:15 o'cl	ock P.M.,E	S.S.T.
			HELMKE, MAYOR	

BILL NO.	S-88-07-33		
R	EPORT OF THE CO	MMITTEE ON	FINANCE
WE, YOUR C	OMMITTEE ON	FINANCE	TO WHOM WAS
REFERRED A	N (ORDINANCE)	(PARSONXIAIXIXONA)	approving the
			of Fort Wayne,
Indiana, by	and through it	ts Department	of Purchasing and
O'Reillys,	Business Equipm	ment, Lewis &	Christen, Xerox
Corp. and S	tandard Station	nery for the O	ffice Services
Department			
HAVE HAD SA	ID (ORDINANCE)	(RESSERVENT)	ON) UNDER CONSIDERATION
			COMMON COUNCIL THAT SAI
	(RESOLXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		COMMON COUNCIL THAT SAI
YE O	3		NO
ODO	DONALI	D J. SCHMIDT	
lacte à	VICE (ES B. REDD CHAIRMAN	
James J.	M	L J. TALARICO	
1		S. STIER G. BRADBURY	
	OravEI	G. DIMUBUKI	
CONCURR		= 0	
CONCORRE	ED IN F-9-	F8.	, 1/

Sandra E. Kennedy City Clerk

REFERENCE NO. 847 OFFICE SERVICES YRLY OFFICE SUPPLIES

RD STATION.	888	0.00	0.0	0.00	00.00	0.0	0.00	00	290.	2.80	-	0.00	00.0	0.00	0 0	00.00	0.00	440.00	\$510.00	\$6,900.000	005.00	\$770.00	0.00	0.0	0.00	00.0	00.0	0.00	00.00		0.00	0.00	M	00.	\$0.00	2.48	0.0	00
STANDARD	N N N N N N N N N N N N N N N N N N N	11	N/B	-	1	N/8	-	N/B N/B	0.2	\$0.19	0.1	1	1	1	1	N/8	1	4.0	0	\$0.460	0.6	0.7	-	-		-	1.	-	1	N/N	1	-	00	w.	0	\$9.27	2 / Z	-
MID-CITY		0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.0	0.0	000	0	0.0	0.0	0.0	000	0.0	0.0	0.0	000.00	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0 0		0.00	0.00	0.00	0.00	0.00	00.00	00	0
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XEROX	888	00	0.00	0.00	0.00	0.0	0.00	0.00	00.	0	0,0	0	0	0, 0	0,0	0	0	0	0	000.000	0	0	0,0	0	00	00.	00	00.	00.	0	00.	.00	00.	00	00	0	80.000	0
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CHRISTEN	\$347.60 \$185.60 \$222.80	32.80	\$64.80	96.96	118.24	434.6	727.48	18.0	361.	54.40	178.0	30.9	562.	1,029.2	362.0	226.0	103.4	554.9	\$677.9	\$77.3 000	179.0	\$913.0	315.	60.96	143.04	14.08	297.60	93.00	77.70	51.	89.28	95.20	207.88	00.	\$0.00	40.45	\$24.	20.50
LEWIS &	869 928 1114	3.975	2.70	8.20	\$4.92	0.86	60.62	0.09	0.30	0.21	0.17	1.28	39.060	\$51.460	1.04 7.12	\$0.45	0.51	5549	0.6779	\$0.663	0.78	\$0.91	0.53	1.01	1.19	57.04	74.40	93.00	00 UN	5.64	89.28	59.52	8.66	1	N/8	0.01	# C	2.05
QUIPMENT	\$33 \$19 \$25	\$48.0	\$49.2	50.0	\$90.0	74.0	684.0	30.0	384.0	64.0	190.0	30.0	440.0	960.0	0.00	200.0	\$98.0	485.0	\$570.0	\$8,550.00	020.0	780.0	345.0	51.0	117.6	0.60	300.0	92.5	V. V.	74.0	90.06	640.0	201.6	60.0	648.0	246.0	25.2	13.2
BUS EQU	\$0.84 \$0.95	2.0	200	6.2	\$3.7	0 0	7.0	0.1	0.3	0.2	1.1	1.2	36.0	\$48.0	0 0	80.4	4.0	48	0	\$0.57	0.6	\$0.7	1.0	, 0	0.0	54.5	75.0	92.5	77.0	0.0	90.06	64.0	8.4	\$7.5	M .	10.2	1.0	
EILLY'S	\$33 \$23 \$23	50.4	57.6	57.6	\$57.6	91.2	898.5	34.0	372.0	76.0	190.04 a a a a	38.6	0.009	1,040.00	200 00	200.00	\$94.0	570.0	\$690.0	\$10,200.00	200.0	\$940.0	312.3	62.4	146.4	08.0	276.0	85.0	0.44	20.0	\$84.0	0.009	211.6	73.1	348.9	251.5	23.5	21.0
0,8	\$0.89 \$0.98 \$1.15	7	4 4	2 . 4	\$2.4	7.0	8.4	0.1	0.3	0.2	0.1	1.6	40.0	\$52.0	184.0	80.4	4.0	0.5	69.0	7 00	8.0	\$0.9	4.0	1.0	1.2	54.0	0.69	85.0	0.44		84.0	60.09	8	51	7.2	4.0	40	N
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\$0.000	00.0	0.00	00.00	000	0.0	0.00	0.00	0.0	0.00	0.00	0.00	00.0	00.0	0.00	0.00	0.00	0 0	000	5.41	\$0.00	0.00	0.00	8.50	\$0.0	0.00	0.00	0.00	0.0	000		0.00	0.00	0.00	0.00	\$0.00	8.00	80.00	0.40			18 24	4 . 6	41.84	83.76	59.28	39.3	13.82	\$0.00	3.36	0.00
N/B N/B	-	1.	1	-	1	-	- mark	-	-	N/B	-	me.	man !	1	1	"	0 0 Z	1	8.47 \$	N/B	N/8	-	1.37	/8	1	1	1	N/B	-	1	1	-	1	1	/8	1.08 \$	/8	2.5%	-	0 0 0	38	0.62	1.97	869.0	988	\$0.82	.288	N/B	5.42	1
\$0.000	0.0	0.0	0 0		0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0.0	0.0	0 0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0 0	000	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0 0			0	0 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	00.0
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\$42.680	27.24	79.53	73.44	17. 40 17 40	45.88	59.02	33.28	45.63	57.04	42.90	12.00	\$61.38	05.90	76.62	87.39	887.59	290.24	\$306.50	215.76	\$6.67	24.21	18.63	90.00	48.91	30.41	37.38	30.33	19	44 01	0.32 48	1,151.52	\$130.92	\$18.86	08.90	\$59.28	07.80	44.04	04.40	74.40	41 50	19.53	58.82	65.09	\$87.48	68.04	51.02	7.23	25.34	87,88	39.48
\$4.268	2.65	3.31	1.5	74.0	יוו נ	7.37	2.21	11.40	7.04	42.90	1.56	2.04	3.43	\$2.55	.1092	0.10924	4 4	27 216	71.92	\$0.55	1.00	1.24	1.80	8.15	5.06	6.23	5.05	89.533	1000	4 302	4.7	2.18	1.0	68.0	0.98	1.01	0.0	74.0	1	0.0	0.40	0.0	2.29	0.72	1.13	1.0	0.35	\$4.1	6.0	0.3
0.0	93.6	52.8	72.0	10. VO	43.	54.4	26.2	08.0	19.8	13.5	10.0	46.5	0.66	61.5	62.4	\$62.4	200.0	000	216.0	\$8.7	28.8	14.7	35.0	45.6	28.2	34.8	28.2		41.07	1 008 0	28.0	\$126.0	22.8	14.0	\$60.0	10.0	24.00	0000	ייים מייי	1000	19.0	10.4	44.0	14.0	\$87.0	53.7		15.5	81.	36.0
01	6.1	N	5	. 1	M	8	1.7	27.0	8.6	13.5	. 5	5	8. 8	\$2.0	0.07	0.0	0 0	20.00	72.0	\$0.7	1.2	0.9	7.7	7.6	4.7	8	4 - 7	\$8.90	3 6	44.0	4.7	2.1	6.0	0.0	1.0	1 . 1	4.4	0 0	10	. 0	4	0	0	0.9	1.4	1.1	0.3	\$3.8	0.1	0.3
\$29.80	29.62	82.8	93.1	100	52.0	66.0	42.0	80.0	28.0	21.0	30.0	\$49.5	00.5	49.5	84.0	884.0	180.0	\$336.0	195.0	\$8.8	28.8	14.8	10.0	46.5	28.8	35.4	28.8	0 0	K1.0	36.0	044.0	\$118.8	23.7	05.0	\$59.4	40.0	4. U. D. D. C. A. C.	0.00	21.0	37.0	18.7	57.6	68.4	92.4	76.8	45.	8	17.	00	39.
\$2.98	2.7	3.4	1.0	t a	1 10	8.2	2.8	45.0	8.0	21.0	1.6	1.6	3.3	\$1.6	0.10	01.0	0 0	28.0	65.0	\$0.7	1.2	6.0	2.2	7.7	8.4	5.9	0 1	80.00	א ה	0 5 6	4.3	1.9	0.9	0.0	6.0	4 . 4	4.0	; C	, ,	0	0.3	0.0	2	0.7	1.2	0.0	×	\$3.9	0	0
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52	53	54	55	0 10	28	59	. 09	61	62	63	64	65	99	67	000	01	70	72	73	74	75	76	77	78	79	80	81	0 00	0 0	000	86	87	88	600	90	100	770	00	100	96	97	86	66	0	0	0	103	0	0	0

\$25.360	0.00	\$0.00	8.40	27.60	7 44	80.00	0.00	0.00	0.00	254.00	3.30	123.90	#0.00 46 BO	\$11.04	\$0.00	9.32	0.00	000	400.00	0.40	\$0.00	0.00	00.0	0.00	00.00		121.36	69.16	3.88	43.88	74.72	80.00	0.00	\$0.00	\$43.21	40.6	40.00	46.20	108.00	24.20	98.64	0.00	\$0.00	9.24	\$0.00	000	00.
N/B \$3.17	1	/8	-1	0.0	10	/8.0	-	-	-	\$1.2	\$0.1022	1.7	1 2	(69	/8	\$18.22	Man "	1	100	0	N/B	-	"	N/B	-	1	0.0	3.1	\$10.97	10.9	1.1	/8/	-	N/B	. 29	N	0 0	000	0	.70	1.3	1	N/B	8 40	1.1 /B	-	N/8
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\$0.000	00.0	00.0	0.00	00.00	000	0.00	0.00	0.00	0.00	\$0.00	0.00	00.00	00.0	0.00	0.00	00.0	00.00	00.00	00.0	0.00	0.00	0.00	00.0	0.00	00.00		0.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00	00.00	000	00.00	0.00	0.00	0.00	0.00	0.00	00.00	00.00	00.0	0.00
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\$19.080	15.62	\$26.24	17.32	301.80	80.08	186.00	08.22	\$7.96	\$21.87	288.80	63.00	264.14	26.00	\$27.98	\$12.36	80.80	10.79	00.00	17. CA. CA.	42.80	\$65.40	62.40	28.99	25.92	35.20	40.00	9.38	91.83	\$98.82	98.82	# 1 . 4 V	56.00	\$94.38	23.98	\$95.46	54.05 60 EA	#0.00	163.68	223.20	885.00	185.68	211.39	261.57	435.96	90.65	\$11 AA	2.89
\$3.180	3.90	4.37	1.81	0.00	1 24	1.55	5.29	0.3	4.3	1.44	0.04	5. /8	10.04 0.04	2.33	\$6.18	3.46	0.01	7.00	13 39	2.14	\$0.54	0.39	\$0.60	5.92	0.0	100	2 . 1	12.10	4.70	24.70	0.40	0.52	\$1.57	0.33	\$0.64	11.1	N/B	2.72	1.11	1.47	2.57	2.93	3.63	3.63	\$2.542	0 47	4
\$18.30	15.2	26.7	82.0	40.4	61.4	178.8	61.6	\$7.6	\$20.5	384.0	51.2	283.5	30.4	\$31.2	6.6\$	32.80	10.8	0.00	0.32	660.0	52.0	\$64.0	16.3	29.5	77.0	40.0	177.6	25.0	\$86.4	08.0	47.1	195.0	\$87.0	144.0	\$51.8	170.0	20K A	153.0	206.0	810.0	172.0	136.8	172.0	0.90	\$10.0 \$18.7	10.1	32.6
\$3.05	3.8	4 . 4	NO	2 0	100	1.4	5.8	0.316	\$4.1	\$1.9	0.167	54.0	10	2.6	4.9	8 .8	4.	1.7	000	3.0	\$2.1	4.0	\$0.3	00	0.00	α	1.2	6.2	1.6	27.0	4 0	0.6	\$1.4	2.0	\$0.3	N O	100	82.5	1.0	1.3	2.3	1.9	2	N 1	0.7	10	0
\$17.70	14.7	24.3	16.8	0.4% NA NA	0.00	168.0	99.2	\$7.3	\$21.5	\$350.00	975.0	617.0	30.0	\$29.1	12.0	28.0	0.0	ים יים	436.0	610.0	54.0	\$64.0	20.6	29.7	45.4 71 K	26.0	294.5	99.0	78.6	4.00	40.7	58.0	0.96	26.0	\$71.0	137.0	114 N	144.0	196.0	780.0	162.0	133.9	168.4	00.00	\$21.4	1001	31.2
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1.29	6.75	1.72	3.27	\$0.77	11.60	2.49	\$7.29	7.77	7.29	7.77	1.28	1.38	0.92	2.04	\$2.19	163.68	33.894	\$62.49	\$9.07	\$1.88	\$0.49	07.136	\$82.137	3.211	\$60.71	\$3.99	11.32	\$4.06	10.57	6.21	5.69	6.11	7.66	8.01	\$8.991	2.88	Mark.
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1.3	5.3	1.3	3.9	1.0	1.5	51.0	6.7	7.1	6.7	7.1	1.0	1.5	7.8	1.5	\$1.3	144.0	5.0	51.0	10.0	\$2.1	\$0.5	99.3	6.3	33.3	56.1	\$3.0	2.4	4.2	4.6	5.5	4.1	4.5	5.1	6.4	\$8.75	2.6	1.7
13.3	405.0	52.2	\$17.0	118.8	44.0	464.0	44.1	46.8	73.5	\$46.8	\$43.2	165.6	378.0	200.0	\$58.2	0.066	446.0	\$232.0	468.0	552.9	\$60.0	\$940.0	40.0	\$320.0	324.0	750.0	119.7	\$39.0	78.0	34.5	34.4	38.4	43.2	633.6	\$123.48	142.8	\$76.3
1.3	5.7	1.6	4.2	0.9	2.0	58.0	7.3	7.8	7.3	7.8	0.9	1.3	0.5	2.0	\$1.9	165.0	82.0	\$58.0	7.6\$	\$1.9	\$0.5	94.0	2.0	32.0	54.0	\$3.7	6.0	3.2	7.6	5.7	4.3	8.4	5.4	6.6	\$10.29	2.3	3.1
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INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET-ROOM 350 PHONE 219-427-1101

BID OPENING DATE July 7, 1988 BID REFERENCE #847
BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ,ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS AND SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."
THIS INVITATION FOR BID IS FOR OFFICE SUPPLIES
AND REQUESTED BY OFFICE SERVICES DEPT.
PLEASE RETURN THIS FORM AND/OR ANY OF THE OTHER FORMS AS REQUEST- ED AND HI-LIGHTED ON THE SHEET OF CONTENTS WITH YOUR SEALED BID.
THIS BID REQUIRES A X 5% BID BOND OF ALL BIDDERS. THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: 7 PAYS IF PAID WITHIN DAYS. OUR TERMS ARE NET 15 PAYS
THE CITY OF FORT WAYNE IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS 356-001-255 0013, PRICES SHOULD NOT INCLUDE THESE
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS. FIRM NAME LEWIS - CHRISTAN OFFICE SUPPLY STREET ADDRESS 500 W. MAIN ST CITY F. WAYNE, IND #6802
BY Thomas True PHUNE 724-1711
REPRESENTATIVE SIGNATURE
THOMAS L. LAWIS PRASIDENT

- 12. Performance Bond. The successful bidder, at the time of signing the contract will be required, at his own expense, to furnish a bond guaranteeing faithful execution of the contract, in full amount of the contract price, executed by the bidder and a surety company admitted to do business in Indiana, on the bond form provided or approved by the City. The Performance Bond shall contain the following clause: "The said Surety, for value received, hereby stipulates and agrees, that no change, extension of the time, alteration or addition to the terms of the contract or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation on this bond, and it does hereby waive notice of any change, extension of time, alteration or addition to the terms of the contract, or to the work or specification.
- 13. Councilmanic Approval and Ratification of Contract. This agreement, although executed on behalf of the City by the Mayor and the Purchasing Agent shall not be binding upon the City unless and until the contract has been ratified and approved by the Common Council of the City of Fort Wayne, Indiana. If the Common Council fails to approve the contract within ninety days after the date of bid opening, then the contractor shall not be bound to the contract unless he/she/it elects to be so bound.

SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the complete performance of the projects.

All work will be performed in accordance with: the IFB, this contract and the
applicable plans, specifications, and drawings for a TOTAL PRICE \$
(if unit prices are applicable, the contractor agrees to perform for those unit prices as
set forth in the Schedule of Unit Prices attached hereto.) The supplies shall be
delivered as follows:
BY OUR TRUCK
IN A TIMELY FREHION
Liquidated Damages Provision This clause will be applicable to this contract if the box contains a checkmark or an "X", or if required in specifications.

LIQUIDATED DAMAGES IN TIME OF PERFORMANCE

Actual damages for delays in completion are impossible to determine.

Accordingly and as part of the consideration to enter into this transaction, the contractor agrees to be liable for also to pay to the City of Fort Wayne the sum of a day as liquidated damages for each calendar day of delay past the stipulated date of completion as shown on the Request for Quotation, Contract or Purchase Order; Whichever may apply. This payment shall not limit the Citys' right to collect other damages.

Any claim for an extension of the date of completion shall be based on a written notice/request delivered to the owner within 5 days of the occurance of the event giving rise/to the claim.

Time of completion may only be altered by written approval from the owner.

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of essence of this agreement and the contractor agrees that it will complete the project as herein that it is a business and governmental necessity that the project be completed by this date. The parties agree that in the event the project is not completed by this date that it will be difficult or impossible to make an accurate

determination of the damages that would be incurred by the City of Fort Wayne, and therefore provide for liquidated damages in the sum of \$ ______ per day as a reasonable estimate as to the damages which would be incurred by the City of Fort Wayne. The parties further agree that causes beyond the control of the contractor may delay the completion date. Therefore, the parties agree that delays in the completion date beyond the control of the contractor shall not result in the liquidated damages.

Delays beyond the control of the contractor can include but are not necessarily limited to, the following: Acts of God, strikes, lockouts or industrial disturbances, acts of public enemies, restraining orders of any kind by the government of the United States of America or the Government of any state or any of their departments, agencies, or officials, or any civil or military authority, insurrections, riots, landslides, earthquakes, fires, incapacitating storms, floods, and explosions.

OPTIONAL RENEWAL

By mutual agreement between the City of Fort Wayne and the supplier, the contract period may be extended for an additional period not to exceed one (1) year. However, the agreement to extend must be completed in writing not less than fifteen (15) days prior to expiration date. The contract may be extended only at the same price and under the same conditions governing the original contract.

INSPECTION AND ACCEPTANCE

Inspection and acceptance shall be conducted by the persons named below. Only these persons will have the authority to accept or reject the bids. In the event the individual or individuals listed below are no longer employed by the City or are no longer employed in the position stated, the person or persons assuming their positions will be responsible for the acceptance or rejection.

NAME	TITLE
DEE DENSEL	DEPARTMENT HEAD 427-1298
GLORIA J. GOEGLEIN	PURCHASING DIRECTOR 427-1101

Any questions pertaining to the Bid Package itself, should be directed to:

DOTTIE HANNEMAN (219)427-1101 SUPERVISOR

MBE/WBE COMMITMENT FORM

THE FOLLOWING IS THE UNDERSIGNED'S COMMITMENT TO THE MBE/WBE GOALS OF THE CITY FOR WORK DONE PURSUANT TO THIS CONTRACT:

λ	The undersigned firm certifies that it is an MBE/WBE Contractor (cross out inapplicable provision).
	For MBE specify percentage of minority ownership %.
	For WBE specify percentage of women ownership
B	The undersigned certifies that they are a joint venture in which the following (MBE/WBE) firm (cross out inapplicable provision) is a joint venture partner.
	The MBE/WBE firm (cross out inapplicable provision), shall have % participation (employees) % participation (costs) in this project.
	Specify the percentage of minority/women ownership in the MBE/WBE firm %. (Cross out inapplicable provision.)
C.	The undersigned commits % of the total bid price as a subcontract to minority business enterprise participation. The MBE firms, which are proposed as subcontractors, are the following:
	NAME OF FIRM ADDRESS TYPE OF WORK 1
	2
	3
D.	The undersigned commits % of the total bid price as a subcontract to women business enterprise participation. The WBE firms, which are proposed as
	subcontractors are the following:
	NAME OF FIRM ADDRESS TYPE OF WORK
	1
	2
	3.

	1.	My Company cannot m following reasons:	meet the participation of	oals for the
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CERTIFICATION OF BIDDER/VENDOR

The undersigned, on behalf of LEWIS + CHRISTEN OFFICE
Supply Co. INC., does hereby make the following representations
to the City of Fort Wayne, Indiana.
WHEREAS, it is acknowledged that the Common Council
of the City of Fort Wayne, Indiana, has passed an ordinance con-
demning the apartheid policies of the country of South Africa;
WHEREAS, Council's ordinance requires that all persons,
firms or corporations submitting bids to the City, for goods and
services, certify, as part of the bid, that such entity does not
support the policies of apartheid in South Africa.
The undersigned states, on behalf of LEWIS - CHRITTEN OFFICE
SUPPLY GO., INC , that LEWIS - CHRISTEN
does not support or endorse the policy of apartheid in South Africa.
IN WITNESS WHEREOF, this Certification has been signed
this 7th day of OULY , 19 8.
Name of Bidder/Vendor) Thomas L. Lewis President (Name and Title of Person Signing)

ATTACHMENT D

INSTRUCTIONS TO BIDDERS EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION PROGRAM

IMPLEMENTATION OF EQUAL EMPLOYMENT OPPORTUNITY POLICY: The Equal Employment Opportunity Policy is implemented through an Affirmative Action Program. The program should be designed to hire qualified minority persons in all of the various job categories when needed and the firm should establish specific goals to increase the number of minorities in the various job categories through hiring or promotion.

The City of Fort Wayne has approved some goals and timetables to serve as guidelines for firms with whom it does business. All firms doing business with the City should employ a representative number of minorities in all job classifications within a four year period, using the percentage of the non-white population as a goal. These firms should also establish specific goals and timetables for achieving their goals. Such goals and timetables shall be a part of a firm's Affirmative Action Program and shall be maintained on a year-by-year basis. If a firm cannot meet the established goals and timetables, it will be evaluated on its "good faith" effort; that is, whether the Affirmative Action Program is being followed in fact and whether every attempt is being made to attain the goals according to the timetables.

Another factor supporting the "good faith" effort is whether the firm has conducted an analysis of all major job categories at the facility to determine if minorities are currently being underutilized in any one or more job categories. ("Underutilization" means having fewer minorities in a particular job category than would reasonably be expected by their availability). Consideration of "good faith" effort shall also be given to the following factors:

- 1. The minority population of the labor area:
 A copy of the Standard Metropolitan Statistical Area for the City of Fort Wayne is provided by the Indiana State Employment Service. If you live outside the state, your local State Employment Service will provide manpower information for your area.
- The size of the minority unemployment force in the labor area. (See Manpower statistics for your area).
- 3. The percentage of the minority work force as compared with the total work force in the immediate labor area. (See Manpower statistics for your area).
- 4. The general availability of minorities having requisite skills in the immediate labor area. (See Manpower statistics for your area).

EEO/AA/10/1/87

- 5. The availability of minorities having requisite skills in an area in which the facility can reasonably recruit. (See Manpower statistics for your area).
- The availability of promotable minority employees within facilities organization. (See workforce analysis page 2, item IV).
- 7. The anticipated expansion, contraction and turnover of and in the work force. (You must project future vacancies caused by new positions or promotions).
- The existence of training institutions capable of training minorities in the requisite skills. (Contact training irstitutions in your area).
- 9. The degree of training which the firm is reasonably able to undertake as a means of making all job classifications available to minorities. (You must do an in-house survey).
- The use of recruitment sources where minorities can be secured.
- 11. You must complete all sections of the Affirmative Action Documents.
- 12. Compliance Review The purpose of a compliance review is to determine if the contractor maintains nondiscriminatory hiring and employment practices and is taking affirmative hiring and employment practices and is taking affirmative action to insure that applicants are employed and that employees are placed, trained, upgraded, promoted, employees are placed, trained, upgraded, promoted, terminated, otherwise treated during employment without terminated, otherwise treated during employment without regards to race, color, religion, sex or national origin. It shall consist of a comprehensive analysis and evaluation of each aforementioned practices and policies and conditions resulting therefrom.

Every effort should be directed to increase materially the number of minorities at all levels in all segments of the work force of the company with particular emphasis on segments of the work force where few, if any, minority persons are employed. Special attention should be given to the categories of officials and managers, professionals, technicians, sales workers, office and clerical and skilled craftsmen.

PROGRAM SUMMARY - THE AFFIRMATIVE ACTION PROGRAM SHALL BE SUMMARIZED AND UPDATED ANNUALLY. CONTRACTORS AND SUBCONTRACTORS SHALL SUBMIT THE PROGRAM SUMMARY TO THE EEO/AFFIRMATIVE ACTION OFFICER EACH YEAR ON THE EXPIRATION DATE OF THE AFFIRMATIVE ACTION PROGRAM.

Joseph C. Adams Jr EEO/AA Compliance Officer.

CITY OF FORT WAYNE AFFIRMATIVE ACTION PROGRAM

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B-Black (not of Hispanic Origin) H-Hispanic (all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture of origin) Al, AN-American Indian or Alaskan Native API-Asian or Pacific Islanders F-Females

Females when you figure minority employment percentages.) WE HAVE BEEN INTERVIEWING BUTAREVNABLE
TO HAVE MINDIGITIES RESPOND FOR MANY OPENINGS
AS THEY -HAVE OCCURRED.
List minority recruitment sources: WE USE NEWS PAPER ADVERTISING
AND PERSONNER AGENCIES
Does your company anticipate an increase in employment this year?YesNo
Approximately how many?
What specific goals can you achieve for the employment of minorities during 1987-88?
A. Officials and Managers%
B. Professionals
C. Technicians
D. Sales Workers
E. Office and Clerical
F. Skilled Craftsmen ~ 70 G. Other 3 %
G. Other
WRITTEN STATEMENT OF COMPANY POLICY
It is the policy of LEW IS - CHRISTEN OFFICE SUADLY CO. that Equal
It is the policy of LEWIS - CHRISTEN OFFICE SUPPLY Co. that Equal Employment Opportunity be afforded to all qualified persons without regard to race,
It is the policy of <u>LEW IS</u> <u>CHRISTEN OFFICE SUPPLY Go.</u> that Equal Employment Opportunity be afforded to all qualified persons without regard to race, sex, religion, color or national origin. In support of this policy <u>Lewis & Christen</u> OFFICE Supply Go., Inc. will not discriminate against any employee or
Employment Opportunity be afforded to all qualified persons without regard to race, sex, religion, color or national origin. In support of this policy Lewis Christian Office Supply Co., Inc. will not discriminate against any employee or applicant for employment because of race, religion, sex or national origin. The Offices
It is the policy of LEWIS - CHRISTEN OFFICE SUPPLY Co. that Equal Employment Opportunity be afforded to all qualified persons without regard to race, sex, religion, color or national origin. In support of this policy Lewis Christen Office Supply Co., Inc. will not discriminate against any employee or applicant for employment because of race, religion, sex or national origin. The Offices of Lewis Christen will take affirmative action to insure that applicants
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STATISTICAL INFORMATION

AFFIRMATIVE ACTION/CONTRACT COMPLIANCE FOR

Name of Contractor or Supplier LEWIS & CHRISTEN

Fr WAYNE, IND SOCK. MAIN ST

LAUMAS L. LRWIS CLUY?

140 MAJ

(Information Given By)

(Person Fillin Out This Form And Date)

EMPLOYEES 0 2 0 TOTAL (Designate) 0 10 d 9 13 0 8 Other HANDICAPPED EMPLOYEES Σ M BLK Σ Other (Designate) EMPLOYEES BY RACE/ETHNICITY/SEX M F BLK nd ¥ ¥ A 3 3 0 5 M M Address And Telephone Number Q 3 Q 3 5 B. C. S. WORNE STANKE STORY OF STANKE MANACGEIAL CLEBICS 7. SKILLED CRAFT WORKERS 1. OFFICAL & ADMINISTRATORS SALK SUPPORT 6. OFFICE AND CLERICAL PERCENTAGES 9. SALES WORKERS 3. TECHNICIANS 2. PROFESSIONALS EEOC CATEGORY ORDER TOTALS 4. OPERATIVES S. LANGUARCH

CERTIFICATION OF NON-SEGREGATED FACILITIES

Each Bidder is required to file a fully executed Certificate of Non-Segregated Facilities once a year.

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this bid. As used in this certification, the term "segregated facilities" means any waiting room, work area, restrooms and washrooms, restaurant or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where the Bidder has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certification from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause and that he will retain such certifications in his files.

NOTE: THE PENALTY FOR MAKING FALSE STATEMENTS IN OFFERS IS PRESCRIBED IN 18 U.S.C. 1001.

PRESCRIBE	D IN 18 U.S.C. 1001.
	Date: VULY 7 . 19 88
	LEWIN - CHRISTEN OFFICE SUPPLY CO., INC.
	Name of bluder
	By: Thomas THOMAS L. LEWIN
	Title: PRESIDENT
Official	Address: (including zip code)
	500 W. MAIN ST
	FI-WAYNE INDIANA 46802

Bid or Proposal Bond

Ohio Farmers Insurance Co. Westfield Companies

Westfield Center, Ohio 44251

KNOW ALL MEN BY THESE PRESENTS, THAT WE,
LEWIS & CHRISTEN OFFICE SUPPLY COMPANY, INC., 500 WEST MAIN STREET, FORT WAYNE, IN
as Principal, and the OHIO FARMERS INSURANCE COMPANY, an Ohio corporation, with Principal
Office at Westfield Center, Ohio, as Surety, are held and firmly bound unto
CITY OF FORT WAYNE, ONE MAIN STREET, ROOM 350, FORT WAYNE, IN 46802
as Obligee, in the penal sum ofFIVE PERCENT (5%) OF MAXIMUM BID00/100 DOLLARS,
lawful money of the United States of America, for the payment of which, well and truly to be made, we
bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally,
firmly by these presents.
SIGNED this
WHEREAS the said Principal is herewith submitting proposal for
OFFICE SUPPLIES
NOW, THEREFORE, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the said Principal shall execute a contract and give bond for the faithful performance thereof, if required, within
BD 5046 (Rev. 02-88) OHIO FARMERS INSURANCE COMPANY By LEONARD B. KOELLER Attorney-in-fact

General Power of Attorney CERTIFIED COPY

Ohio Farmers Insurance Co.

Westfield Center, Ohio

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Har	by These Presents, That OHIO FARM having its principal office in Wes rry A. Crawford, Ronal rold E. Everett, Duwan retta A. Spring, Suzan	F. lagtmeyer, Jeffi	rey C. Johnson, Co	ed and existing under the laws of the ents make, constitute and appoint es E. Van Dyck, nnie S. Overholser, ntly or severally
of FOI authority hereby con	rt Wayne and State of . Iferred in its name, place and stead dertakings, and re- nal sum of any one	Indiana I to execute, acknowledge and cognizances: pro such instrument	its true and lawful Atto I deliver any and vided, however, executed hereu	rney(s)-in-Fact, with full power and all bonds, that the nder shall
LIMITATION	: THIS POWER OF A	TTORNEY CANNOT B	E USED TO EXECU	TE NOTE GUARANTEE. BONDS.
and to bind the Com Company and duly appointment is made	pany thereby as fully and to the sa attested by its Secretary, hereby e under and by authority of the foll yed, that the President, any Vice-Pre appoint any one or more suitable per	ame extent as if such bonds we ratifying and confirming all to owing resolutions adopted by seident any Secretary or any Assident and Secretary or any Assid	ere signed by the President, shat the said Attorney(s)-in- the Board of Directors of the sistant Secretary shall be any	sealed with the corporate seal of the Fact may do in the premises. Said Ohio Farmers Insurance Company: d is hereby vested with full power and behalf of the Company subject to the
"Section 1 execute, ackn undertakings a executed by a Corporate Sec	Attorney-in-Fact. Attorney-in-Fact owledge and deliver, any and all k and any and all notices and docum such Attorney-in-Fact shall be cretary." (Adopted at a meeting hele weed, that the power and authority to the the power and authority to the power and authority.	conds, recognizances, contract ents canceling or terminating to as binding upon the Compart d on the 3rd day of July, 1957.	ts, agreements of indemnity the Company's liability there ny as if signed by the Presic yranted to certain officers by	of and on behalf of the Company, to and other conditional or obligatory under, and any such instruments so lent and sealed and attested by the a resolution of this Board on the 3rd
day of July, 19 This power of attorn Directors of the Ohic BE IT RESOLA or any certifica and binding u	957, is hereby also granted to any / ey and certificate is signed and see to Farmers Insurance Company at a /ED, that the signature of any autho ate relating thereto by facsimile, an pon the Company with respect to a	Assistant Vice-President." (Add aled by facsimile under and by the a meeting duly called and held brized officer and the seal of the dany power of attorney or cert any bond or undertaking to wh	opted at a meeting held on the the authority of the following on the 9th day of June, 1970 Company heretofore or here ificate bearing facsimile sign ich it is attached.	e 13th day of July, 1976.) Resolution adopted by the Board of: after affixed to any power of attorney atures or facsimile seal shall be valid
In Witness Whe	ereof, OHIO FARMERS INSURANCE all to be hereto affixed this8	CE COMPANY has caused thes	e presents to be signed by it	s Vice President 9 87
(Corporate)	INSURACE.	OHIO FARM	MERS INSURANCE COMPA	NY /
{ Seal } Affixed }	E CHARTERED S	By John Ad	Mu allo	vice President
State of Ohio County of Medina	SS.:	. 0		
of OHIO FARMERS Company; that the se	peing by me duly sworn, did depos	e and say, that he resides in . mpany described in and which	i executed the above instrur	John Adornetto that he is Vice President nent; that he knows the seal of said f Directors of said Company; and that
Notarial	Augustin A L Mary		10160	1/00.
Seat Affixed		William J.	Kahelin Ckliam Ja	Notary Public
State of Ohio County of Medina	SS.	CERTIFICATE		My Commission Does Not Expire Sec. 147.03 Ohio Revised Code
I, Day and foregoing resolutions of	yid S. Smith, Jr. , Assistatis a true and correct copy of a power the Board of Directors, set out in Whereof, I have hereunto set my har	r of Attorney, executed by said (the power of Attorney are in fu	Company, which is still in full Ill force and effect.	NY, do hereby certify that the above force and effect; and furthermore, the er. Ohio, this7th day of
	A.D., 19 88		David S. Smith, Jr., A.	Smith b
BD 5410 B	3. 1848			
	" International Property of the Party of the			

election of the tite



Estin		Order Item	Unit Pric		Cotal
1.	400	Report Covers, 11 x 8 1/2, side opening, (Accopress #2507), various colors SMEAD #Y129	\$ <u>.869</u>) /\$	347.60
2.	200	Report Covers, 11 x 8 1/2, end opening, (Accopress #1704), various colors SMEAD #R9122	\$.928	} /\$	185.60
3.	200	Report Covers, 14 x 8 1/2, end opening, (Accopress-#1904), various colors SMEAD #BK914	\$ 1.114	/\$	222.80
4.	800	Nylon Prong Binders, 14 7/8 x 11, for computer print-outs, (Wilson Jones 14-1411N) NATIONAL #93352	\$ 1.791	/\$1	,432.80
5.	24	Three Ring Binder, 8 1/2 x 11, 1 1/2 " ring, front and rear pockets, (Wilson-Jones 364-34) NATIONAL \$68-985 SERIES	\$ 3.975	/\$	<u>95</u> ,40
6.	24		\$ 2 <u>70</u>	/\$	64.80
7.	24	Three Ring Binder, 9 1/2 x 6, 2 ring, (Wilson Jones B3-198-42B)	\$ 8.208	/\$	<u>196.</u> 992
8.	24	Three Ring Binder, 8 1/2 x 5 1/2, 2" ring, (Wilson Jones B3-198-40B)	\$ 8.208	/\$	196 <u>.</u> 992
9.	24	Three Ring Binder, 8 1/2 x 5 1/2, 1" ring, (Wilson Jones B3-198-10B)	\$ 4.927	/\$	118.248
10.	30	B&P-1470 Roll Books 10 1/2 x 8 1/4 with 150 pages #1470-150 B & P	\$ 17. <u>226</u>	/\$	<u>516.</u> 78
11.	40	Account Book, 150 Pages, ledger, journal or record, (National 37-331, or B&P-67-1/8) #E1-671815J B & P	\$ 10.867	/\$	434.68
12.	12	Gross Steno notebooks, spiral bound, (WJ_1115W)	\$ <u>.421</u>	/ \$	727.488
13.	200	NATIONAL #36746 Report Covers, Plastic with slide-on Spine, Clear C-Line #32557	og .09	/ \$	18.00
14.	200	Report Covers, Plastic with slide-on Spine, Color C-Line #3255	2€ 5.09		18.00
15.	12C	Report Covers, double inside pockets, with 3 fasteners, Asst. Colors, (Duo Tang #541)	. <u>301</u>		361.20
16.	12C	Report Covers, 3 double tang fasteners, Asst. Colors, (Duo-Tang #51258)	· <u>212</u>	<u></u>	254.40



Estima	had O	rder		nit	Total	
Quanti	tv	Item				
Qualita						
			*	.178 /	\$ 178	.00
		Report Covers, double inside pockets, Report Covers, Asst. Colors, (Duo-Tang #50	725	1		_
17.	1M	Report Covers, double inside pockets, w/o metal fasteners, Asst. Colors, (Duo-Tang #50	120	,		
		w/o metal lasteners,	\$	1.165	/\$ 69	.90
		Metal Drawer Frames for 8 1/2 x 11	۲ .			
18.	60	Metal Drawer Flames That the Metal Drawer That That the Metal Drawer That That That That That That That That				
		hanging liles	\$	1.289	/\$ 30	0.936
		Frames for 8 1/2 X 14	*			
19.	24	Metal Drawer Flames 104 HFLG hanging files OFFICEMATE #HFLG				
		nanging illus	\$ 3	19.06	/\$1,56	2.40
		File Folders heavy manila, 8 1/2 x 11 File Folders heavy manila, 8 1/2 x 11				
20.	4 0M	File Folders heavy manife, 1/3, 1/5 or straight cut SMEAD #153L				0 00
		1/3, 1/3 0 1/2 4 14	\$ 5	51.46	/\$1,02	9.20
	0.01	File Folders heavy manila, 8 1/2 x 14				
21.	20M	File Folders heavy manual 1/3, 1/5 or straight cut SMEAD #153C			** 26	2 00
		1/5/ -/-	\$ 18	81.04	/\$ 36	2.00
	2 M	Hanging Folders, 8 1/2 x 11 SMEAD #C15H		00 10	/\$ 46	6 24
22.	211	2.40 as 1.4 CMEAD #C25H	\$ 2	33.12	79 40	10.24
0.0	2M	Hanging Folders, 8 1/2 x 14 SMEAD #C25H		150	¢ 22	26.00
23.	211	2 2 2 2 2 2 1 1 x 11,	\$.452	/ψ 22	-0.00
24.	500	Hanging Folders, Box Bottom, 8 1/2 x 11,				
24.	300	(Pendaflex TZ-413Z x -/		.517	/\$ 10	03.40
		Hanging Folders, Box Bottom, 8 1/2 x 14,	\$. 517	/+	
25.	200	Hanging Folders, Box Boccom, BR20H2				
23.		(Pendarlex 12 12 1	¢ =	554.92	/\$ 5	54.92
		File pockets, 1 3/4" expansion, 8 1/2 x 11,	Ψ -	754.54		
26.	1M	File pockets, 1 3/4 capanas +62) (Smead 1514C or Wilson-Jones +62)				
		(Smead 1514C of William)	\$ (677.97	/\$ 6	77.97
		File pockets, 1 3/4" expansion, 8 1/2 x 14,	7			
27.	1M	File pockets, 1 3/4" expansion; (Smead 1516C or Wilson Jones #72)				
		(Smead 1510C 02 Washington)	\$.663	/\$9,9	45.00
		File pockets, 3 1/2" expansion, 8 1/2 x 11,	·			
28.	151	(Smead 1524E)				772 00
		(Smead 1321-)	\$.773	A	773.00
		File pockets, 3 1/2" expansion, 8 1/2 x 14,			7	Contract of the Contract of th
29.	1M	(Cmard 10205)		706	1	,790.(
		(Sactor 8 1/2 x 11,	\$.786	1911	,750.
	15	C File pockets, 5 1/4" expansion, 8 1/2 x 11,				
30.	10	/Cmaad 1534 OL HO CC/	\$.913	*	913.0
		File pockets, 5 1/4" expansion, 8 1/2 x 14,	Ψ	- 7 - 2		
31.	119	File pockets, 5 1/4 Expenses				
22.			\$	10.53	*	315.
		Webster's Collegiate, 9th Edition				
32	. 30	O Dictionary, Webster's Collegiate, 9th Edition	p. \$	1.129	/\$	67.
/		HOUGHTON MIFFEIN WALLETS, 11 3/4 x 9 1/2, 5 1/4	E .			
33	. 6	(Smead 1073G)				2
		(Smead 10.00)				2



Estim Quant		Order	Unit Price	/ Total
34.	60	Expanding Wallets, 11 3/4 x 9 1/2, 3 1/2" exp., (Smead 1053E)	\$ 1.016	/\$ 60.96
35.	120	Expanding Wallets, 15 x 10, 3 1/2" exp (Smead M6-1056E)	\$ 1.192	/\$ 143.04
36.	2M	Envelopes, Sub. 32, Buff, Clasp, 7 1/2 x 10 1/2 WESTVACO #40275		\$ 114.08
37.	4M	Envelopes, Sub. 32, Buff, Clasp, 10 x 13	74.40	\$ 297.60
38.	1M	Envelopes, Sub. 32, Buff, Clasp, 11 1/2 x 14 1/2		§ 93.00
39.	1M	Envelopes, Sub 32, Buff, Clasp, 12 x 15 1/2	99.20	\$ 99.20
40.	1M	Envelopes, Sub. 32, Buff, Clasp, 6 x 9	45.88	\$ 45.88
41.	2M	WESTVACO #40255 Envelopes, Sub. 32, Buff, Clasp, 9 1/2 x 14 1/25	75.64	# 151.28
42.	1M	Envelopes, Sub. 32, Bull, Clasp, 10 x 13	\$ 89.28	/\$ 89.28
43.	10M	WESTVACO #40290	\$ 59.52	/\$ 595.20
44.	24	sets File guides, pressboard, 11 x 8 1/2, 11 x 8 1/2, metal tabbed w/o rod eyelet (Smead S	8.662 51151-25	/\$ 207.888)
45.	48	sets File guides, pressboard, 11 x 8 1/2, Alpha, plastic tabs, (Oxford G7-xP225)	\$	
46.	48	sets File guides, pressboard, 14 x 8 1/2, Alpha, plastic tabs, (Oxford GX-XP1025)		
47.	24	sets File guides, pressboard, 14 x 8 1/2, Alpha, metal tabs, w/o rod eyelet, (Smead S2151)	\$ 10 <u>.019</u>	/\$ 240.456
48.	36	sets Card Guides, 3 x 5, Alpha, plain tabs, Buff, (Smead 515-25, Barkley 575-2)	\$ 13.66	\$ 491.76
49.	24	sets Card Guides, 4 x 6, Alpha, plain tabs, Buff, (Smead 625-25, Barkley 675)	\$ 1 <u>.038</u>	/ \$ 24.912
50.	10	bxs. Card Guides, 3 x 5, 1/3 cut, plain blank, 100 per box, (Smead 523)	\$ 2.05	\$ 20.50
51.	10	bxs. Card Guides, 4 x 6, 1/3 cut, plain blank t 100 per box, (Smead 623)	ab, 4.268	\$ 42.68



Ectima	ated 0:	rder	Di	nit cice /	To	tal
Quanti		Item	FI	. Ice		
52.	10	bxs. Card Guides, 5 x 8, 1/3 cut, plain blank tab 100 per box, (Smead 823)	,\$ _	4.268	<i>[</i> \$	42.6
53.		sets Card Guides, 4 x 6, Buff, Alpha, plastic tabs, (Oxford G1-X4625-BF) SMEAD #6150_25	\$.	2.651		
54.	24	sets Card Guides, 5 x 8, Buff, Alpha, plastic tabs, (Smead G3-8150-25)		3.314	7	79.5
55.		sets Card Guides, 3 x 5, Alpha, plastic tabs, (Smead G3-5250-25)	\$	1.53	*	
56.	10	Bxs. Tabulating Card Guides, 7 3/8 x 3 1/4, 1/5 cut (Smead G3-TA25)	\$	3.414		34.
57.	20M	Index Cards, white ruled, 3 x 5, (1/m box)				53.
58.	10 M	Index Cards, white ruled, 4 x 6, (1/m box)		4.588 7.378	· /\$	59.
59.	8M	Index Cards, white ruled, 5 x 8, (500/C box)		2.219	\$	33.
60.	15C	Filler Paper, 3 ring, white faint ruled, 500 box, 8 1/2 x 11, (National 14-281)	¢	11.408	A	45.
61.	4M	Filler Paper, 3 ring, white faint wide ruled, 8 1/2 x 11, reinforced, (B & P A3-5312-102A) NATIONAL #13-983		57.04		
62.	1M	Filler Paper, 3 ring, white faint ruled, 9 1/2 x 6, (National A3-14-261 or Plain A3-14-26	60)			
		and the second of	\$	42.904	A	42.
63.	1M	8 1/2 x 5 1/2, (National As 14 200	4-2	2 50) 1.56	/ \$	312
64.	200	Analysis Pads, 11 x 8 1/2, side bound, w/holes on bound side, Buff or Green, this includes, 2,3,4,5,6,7, and 8 columns, (WJ-7200-Series)	7			
	20	NATIONAL #45-600 SERIES Analysis Pads, Wilson-Jones-G7214D	\$	2.046	/\$	61
65.	30	NATIONAL #45-614	\$	3.43		102
66.	30	Analysis Pads, Wilson Jones 7513 NATIONAL #45713	4	\$ 2.554	1	76
67.	30	Analysis Pads, Wilson Jones G7608GW NATIONAL #45158	1	\$ 10.924	A	\$ 87
68.	800	NATIONAL #45158 Ledger Sheets, 9 1/2 x 11 7/8, white or green, (Wilson Jones 10-3) NATIONAL #17-403				



	ated (order	Unit Price	/ Total
Ouant	ity	Item		
69.	800	Ledger Sheets, 9 1/2 x 11 7/8, white or green, \$ (Wilson Jones 10-8) NATIONAL #17-408	10.924	<u>/</u> \$ <u>87.</u> 392
70.	20G	Legal ruled pads, 8 1/2 x 14, yellow & white \$ SCM #9014	.448	/\$1,290.24 /\$1,082.88
71.	20G	Legal ruled pads, 8 1/2 x 11 3/4, yellow & White & WHITE \$.376 .381 .189	\$1,097.28 /\$ 326.592
72.	12G	Legal ruled pads, 5 x 8, yellow & white SCM #9058 (canary) and SCM #9028 (white) \$	71.92	/\$ 215.76
73.	3 M	Sheet Protectors, Acetate, 8 1/2 x 11, for 3 ring binders, (C-Line 00010)	/1.92	
74.	12	rolls Correction Tape, adhesive, 1/6" wide, \$ (Avery-CR-16) DENNISON #43161	.556	
		*	1.009	\$ 24.216
75.	24	Paper Spindles ROGERS #272101	1.242	\$ 18.63
76.	15	pack Correction Paper for typing, white/colors, \$ (Super-Ko-Rec-Type, Ol-1SK) EASTON #01-1SK		
77.	50	LB. Rubber Bands, 1/4# Box and 1# Box, sassorted sizes ALLIANCE	1.80	\$ 90.00
78.	6	File Boxes, Metal, 3 x 5 x 8, (Weis #835) \$	8.152	\$ 48.912
		GLOBE WEISS #835 File Boxes, Metal, 3 x 5 x 6, Black, (GW H4-653)	5.069	\$ 30.414
79.	6			§ 37. <u>3</u> 8
80.	6	File Boxes, Metal, 4 x 6 x 6, Black, (GW H4-664)		\$ 30.336
81.	6	File Boxes, Metal, 4 x 6 x 4, Black, (GW H4-644)		
82.	6	File Boxes, Metal, 4 x 6 x 8, Black, (GW #846)	9.533	\$ 57.198
		File Boxes, Metal, 3 x 5 x 3, Black, (GW H4-533)	3.599	3 28.792
83.	8	File Boxes, Metal, 5 x 8 x 8, Black, (GW #858)	\$ 11.003	/\$ 66.018
84.	6	File Boxes, Metal, 5 x 8 x 8, Diden, (5 x 8 x 8)	\$ 4.302	\$1,032.48
85.	240	Storage Boxes, 12 Ctn, (#11 Liberty Storage Bx)	¢ / 709	\$ 1,151.52
86.	240	ALTERNATE: PERMA #08191 (\$3.422 Ea. / \$ 821.28) Storage Boxes, 12 Ctn, (#12 Liberty Storage Bx)	\$ 4. <u>790</u>	91,131.3 2
		ALTERNATE: PERMA #08192 (\$3.831 Ea. 12 Storage Bx	2.182	/ \$ 130.92
87.	60	AT TED MATE DERMA #(11(15() (\$2.07 Ed. / 4 124.20)	\$.786	\$ 18.86
88.	24		\$.89	\$ 106.80
89.	120	Clipboards, 8 1/2 x 11 ABLE #CBLT		

Estima		order Item		Unit Price / Total
Quant:	ıty	Trem		
				200 44 50 00
90.	60	Clipboards, 8 1/2 x 14 ABLE #CBLG	\$.988 /\$ 59.28
91.	100M	Paperclips, #1, standard, rustproof	\$	1.078 /\$ 107.80
92.		EMATE #PC1 Bxs. Butterfly Paper Clamps (12/box)	\$.337 /\$ 4.044
	OFFICE	EMATE #ID1	\$	3.47 /\$ 69.40
93.	20M		φ.	.469 /\$ 84.42
94.	180	Magnetic clips with 1 1/4" clamp, 18/Box (Boston P3-2026)	\$	
95.	120	Magnetic clips with 2 1/4" clamp, 12/Box (Boston P3-2027)	\$.63 /\$ 75.60
96.	48)	Paper clip holders, Magnetic W. T. ROGERS #4235	\$.865 /\$ 41.52
		Dz. Binder Clips/Paper Clamps, (Manhattan-#20)	\$.407 /\$ 19.536
97.	48	CERTAIN ARE ARCOO	\$.817 \$ 58.824
98.	72	"DOEO	φ.	2 202 th 165 006
99.	72	Dz. Binder Clip/Paper Clamps, (Mannattan-W100)		2.293 \$ 165.096
100.	120	Stamp Pads, Asst. Colors, (Sanford S-11)	_\$°	.729 \$ 87.48
101.	60	CARETERS #1 CARTERS #1 21381 Stamp Pads, Asst. Colors, (Sanford's-#2) CARTERS #2 21382	\$	1.134 /\$ 68.04
102.	48	Stamp Pad Inker, Roll-on, Asst. Colors	\$	1.063 \$ 51.024
103.	48	#58701 Tape Dispensers, Hand held, 1/2" (Scotch H-126)	\$.359 \$ 17.23
104.	30	Tape Dispenser, Black, for tape 3/4 x 1296, (Scotch R8-C40)	\$	4.178 \$ 125.34
105.	8	Tape Dispenser, 3" core, for tape 1" x 2592, (Scotch R8-C25)	\$	1 <u>0.986</u> \$ 87.88
106.	120	Yand Wald 3/4"	\$	3.18/2
107.	6	Dz. Erasers, (Pink Pearl #100)	\$.265 /\$ 19.08
108.	8G	Erasers, Pencil Tip Wedge DIXON #450	\$	4.698 /\$ 37.58
109.	4	Dz. Erasers, (Art Gum #211)	\$	3.905 /\$ 15.94
109.		Dz. Erasers, (Eberhard Faber Pink Pearl #400)	\$	4.374 /\$ 26.24
110.	6	Dz. Erasers, (Ebernard raber		6



	imated ntity		_	Unit Price	/ Total
111.	120	Bxs. Paper Fasteners, Metal, 50/Bx, (#22-Acco-Fasteners) C_LINE #R20	\$	1.811	
112.	30	Dz. Finger Tips, Asst. sizes, (Parr Swingline)	\$	10.06	★ 301.
113.	8	I D L #34211 Copy Holder, Metal, 7 x 9 1/2, (Liberty #76)	\$	4.833	≸ 38.
114.	72	Bxs. Push Pins, Plastic heads, Assted Colors (100/box) ABLE #PPASST	\$	1.24	\$ 89.
115.	120	Desk Trays, Letter size, stackable, (Eldon #	1600)	1.55	/\$ 186.
116.	96	Desk Trays, Large size, stackable, (Eldon #1	.604)	5.294	/\$ 508.
117.	24	Eraser, (Magic Rub Drafting Faber-Castell T9-1954)	\$.332	/\$ 7.9
118.	5C	Paper Fasteners, Self-Adhesive,2" cap., (Acco 21-70021) SMEAD #2ABF	\$	4.374	/ \$ 21.8
119.	200	Pkg. Labels, self-adhesive, 2 x 4, (Avery-S-6432) DENNISON #43560	\$	1.444	/ \$ 288.80
120.	15C	Pkg. Labels, Self-Adhesive, for mailing, 15/16" x 2 11/16", 33 Labels on an 8 1/2" x sheet, to be used in copiers and Laser Printo DENNISON #37-123		.042	/ \$ 63.00
121.	70		\$	3.782	\$ 264.74°
122.	96	Envelope Moistner, plastic tube with sponge end, (Sterling-Master) I D L #28015	\$.348	\$ 33.40
123.	40G		\$]	15.65	/ \$ 626.00
124.	12	Dz. Pencils, Asst. Colors, w/erasers, (Eagle-VeriThin) BEROL #2745	\$	2.332	\$ 27.98
125.	2	Dz. Pen Refills, Universal, ball point, blue, black and red, med. pt. and fine pt.	\$	6.183	\$ 12.36
126.	6G	FISHER ONE FOR ALL FP11 Wide tip markers, asstd. colors, (El Marko 751-759-01)	\$11	13.468	\$ 680.80
127.	24	Pkgs. Eraser Refills, Mechanical Pencil, (Pentel Sharp-#5) #Z21	\$. 378	\$ 9.07



Estin	nated (Order		Unit Price	/ T	otal
128.	24	Pens and attachable anchors, (Sta-Put, W. T. Rogers) #210907	\$	1.875	/\$	45.00
129.	24	Pen refills, for attachable pens, (Sta-Put, W. T. Rogers) #210807	\$.951	/\$	22.824
L30.	40G	Pens, med. pt., asst. colors, (Bic Deluxe C-PMO11) BIC GSM11	\$	13.392	/\$	535.68
131.	20G	Pens, Fine point, asst. colors, (Bic BC-FS11)	\$	32.14	/\$	642.80
132.	120	Mechanical Pencils, .5mm lead, (Pental Sharp 5)) \$. 545	/\$	65.40
133.	160	tubes Lead for mechanical pencils, .5mm, asstd. shades and darkness	\$.39	/\$	62.40
L34.	48	Letter Openers, metal, medium priced	\$	604	<u></u>	28.992
135.	1	IDL #175 ctn. Gummed reinforcements, 1/4" diam., 72 boxes/carton, (Dennison #2) #52102	\$.36	A	25.92
136.	48	Ruler, 12", wood with double metal edge	\$.693	A	33.264
137.	48	WESTCOTT R532-12 Ruler, 15", wood with double metal edge	\$.835	Æ	40.08
138.	48	WESTCOTT R532-15 Ruler, 18", wood with double metal edge	\$	1.012	A	<u>48.5</u> 76
139.	148	WESTCOTT R532-18 Pairs, Scissors, 8", straight, medium priced	\$	2.158	/\$	319.384
140.	148	ACME #C101-8	\$	12.107	/\$	1,791.83
141.	4G	SWINGLINE #X8-767 Pens, asst. colors, med. pt., (Papermate PA-931, 2, 3)	\$	24.706	/\$	98.82
142.	4G	Pens, Fine pt., asst. colors, (Papermate PA-936, 7, 8)	\$	24.706	/\$	98.82
143.	36	Pkgs Chalk, anti-dust, (Crayola T2-1402)	\$. 486	/\$	17.49
144.	6	Chalk Eraser, (Weber Costelle, TS-804-526)	\$.918	/\$	<u>5.5</u> 08
145.	300	MARSH #PR1000	\$.52	/\$	156.00
146.	60	BOSTITCH #52STD Bxs. Staples, undulated, (Ace #700)	\$	1.573	/ \$	94.38
147.	12	(300 #702)	\$	10.332	A	123.984



Estim		Order Item	Unit Price	/ Total
148.	148	Staple remover, (Ace Standard #60)	.645	/\$ 95.46
149.	12	Pencil Sharpener, self-feed, beige color, vacuum base, (Boston 1068)	3 11.171	/\$ 134.052
150.	20	Pencil Sharpener, attachable base, selectable diameters, tan w/brown base, (Berol-U8-AP806) HUNT #1031	8.127	/\$ 162.54
151.	24	Desk Organizers, metal, vertical file, 6 slots, \$ (GW #306)		
152.	60	Rls. Tape, Packaging, 2" x 72 yds., clear (Scotch R8-3750-2-60)	2.728	/\$ 163.68
153.	200		1.116	/ \$ 223.20
154.	600	3 M #6200 1/2 x 1296 Rolls, Tape, mending, 3/4" x 1296", (Scotch #810 3 M #6200 3/4 x 1296	1.475	/ \$ 885.00
155.	72	Rolls, Tape, mending, 3/4" x 2592", (Scotch #810		
156.	72	Rolls, Tape, drafting, 3/4" x 60 yds., (Scotch #23	2.936	/ \$ 211.392
157.	72	Rolls, Tape, drafting, 1" x 60" yds., (Scotch #23	3 0) 3 <u>.633</u>	/ \$ 261.576
158.	120	Rolls, Tape, masking, 1" x 60 yds., (Scotch Rs-20	3.633	/\$439.96
159.	72	Tape, masking, 2" x 60 yds., (Scotch R8-202-2)	\$ 8.175	/ \$588.60
160.	75'	Magnetic Tape, 1/2" wide #763 SCOTCH	\$ 2.542	/ \$190.65
161.	24	RIS. Labeling Tape, 1/4 / about colour, (o) mo,		/\$ 11.448
162.	48	GENERAL TAPE #14 Rls. Labeling Tape, 3/8", asstd colors, (Dymo) GENERAL TAPE #38	\$.477	/\$ 22.896
163.	96	Rls. Labeling Tape, 1/2", asstd colors, (Dymo)	\$	/\$ 45.792
164.	24	GENERAL TAPE #12 Engineer Scales & Cases (3 sided)	\$ 2.554	/\$ 61.296
165.	36	Bxs. Tabbing, 1/2", Index, asstd colors, 5 pkgs/box, (Aico) KLEER-FAX #6121	\$567	/\$ 20.412
166.	36	Bxs. Tabbing, 3/8", Index, asstd colors, 5 pkgs/box, (Aico) KLEER -FAX #6131	\$.567	/\$ 20.412
167.	72	Rls, Tape, Filament, 3/4"x60 yds., (Scotch R8-898) \$ 3.571	/\$ 257.112

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Estim	ated (Order		Unit Price	/ To	otal
Quarte						
L68.	72	Desk Pad Blotters, 19 x 24, green, brown, or black C -LINE #10203	\$.399	/\$	28.728
.69.	72	Desk Pads, 19 x 24, green, brown, or black, with 4 padded corners, gold border design C-LINE #21203, 21202, 21201	\$			297.72
170.	100	Desk Pad Covers, acetate, 19 x 24, .0075 thick				
171.	48	Paper Punch, clipper type, 1/4", (Premier 404)				30.432
L72.	48	Pad Holder, with clip, 5 x 8, Black, (Hazel N2-R535-61)	\$	2.901		<u>139.2</u> 48
.73.	48	Pad Holder, with clip, 8 1/2 x 11, Black, (Hazel N2-R535-61) #R252-61	\$	4.464	/\$	214.272
L74.	48	Pad Holder, with clip, 8 1/2 x 14, Black, (Hazel N2-R253-61)	\$	5.48	/ \$:	263.04
175.	10G	Correction Fluid, white, (Liquid Paper) #56401	\$	104.025	-	1,040.25
176.	1G	Correction Fluid Thinner, (Liquid Paper Thinner) #56501	\$	71 <u>.331</u>	/\$	71.33
177.	4G	Correction Fluid, for copies, (Liquid Paper) #71001	·	125.759		<u>503</u> .03
178.	2G	Correction Fluid, colors, (Liquid Paper)	\$	125 <u>.759</u>		
179.	48	Stamp Pad Ink, 1 1/2 oz., assorted colors #04118	\$,		<u>59</u> .61
180.	24	Rubber Cement, 4 Oz., (Carter's)	\$	r	/\$	13,48
181.	6	Rubber Cement Empty Pint Jar, w/app. brush	\$		/\$	35, 31
182.	5	Gal. Rubber Cement, one gallon containers, (Carter's) #22840	\$	10.962	/\$_	
183.	6	Qts. Rubber Cement Thinner, one quart, (Carter's) #22844	\$	2.673	/\$	16.03
184.	12	Typewriter Cleaning Fluid, 2 Oz., (Dr. Scat)	\$	1 <u>.755</u>	/\$	21.06
185.	100	#03-100L	\$.634	/\$	63.40
186.	72	#40585 Bx Thumb Tacks, non-rusting metal, large, 100 per box #TT4	4	.375	<u>/\$</u>	27.00

		40.54
		A. A.

Estim	ated (Order Item	Unit Price / Total				
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187.	48	Bxs. Map Tacks, assorted colors LION #LS200	\$	1.107	/\$	53.136	
.88.	400	Sets Indexes, 3-ring, clear or colored tabs,	\$.62	/\$	248.00	
.00	96	(Aico C1-213-8) KLEER-FAX #K118822CL CLEAR or KLEER FAX #K118822 COL COLORED Desk Cleaner, (3M Desk & Office Cleaner)	\$	1.872	/\$	179.712	
89.		3M #573	\$	4.671	/\$	56.052	
.90.	12	Sets Book Ends, Metal, 9" GLOBE WEIS #BE9BGE					
191.	12	Sets Book Ends, metal, 5" GLOBE WEIS #BEIBGE	\$	1.971		<u>23.</u> 652	
192.	24	Wastebaskets, 15", Heavy Duty Rubber, Blk RUBBERMAID #2956	\$	2.268		54.432	
193.	24	Wastebaskets, 12 1/4", Heavy Duty Rubber, Blk	\$	1.62	/\$	38.88	
194.	40	Binders, nylon posts, 8 1/2 x 11 3/4, for burst print-outs, 10/box, (WJ 47-812)					
195.	24	Binders, metal post, ledger style, 9 1/4 x 11 7/8, 5/16" posts, (WJ 241-40N)	\$	14.728	/\$	<u>353.</u> 472	
196.	120	Data Binder, for burst or unburst sheets, 8 1/2 x 11, (Wilson Jones 47-811)					
197.	24	Expanding File, 15 x 10, Alpha dividers, (Smead R219A)	\$	7.79		186.96	
198.	24	Expanding File, 12 x 10, Alpha, (Smead R217A)	\$	5.740		137.76	
199.	48	Indexes, for post binders, 9 1/4 x 11 7/8, 6 clear tabs, (WJ #504-40M)		·			
200.	20G	Felt Tip Pens, Fine Pt., Asst. Colors, (Berol Flash 32)	\$	32.508	*	650.16	
201.	20G	Felt Tip Pens, Medium Pt., Asst. Colors, (Berol Flash 30)	\$	32.508	<u></u>	650.16	
202.	2 M	Rolodex Cards, plain white, 3 x 5, (C-35)	\$	6.655		\$ 13.31	
	20	Paper Punch, 3 hole, Heavy Duty	\$	9.378	19	\$ 187.56	
203.	12	Date Stamp, (Rex-1, Pullman PD-1) IDL #24001	\$	2.484		\$ 29.808	
		Date Stamp, (Rex-2,-Pullman-PD-2) IDL #24020	\$	2.808		\$ 33.696	
205.	12	Rls. Adding Machine Tape, 2 1/4" SCM #6200	\$	277.76	1	\$ 555.52	
206.	2M	Ris. Adding Machine Tape, 2 1/4 Boll #0200				11	



Estimated Order Ouantity	Item	Unit Price /	Total
944			

207.	10	Rls. Adding Machine Tape, 3"	\$	48.36	/\$	48.36
208.	10	SCM #6300 Rls. Adding Machine Tape, 3 7/16"	\$	44.392	/\$	44,392
209.	48	SCM #6360 Sets Index, 3 Ring, A - Z, (Aico-C-213-)	\$	1:661	1\$	79.728
210.	40	KLEER-FAX #K118522225 Bxs. Tabs, plastic for hanging folders, (Oxford #42) SMEAD #C5HT	\$	1.163	/\$	<u>46.</u> 52
211.	240	Micro-cassette, 60 minutes, (Scotch #543)	\$	4.501	/\$1	080.24
212.	500	Cassette Tapes, 60 minutes, (Scotch)	\$	2.542	/\$1	271.00
213.	500	NATIONAL #97-518 Cassette Tapes, 90 minutes, (Scotch)	\$	2.12	/\$1	,060.00
214.	2M	Envelopes, manila, oversize mailing, (Kraft #12))			
215.	4M	Shipping Tags, w/string, (Dennison S1-11-505)	\$	31.62	/ \$	126.48
216.	4M	Rolodex Cards, 2 1/4" x 4" BATES SC24WH	\$	5.575	/\$	22.30
217.	1M	Filler Paper, 3 ring, plain, (National #14-280) \$	31.05	_/\$	31.05
218.	600	Pkgs., Labels, File Folder, asstd. colors, (Avery-FF3) DENNISON #4377	\$	1.132	/\$	679.20
219.	10	Bxs. Tabs, Index, cloth, gray, (Dennison 59-10	6)	1.29	/\$	12.90
220.	60	Easel Pads, 27 x 34, (Ampad-#24-031) NATIONAL #46902	\$	6.758	/ \$	405.48
221.	96	Notebooks, spiral bound, college ruled, (KolorKraft D4-33-706)	\$	1.723	<u>/</u> \$	165.408
222.	4	Dz. China Markers, asstd colors, (Berol 43-164T 169T and 3-170T-174T) DIXON 81	\$	3.272	<u>^</u>	13.088
223.	120	Gluestick, 6 Oz., (Pritt Y9-95180)	\$.771	/ \$	92.52
	12	Dz. Calculator Ribbons, cloth, BR80N	\$	11.606	A	139.272
224.			•	62.496	\$	499.968
225.	8G	Lift-off Tape, for IBM Selectric II Correctabl (Scotch #555) NU KOTE #86L				
226.	6	Bxs. Carbon Paper, Black, 8 1/2 x 11, for Typi (Nu-Kote 02-NK11) NU KOTE #NK11 1/2				43.74
227.	6	Bxs. Carbon Paper, Black, 8 1/2 x 14, for typi	Lng	7.776		46.656
					1	4



	mated tity	Order Item	Unit Price	/ Total
		(Nu-Kote 02-NK14)		
228.	10	<pre>Bxs. Carbon Paper, 8 1/2 x 11, Pen & Pencil, (Nu-Kote 02-B6010-11 1/2)</pre>	\$ 7.29	\$ 72.90
229.	6	<pre>Bxs. Carbon Paper, 8 1/2 x 14, Pen & Pencil, (Nu-Kote 02-B6010-14)</pre>	\$ 7 <u>.776</u>	\$ 46.656
230.	48	Sorting Compound, moistener for finger tips, large, (Sortkwik) LEE #10134 SORTWICK	\$ 1.282	\$ 61.536
231	120	Vertical File, plastic, attachable sections, (Eldon Add-a-file System, HB-1601)	\$ 1 <u>.388</u>	/\$ 166.56
232.	36	Pkgs. Columnar Sheets, 9 1/4 x 11 7/8, white, includes, 2,3,4,6,8,10,10A,12,16,20,24,FR cols. (Wilson-Jones Al-10-series) NATIONAL #18402	\$ 10 <u>.924</u>	/\$, 393.264
233.	100	Pads Columnar Pads, 11 x 8 1/2, with descriptio space, side bound, with holes, shaded, columns, with various numbers of columns, (WJ-G7500-serinal #45500 SERIES		/\$ 204.60
234.	30	Pads Columnar Pads, 8 1/2 x 14, with descriptio top bound, with holes at top, various numbers of columns, (WJ G7600 series)	n \$ 2.194	/\$ 65.82
235.	6 G	Typewriter Ribbons, Film, for IBM Selectric II Correctable, (Nu-kote B86HY)	\$ 163.68	/ \$ 982.08
236.	3 G	Typewriter Ribbons, Film, for Royal SE5005, 503 Correctable, (Royal 421322) NU KOTE #B155	5 \$53 <u>3.894</u>	/\$1,601. 682
237.	4G	Lift-off Tapes for Royal SE5005 Correctable, (Nu-Kote 86TL)	\$ 62.496	/\$ 249.984
238.	48	Reference File, V-Style, (RolodexVIP-24) BATES #VF24	\$ 9.072	/ \$ 435.456
239.	288	Mechanical Pencil, side advance, .5mm capacity, (Quicker Clicker PD 345)	\$ 1.884	/ \$ 542.592
240.	120		\$.496	/\$ 59.52
241.	10G	PENTEL #PDE-1 Note Pads, 3 x 5, with strip of adhesive, (Post-It Notes) 3M #655YW	\$ 107 <u>.136</u>	/\$1.071.36
242.	20G	Note Pads, 3 x 3, with strip of adhesive, (Post-It Notes) 3M #654YW	\$ 82 <u>.137</u>	/\$1.642.74



		Quantity Item				
				43.2105	43	32.115
243.	10G	Note Pads, 1 1/2 x 2, with strip of adhesive, (Post-It Notes) #653YW	\$4	32.115	/\$4,	321.15
244.	6G	Note Pads, 2 x 3, with strip of adhesive, (Post-It Notes) 3M #656YW	\$	60.71	/\$	364.26
245.	200	Telephone Message Books, NCR, 4/Page, wire- bound, duplicate, 400/sets to a book, (Aico 50-176)	\$	3.999		799.80
246.	12	Telephone List Finder, Push Bar Access, Metal, Black, (Bates Director, P5-DBK)	\$	11.326	<u>/</u> \$	135.912
247.	12	Telephone List Finder Refills, Bates Director	\$	4.063	/ \$	<u>48</u> .756
248.	8	BATES #D/C-RFS File Box, Metal, 3 x 5 x 13, Black, (GW 1353)	\$	10.57	1\$	84.56
249.	6	File Box, Metal, 5 x 8 x 4, Black, (GW 855)	\$	6.21	/\$	37.26
250.	8	File Box, Fiberboard, 3 x 5 x 11, Lift-Off Lid, (Hedges 1035)	,\$	5.697	/\$	45.576
251.	8	File Box, Fiberboard, 4 x 6 x 11, Lift-Off Lid, (Hedges 1046)	,\$	6.115	/\$	48.92
252.	8	File Box, Fiberboard, 5 x 8 x 11, Lift-Off Lid, (Hedges 1058)	,\$	7.668	/\$	61.344
253.	96	Receipt Book, 4/page, triplicate, 200 sets/book (Rediform 8K808)	κ,	\$8.01	/\$	768.96
254.	12	Reference Books, Thesaurus, (Roger's)	\$	8.991	/\$	107.892
255.	60	Reinforcements, Self-adhesive, 1/4" Diam., (Avery 5720)	\$	2.889	/\$-	173.34
256.	24	Pencil Cups, Plastic, Black				
DIFACE	ייים א	E: THE ITEMS LISTED ARE <u>ESTIMATED</u> QUANTITIES NTS MAY BE MORE OR LESS THAN STATED.	ON	LY. THE	QUA	NTITY

SPECIAL CONDITIONS

TO WHOM IT MAY CONCERN:

WE HAVE BEEN REJECTING BIDS THAT HAVE BEEN SUBMITTED BECAUSE THEY HAVE NOT BEEN SUBMITTED CORRECTLY. PLEASE MAKE SURE THE FOLLOWING INSTRUCTIONS HAVE BEEN FOLLOWED:

- 1. THE "FRONT PAGE", WHICH IS PAGE FF-1, OF THE BID PACKAGE, NEEDS TO BE SIGNED BY THE AGENT OF THE COMPANY SUBMITTING THE BID. (PRESIDENT, VICE-PRESIDENT, SECRETARY, TREASURER, AGENT FOR THE COMPANY, ETC.)
- 2. THE NON-COLLUSION AFFIDAVIT OF FORM 95 OR FORM 96, MUST BE SIGNED BY THE BIDDER OR AGENT OF THE COMPANY SUBMITTING THE BID. THIS SIGNATURE, IN TURN, MUST BE FROPERLY NOTARIZED ACCORDING TO IC 33-16-2-9, WHICH SAYS IN PART:
- SEC. 9 (a) EACH NOTARY, IN ADDITION TO AFFIXING HIS/HER NAME, EXPIRATION DATE, AND SEAL, SHALL PRINT OR TYPE HIS/HER NAME IMMEDIATELY BENEATH HIS/HER SIGNATURE ON A CERTIFICATE OF ACKNOWLEDGMENT, JURAT, OR OTHER OFFICIAL DOCUMENT, UNLESS HIS/HER NAME APPEARS:
 - (1) IN PRINTED FORM ON THE DOCUMENT; OR
- (2) AS PART OF HIS/HER STAMP IN SUCH FORM AS TO BE LEGIBLE WHEN THE DOCUMENT IS PHOTOCOPIED; AND ALSO SHALL INDICATE HIS/HER COUNTY OF RESIDENCE ON THE DOCUMENT.
- 3. A CERTIFIED CHECK, WHEN USED, IS TO BE JUST THAT, A CERTIFIED CHECK. THIS IS ISSUED FROM THE BANK OF YOUR CHOICE. A SIGNED CHECK FROM YOUR PERSONAL OR BUSINESS ACCOUNT IS NOT ACCEPTABLE UNLESS CERTIFIED.

MINIMUM PREPAID ORDER - 50.00
MINIMUM ORDER - 25.00

GLORIA J. GOEGLEIN DIRECTOR OF PURCHASING CITY OF FORT WAYNE

INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET-ROOM 350 PHONE 219-427-1101

BID OPENING DATE July 7, 1988 BID REFERENCE #847
BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ,ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS AND SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."
THIS INVITATION FOR BID IS FOR OFFICE SUPPLIES
AND REQUESTED BY OFFICE SERVICES DEPT.
PLEASE RETURN THIS FORM AND/OR ANY OF THE OTHER FORMS AS REQUEST- ED AND HI-LIGHTED ON THE SHEET OF CONTENTS WITH YOUR SEALED BID.
THIS BID REQUIRES A X 5% BID BOND OF ALL BIDDERS. THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: 0 % IF PAID WITHIN NFT- 30 DAYS.
THE CITY OF FORT WAYNE IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS 356-001-255 0013, PRICES SHOULD NOT INCLUDE THESE TAXES.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A

FIRM NAME STANDARD STATIONERY STREET ADDRESS & 25% S. FISTER AUE.

BY PHONE 3/2 - REPRESENTATIVE SIGNATURE

870-1335

PERIOD OF NINETY (90) DAYS.

- 12. Performance Bond. The successful bidder, at the time of signing the contract will be required, at his own expense, to furnish a bond guaranteeing faithful execution of the contract, in full amount of the contract price, executed by the bidder and a surety company admitted to do business in Indiana, on the bond form provided or approved by the City. The Performance Bond shall contain the following clause: "The said Surety, for value received, hereby stipulates and agrees, that no change, extension of the time, alteration or addition to the terms of the contract or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation on this bond, and it does hereby waive notice of any change, extension of time, alteration or addition to the terms of the contract, or to the work or specification.
- 13. Councilmanic Approval and Ratification of Contract. This agreement, although executed on behalf of the City by the Mayor and the Purchasing Agent shall not be binding upon the City unless and until the contract has been ratified and approved by the Common Council of the City of Fort Wayne, Indiana. If the Common Council fails to approve the contract within ninety days after the date of bid opening, then the contractor shall not be bound to the contract unless he/she/it elects to be so bound.

SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the complete performance of the projects.

All work will be performed in accordance with: the IFB, this contract and the

applicable plans, specifications, and drawings for a TOTAL PRICE \$ 16, 283, 90.

(if unit prices are applicable, the contractor agrees to perform for those unit prices as set forth in the Schedule of Unit Prices attached hereto.) The supplies shall be delivered as follows:

Liquidated Damages Provision This clause will be applicable to this contract if the box contains a checkmark or an "X", or if required in specifications.

LIQUIDATED DAMAGES IN TIME OF PERFORMANCE

Actual damages for delays in completion are impossible to determine.

Accordingly and as part of the consideration to enter into this transaction, the contractor agrees to be liable for also to pay to the City of Fort Wayne the sum of a day as liquidated damages for each calendar day of delay past the stipulated date of completion as shown on the Request for Quotation, Contract or Purchase Order: Whichever may apply. This payment shall not limit the Citys' right to collect other damages.

Any claim for an extension of the date of completion shall be based on a written notice/request delivered to the owner within 5 days of the occurance of the event giving rise/to the claim.

Time of completion may only be altered by written approval from the owner.

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of essence of this agreement and the contractor agrees that it will complete the project as herein that it is a business and governmental necessity that the project be completed by this date. The parties agree that in the event the project is not completed by this date that it will be difficult or impossible to make an accurate

INSURANCE COMPANY OF NORTH AMERICA PHILADELPHIA PENNSYLVANIA

Proposal or Bid Bond

KNOW A'L MEN BY THESE PRESENTS, THAT WE Standard Stationery Supply Company 2251 S. Foster Avenue Wheeling, Illinois 60090

as principal, and the INSURANCE COMPANY OF NORTH AMERICA, a corporation organized and existing under the laws of the Commonwealth of Pennsytvania, having it principal place of business at Philadelphia, Pa., as surety, are held and firmly bound unto

Department Of Purchasing City Of Fort Wayne, Allen County One Main Street Room 350 Fort Wayne, Indiana

as obligee, in the penal sum of Five Percent Of Total Amount of Bid.... \$814.20 DOLLARS, lawful money of the United States of America, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. SIGNED, sealed and dated this 24th day of June A. D. 19 '88

WHEREAS, the said principal is herewith submitting proposal for

"OFFICE SUPPLIES" #847

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid principal shall be awarded the contract, the said principal will within the period specified therefor, or, if no period be specified, within ten (10) days after the notice of such award enter into a contract and give bond for the faithful performance of the contract, then this obligation shall be null and void, otherwise the principal and the surety will pay unto the obligee the difference in money between the amount of the bid of the said principal and the amount for which the obligee may legally contract with another party to perform the work if the latter amount be in excess of the former; in no event shall the liability hereunder exceed the penal sum hereof.

PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any suits at law or proceedings in equity brought or to be brought against the Surety to recover any claim hereunder must be instituted and service had upon the Surety within ninety (90) days after the acceptance of said bid of the Principal by the Obligee.

STANDARD STATIONERY SUPPLY COMPANY

INSURANCE COMPANY OF MORTH AMERICA

Linda Paul Attorney-in-Fact

BS-1946 PRINTED IN U.S.A.



INSURANCE COMPANY OF NORTH AMERICA

PHILADELPHIA, PA.

Know all men by these presents: That INSURANCE COMPANY OF NORTH AMERICA, a corporation of the Commonwealth of Pennsylvania, having its principal office in the City of Philadelphia, Pennsylvania, pursuant to the following Resolution adopted by the Board of Directors of the said Company

"RESOLVED, pursuant to Articles 36 and 5.1 of the fly-Laws, the following Rules shall govern the execution for the Company of bonds, undertakings, recognizances, contracts and other writings in the nature thereof:

(1) That the President, or any Vice-President, Assistant Vice-President, Resident Vice-President or Attorney-in-Fact, may execute for and in behalf of the Company any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof, the same to be attested when necessary by the Secretary, an Assistant Secretary or a Resident Assistant Secretary and the seal of the Company affixed thereto; and that the President or any Vice-President may appoint and authorize Resident Vice-Presidents, Resident Assistant Secretaries and Attorneys-in-fact to so execute or attest to the execution of all such writings on behalf of the Company and to affix the seal of the Company thereto.

(2) Any such writing executed in accordance with these Rules shall be as binding upon the Company in any case as though signed by the President and attested by the Secretary.

(3) The signature of the President or a Vice President and the seal of the Company may be affixed by tacsimile on any power of attorney granted pursuant to this Resolution, and the signature of a certifying officer and the seal of the Company may be affixed by facsimile to any certificate of any such power, and any such power or certificate bearing such facsimile signature and seal shall be valid

(4) Such Resident Officers and Attorneys-in-fact shall have authority to certify or verify copies of this, Resolution, the lis taws of the Company, and any affidavit or record of the Company necessary to the discharge of their duties

(5) The passage of this Resolution does not revoke any earlier authority granted by Resolution of the floatif of Directors on June 9,

does hereby nominate, constitute and appoint MICAHEL B. FODOR, ROBERT M. DAY, ROBERT R. SARGEN? PETER A. von SOTHEN, ROSEMARIA SHELBY, P. OSTROWSKI, LINDA PAUL, DONNA RYAN, G. LULLO and LINDA CASTILLENTI, all of the City of Chicago, State of Illinois

-, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof. And the execution of such writings in pursuance of these presents, shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the

has beceunte subscribed his name and affixed the corporate seal of the said INSURANCE COMPANY OF NORTH AMERICA this 24th day of June 1988

INSURANCE COMPANY OF NORTH AMERICA

ISEAL)

58 45 2/28 Bringen ...

C. DANIEL DRAKE

Vice President

STATE OF PENNSYLVANI-COUNTY OF PHILADELPHIA

On this 24th

June day of ***

, before me, a Notary

Public of the Commonwealth of Pennsylvania, in and for the County of Philadelphia, came

COMPANY OF NORTH AMERICA to me personally known to be the individual and officer who executed the preceding

instrument, and he acknowledged that he executed the same; that the seal affixed to the preceding instrument is the corporate seal of said Company; that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia, the day and year first above written

MAUREEN SCHELL

Notary Public.

Mycommission expires August. 13, 1990 the undersigned, Assistant Secretary of INSURANCE COMPANY OF NORTH AMERICA, do hereby certify that HOWER OF ATTORNEY, of which the foregoing is a full, trustand correct copy is in full force and effect whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the comprate scale attornion than 24th day of June.

CERTIFICATION OF NON-SEGREGATED FACILITIES

MITUCHAINT M

Each Bidder is required to file a fully executed Certificate of Non-Segregated Facilities once a year.

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, The Bidder where segregated facilities are maintained. certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this bid. As used in this certification, the term "segregated facilities" means any waiting room, work area, restrooms and washrooms, restaurant or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where the Bidder has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certification from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause and that he will retain such certifications in his files.

NOTE: THE PENALTY FOR MAKING FALSE STATEMENTS IN OFFERS IS PRESCRIBED IN 18 U.S.C. 1001.

	Date: 6-27- 1988
	STANDARD STATION ERY SUPPLY CO. Name of Bidder
	By: Darul Wilner
	Title: VICE-PRESIDENT
Official	Address: (including zip code)
	2251 J. FOSTER AUG.
	Wheeling, Th. 60090

INSTRUCTIONS TO BIDDERS EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION PROGRAM

IMPLEMENTATION OF EQUAL EMPLOYMENT OPPORTUNITY POLICY: The Equal Employment Opportunity Policy is implemented through an Affirmative Action Program. The program should be designed to hire qualified minority persons in all of the various job categories when needed and the firm should establish specific goals to increase the number of minorities in the various job categories through hiring or promotion.

The City of Fort Wayne has approved some goals and timetables to serve as guidelines for firms with whom it does business. All firms doing business with the City should employ a representative number of minorities in all job classifications within a four year period, using the percentage of the non-white population as a goal. These firms should also establish specific goals and timetables for achieving their goals. Such goals and timetables shall be a part of a firm's Affirmative Action Program and shall be maintained on a year-by-year basis. If a firm cannot meet the established goals and timetables, it will be evaluated on its "good faith" effort; that is, whether the Affirmative Action Program is being followed in fact and whether every attempt is being made to attain the goals according to the timetables.

Another factor supporting the "good faith" effort is whether the firm has conducted an analysis of all major job categories at the facility to determine if minorities are currently being underutilized in any one or more job categories. ("Underutilization" means having fewer minorities in a particular job category than would reasonably be expected by their availability). Consideration of "good faith" effort shall also be given to the following factors:

- 1. The minority population of the labor area:
 A copy of the Standard Metropolitan Statistical Area for the City of Fort Wayne is provided by the Indiana State Employment Service. If you live outside the state, your local State Employment Service will provide manpower information for your area.
- The size of the minority unemployment force in the labor area. (See Manpower statistics for your area).
- 3. The percentage of the minority work force as compared with the total work force in the immediate labor area. (See Manpower statistics for your area).
- 4. The general availability of minorities having requisite skills in the immediate labor area. (See Manpower statistics for your area).

EE0/AA/10/1/87

- The availability of minorities having requisite skills in an area in which the facility can reasonably recruit. (See Manpower statistics for your area).
- The availability of promotable minority employees within facilities organization. (See workforce analysis page 2, item IV).
- 7. The anticipated expansion, contraction and turnover of and in the work force. (You must project future vacancies caused by new positions or promotions).
- 8. The existence of training institutions capable of training minorities in the requisite skills. (Contact training institutions in your area).
- The degree of training which the firm is reasonably able to undertake as a means of making all job classifications available to minorities. (You must do an in-house survey).
- 10. The use of recruitment sources where minorities can be secured.
- 11. You must complete all sections of the Affirmative Action Documents.
- 12. Compliance Review The purpose of a compliance review is to determine if the contractor maintains nondiscriminatory hiring and employment practices and is taking affirmative action to insure that applicants are employed and that employees are placed, trained, upgraded, promoted, terminated, otherwise treated during employment without regards to race, color, religion, sex or national origin. It shall consist of a comprehensive analysis and evaluation of each aforementioned practices and policies and conditions resulting therefrom.

Every effort should be directed to increase materially the number of minorities at all levels in all segments of the work force of the company with particular emphasis on segments of the work force where few, if any, minority persons are employed. Special attention should be given to the categories of officials and managers, professionals, technicians, sales workers, office and clerical and skilled craftsmen.

PROGRAM SUMMARY - THE AFFIRMATIVE ACTION PROGRAM SHALL BE SUMMARIZED AND UPDATED ANNUALLY. CONTRACTORS AND SUBCONTRACTORS SHALL SUBMIT THE PROGRAM SUMMARY TO THE EEO/AFFIRMATIVE ACTION OFFICER EACH YEAR ON THE EXPIRATION DATE OF THE AFFIRMATIVE ACTION PROGRAM.

Joseph C. Adams Jr. EEO/AA Compliance Officer

CITY OF FORT WAYNE AFFIRMATIVE ACTION PROGRAM

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Current number of Number of employ and July 1988	employees 21 ees as of October 19 21 s: WAGE RATE OR SALARY RANGE High or Than Prevailing Salary	categories	_ Jan	WPL	OYE	88_ ES	BY F	Apr	il 19	988 THN	ICITY/SEX
Current number of Number of employ and July 1988	employees 21 ees as of October 19 21 s: WAGE RATE OR SALARY RANGE High or Than Prevailing Salary	categories	_ Jan	WPL	OYE	88_ ES	BY F	Apr	il 19	988 THN	ICITY/SEX
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B-Black (not of Hispanic Origin) H-Hispanic (all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture of origin) Al, AN-American Indian or Alaskan Native API-Asian or Pacific Islanders F- Females

List minority recruitment sources:
Does your company anticipate an increase in employment this year?Yes/No
What specific goals can you achieve for the employment of minorities during 1987—88
A. Officials and Managers%
B. Professionals
C. Technicians
D. Sales Workers
E. Office and Clerical
F. Skilled Craftsmen
G. Other%
G. Other
WRITTEN STATEMENT OF COMPANY POLICY STANDARD STATIONERY SUPPLY CO. that Equal Employment Opportunity be afforded to all qualified persons without regard to race, sex, religion, color or national origin. In support of this policy STANDARD STATIONERY SUPPLY CO. will not discriminate against any employee or
WRITTEN STATEMENT OF COMPANY POLICY STANDARD STATIONERY SUPPLY CO. that Equal Employment Opportunity be afforded to all qualified persons without regard to race, sex, religion, color or national origin. In support of this policy STANDARD STATIONERY SUPPLY CO. will not discriminate against any employee or applicant for employment because of race, religion, sex or national origin. The STANDARD STATIONERY SUPPLY CO. will take affirmative action to insure that applicants
WRITTEN STATEMENT OF COMPANY POLICY It is the policy of
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WRITTEN STATEMENT OF COMPANY POLICY It is the policy of STANDARD STATIONERY SUPPLY CO. that Equal Employment Opportunity be afforded to all qualified persons without regard to race, sex, religion, color or national origin. In support of this policy will not discriminate against any employee or applicant for employment because of race, religion, sex or national origin. The STANDARD STATIONERY SUPPLY CO. will take affirmative action to insure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, sex or national origin. Such action will include but not be limited to: recruitment, advertising or solicitation for employment hiring, placement, upgrading
WRITTEN STATEMENT OF COMPANY POLICY It is the policy of
WRITTEN STATEMENT OF COMPANY POLICY It is the policy of

STATISTICAL INFORMATION

FOR

AFFIRMATIVE ACTION/CONTRACT COMPLIANCE

STANDARD STATIONERY SUPPLY CO. Name of Contractor or Supplier

2281 S. FOSTER AUE.

Wheeling Il 6009

(Information Given By)

(Person Fillin Out This Form And Date)

		EMP	LOYE	EMPLOYEES BY RACE/ETHNICITY/SEX	RACE	/ETHI	NICITY	(/SEX			HAND	CAPPE	D EMF	HANDICAPPED EMPLOYEES	S	TOTAL
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3. TECHNICIANS																
4. OPERATIVES - FOREPRISON			-						- dum							
5. LABORER			3		-		76									12
6. OFFICE AND CLERICAL	7	5				_										77
7. SKILLED CRAFT WORKERS											<u> </u>		!			
B. SERVICE-MAINTENANCE WORKERS																
9. SALES WORKERS																
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PERCENTAGES																

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CITY OF FORT WAYNE AFFIRMATIVE ACTION PROGRAM

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	contains answers to Written Statement o	COLLINGAL	, , ,	, .						
B. If not, do you	accept the following	g program	in r	nest	ing	the re	quire	meni	3 01	Ille City
of Fort Wayne	164	140								
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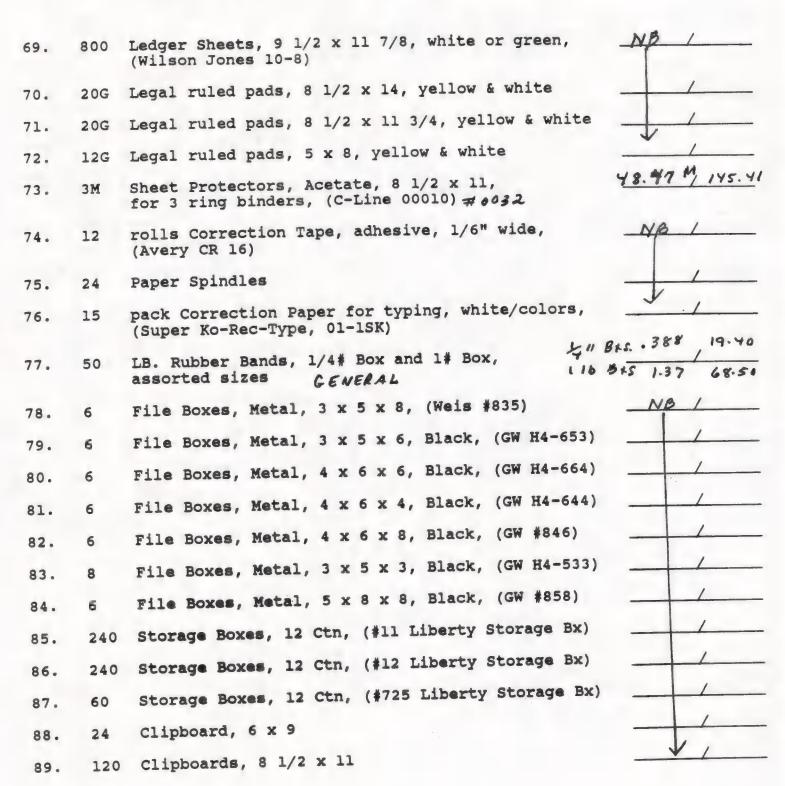


	ated (Item Pr	cice / Total
1.	400	Report Covers, 11 x 8 1/2, side opening, (Accopress #2507), various colors	NB /
2.	200	and anoming	/
3.	200	Report Covers, 14 x 8 1/2, end opening, (Accopress #1904), various colors	/
4.	800	Nylon Prong Binders, 14 7/8 x 11, for computer print-outs, (Wilson Jones 14-1411N)	/
5.	24	Three Ring Binder, 8 1/2 x 11, 1 1/2 " ring, front and rear pockets, (Wilson Jones 364-34)	
6.	24	Three Ring Binder, 9 1/2 x 6, 1" ring, (Wilson Jones B3-198-12B or Wilson Jones 364-12B)	
7.	24	Three Ring Binder, 9 1/2 x 6, 2" ring, (Wilson Jones B3-198-42B)	
8.	24	Three Ring Binder, 8 1/2 x 5 1/2, 2" ring, (Wilson Jones B3-198-40B)	
9.	24	Three Ring Binder, 8 1/2 x 5 1/2, 1" ring, (Wilson Jones B3-198-10B)	
10.	30	B&P 1470 Roll Books 10 1/2 x 8 1/4 with 150 pages	
11.	40	Account Book, 150 Pages, ledger, journal or record, (National 37-331, or B&P 67-1/8)	
12.	12	Gross Steno notebooks, spiral bound, (WJ 1115W)	
13.	200	Report Covers, Plastic with slide-on Spine, Clear	/
14.	200	Report Covers, Plastic with slide-on Spine,	
15.		Report Covers, double inside pockets, with 3 fasteners, Asst. Colors, (Duo Tang #54128) **REPUBLIC #128	.242 / 290,40
16.	12C	Report Covers, 3 double tang fasteners, Asst. Colors, (Duo-Tang #51258) # 258	. 194 / 232.80

Quant	lty	I Cem	
			4.0 462
17.	1M	Report Covers, double inside pockets, w/o metal fasteners, Asst. Colors, (Duo-Tang #5012 REPUBLIC #125	
18.	60	Metal Drawer Frames for 8 1/2 x 11 hanging files	NB /
19.	24	Metal Drawer Frames for 8 1/2 x 14 hanging files	
20.	40M	File Folders heavy manila, 8 1/2 x 11 1/3, 1/5 or straight cut	
21.	20M	File Folders heavy manila, 8 1/2 x 14 1/3, 1/5 or straight cut	
22.	2M	Hanging Folders, 8 1/2 x 11	
23.	2M	Hanging Folders, 8 1/2 x 14	
24.	500	Hanging Folders, Box Bottom, 8 1/2 x 11, (Pendaflex F2-4152 x 2)	
25.	200	Hanging Folders, Box Bottom, 8 1/2 x 14, (Pendaflex F2-4153 x 2)	/
26.	1M	File pockets, 1 3/4" expansion, 8 1/2 x 11, (Smead 1514C or Wilson Jones #62) # 1514	. 44 / 440.00
27.	1M	File pockets, 1 3/4" expansion, 8 1/2 x 14, (Smead 1516C or Wilson Jones #72) # 15/6	. 51 / 510.00
28.	15M	File pockets, 3 1/2" expansion, 8 1/2 x 11, (Smead 1524E) #4 /524	. 46 / 690.00
29.	1M	File pockets, 3 1/2" expansion, 8 1/2 x 14, (Smead 1526E) #/526	, 57 / 570.00
30.	15C	File pockets, 5 1/4" expansion, 8 1/2 x 11, (Smead 1534 or WJ 66) # 1534	.67 / 1,005.00
31.	1M	File pockets, 5 1/4" expansion, 8 1/2 x 14, (Smead #1536G or WJ 76) # 1536	.77 / 770.00
32.	30	Dictionary, Webster's Collegiate, 9th Edition	NB /
33.	60	Expanding Wallets, 11 3/4 x 9 1/2, 5 1/4" exp. (Smead 1073G)	/

Quant:	ity	Item	F1106 / 1000
34.	60	Expanding Wallets, 11 3/4 x 9 1/2, 3 1/2" exp.,	NB /
		(Smead 1053E)	
35.	120	Expanding Wallets, 15 x 10, 3 1/2" exp (Smead M6-1056E)	
36.	2M	Envelopes, Sub. 32, Buff, Clasp, 7 1/2 x 10 1/2	
37.	4M	Envelopes, Sub. 32, Buff, Clasp, 10 x 13	
38.	1M	Envelopes, Sub. 32, Buff, Clasp, 11 1/2 x 14 1/2	
39.	1M	Envelopes, Sub 32, Buff, Clasp, 12 x 15 1/2	
40.	1M	Envelopes, Sub. 32, Buff, Clasp, 6 x 9	
41.	2M	Envelopes, Sub. 32, Buff, Clasp, 9 1/2 x 14 1/2	
	1M	Envelopes, Sub. 32, Buff, Clasp, 10 x 15	
42.		Envelopes, Sub. 32, Buff, Clasp, 9 x 12	/
43.	10M		9.14 / 195.36
44.	24	sets File guides, pressboard, 11 x 8 1/2, 11 x 8 1/2, metal tabbed w/o rod eyelet (Smead S	
45.	48	sets File guides, pressboard, 11 x 8 1/2, Alpha, plastic tabs, (Oxford G7-xP225)	NB/
46.	48	sets File guides, pressboard, 14 x 8 1/2, Alpha, plastic tabs, (Oxford GX-XP1025)	
47.	24	sets File guides, pressboard, 14 x 8 1/2, Alpha, metal tabs, w/o rod eyelet, (Smead S2151-	9.27 /222.48 -25)
48.	36	sets Card Guides, 3 x 5, Alpha, plain tabs, Buff, (Smead 515-25, Barkley 575-2)	NB /
49.	24	sets Card Guides, 4 x 6, Alpha, plain tabs, Buff, (Smead 625-25, Barkley 675)	
50.	10	bxs. Card Guides, 3 x 5, 1/3 cut, plain blank, 100 per box, (Smead 523)	
51.	10	bxs. Card Guides, 4 x 6, 1/3 cut, plain blank t 100 per box, (Smead 623)	ab,/

52.	10	bxs. Card Guides, 5 x 8, 1/3 cut, plain blank tab, NB 100 per box, (Smead 823)	
53.	48	sets Card Guides, 4 x 6, Buff, Alpha, plastic tabs, (Oxford Gl-X4625-BF)	
54.	24	sets Card Guides, 5 x 8, Buff, Alpha, plastic tabs, (Smead G3-8150-25)	
55.	48	sets Card Guides, 3 x 5, Alpha, plastic tabs, (Smead G3-5250-25)	
56.	10	Bxs. Tabulating Card Guides, 7 3/8 x 3 1/4, 1/5 cut (Smead G3-TA25)	
57.	20M	Index Cards, white ruled, 3 x 5, (1/m box)	
58.	10M	Index Cards, white ruled, 4 x 6, (1/m box)	
59.	8M	Index Cards, white ruled, 5 x 8, (500/c box)	
60.	15C	Filler Paper, 3 ring, white faint ruled, 500 box, 8 1/2 x 11, (National 14-281)	
61.	4M	Filler Paper, 3 ring, white faint wide ruled, 8 1/2 x 11, reinforced, (B & P A3-5312-102A)	
62.	1M	Filler Paper, 3 ring, white faint ruled, 9 1/2 x 6, (National A3-14-261 or Plain A3-14-260)	
63.	1M	Filler Paper, 3 ring, white faint ruled, 8 1/2 x 5 1/2, (National A3-14-251 or Plain A3-14-250)	
64.	200	Analysis Pads, 11 x 8 1/2, side bound, w/holes on bound side, Buff or Green, this includes, 2,3,4,5,6,7,and 8 columns, (WJ 7200 Series)	
65.	30	Analysis Pads, Wilson Jones G7214D	
66.	30	Analysis Pads, Wilson Jones 7513	
67.	30	Analysis Pads, Wilson Jones G7608GW	,
68.	800	Ledger Sheets, 9 1/2 x 11 7/8, white or green, (Wilson Jones 10-3)	



90.	60	Clipboards, 8 1/2 x 14	NB /
91.	100M	Paperclips, #1, standard, rustproof	1.08 M / 108.00
92.	12	Bxs. Butterfly Paper Clamps (12/box)	NB /
93.	2 OM	Jumbo paper clips, 2" long	3.32 M / 66.40
94.	180	Magnetic clips with 1 1/4" clamp, 18/Box (Boston P3-2026)	NB /
95.	120	Magnetic clips with 2 1/4" clamp, 12/Box (Boston P3-2027)	
96.	48	Paper clip holders, Magnetic	4
97.	48	Dz. Binder Clips/Paper Clamps, (Manhattan #20) GENERAL	.38 / 18.24
98.	72	Dz. Binder Clip/Paper Clamps, (Manhattan #50)	.62 144.64
99.	72	Dz. Binder Clip/Paper Clamps, (Manhattan #100)	1.97 / 141.84
100.	120	Stamp Pads, Asst. Colors, (Sanford's #1) CARTERS #1	.698 / 83.76
101.	60	Stamp Pads, Asst. Colors, (Sanford's #2)	.988 /59.28
102.	48	Stamp Pad Inker, Roll-on, Asst. Colors	.82 /39.36
103.	48	Tape Dispensers, Hand held, 1/2" (Scotch H-126) GENERAL # 126	. 288 / 13.82
104.	30	Tape Dispenser, Black, for tape 3/4 x 1296, (Scotch R8-C40)	NB /
105.	8	Tape Dispenser, 3" core, for tape 1" x 2592, (Scotch R8-C25) GENERAL #210	5.42 / 43.36
106.	120	Tape Dispensers, Hand Held, 3/4", (Scotch H-127)	J.
107.	6	Dz. Erasers, (Pink Pearl #100)	
108.	8G	Erasers, Pencil Tip Wedge	3.17 / 25.36
109.	4	Dz. Erasers, (Art Gum #211)	NB /
110.	6	Dz. Erasers, (Eberhard Faber Pink Pearl #400)	/
			6

	mated tity	Order Item	Unit Price / Total
Quair	<u></u>		m
111.	120	Bxs. Paper Fasteners, Metal, 50/Bx, (#22 Acco Fasteners) GENERAL	1.57 / 188.50
112.	30	Dz. Finger Tips, Asst. sizes, (Parr Swingline)	. 92 / 27.60
113.	8	Copy Holder, Metal, 7 x 9 1/2, (Liberty #76)	NB /
114.	72	Bxs. Push Pins, Plastic heads, Assted Colors (100/box)	.88 / 63.36
115.	120	Desk Trays, Letter size, stackable, (Eldon #1600)	NB /
116.	96	Desk Trays, Large size, stackable, (Eldon #1604)	
117.	24	Eraser, (Magic Rub Drafting Faber-Castell T9-1954)	
118.	5C	Paper Fasteners, Self-Adhesive, 2" cap., (Acco Z1-70021)	<u> </u>
119.	200	Pkg. Labels, self-adhesive, 2 x 4, (Avery S-6432) DENNISON	1.27 / 254 00
120.	15C	Pkg. Labels, Self-Adhesive, for mailing, 15/16" x 2 11/16", 33 Labels on an 8 1/2" x 11" sheet, to be used in copiers and Laser Printers	10. 22 / 153.38
121.	70	Dz. Hi-Liters, assted colors, wide tip, (Carters 09-0774209-07749) LIQUI-MARK FOO	1.77 //23.90
122.	96	Envelope Moistner, plastic tube with sponge end, (Sterling Master)	NB /
123.	40G	Pencils, black lead, #2, 2 1/2 and 3, (Ticonderoga) VENUS (As Last)	11.17 1446.80
124.	12	Dz. Pencils, Asst. Colors, W/erasers, (Eagle VeriThin) Strateline	.92 / 11.04
125.	2	Dz. Pen Refills, Universal, ball point, blue, black and red, med. pt. and fine pt.	NB /
126.	6G	Wide tip markers, asstd. colors, (El Marko 751-759-01) LIQUI- MARK	18.22/109.32
127.	24	Pkgs. Eraser Refills, Mechanical Pencil, (Pentel Sharp #5)	NB /

Estim	nated (Order Item	Unit Price / Total
244			
128.	24	Pens and attachable anchors, (Sta-Put, W. T. Rogers)	NB /
129.	24	Pen refills, for attachable pens, (Sta-Put, W. T. Rogers)	/
130.	40G	Pens, med. pt., asst. colors, (Bic Deluxe C-PMO11) FABER (ASTELL SPIRIT	10.02 /400.80
131.	20G	Pens, Fine point, asst. colors, (Bic BC-FS11)	10.02 /200.40
132.	120	Mechanical Pencils, .5mm lead, (Pental Sharp 5)	NB /
133.	160	tubes Lead for mechanical pencils, .5mm, asstd. shades and darkness	
134.	48	Letter Openers, metal, medium priced	
135.	1	ctn. Gummed reinforcements, 1/4" diam., 72 boxes/carton, (Dennison #2)	
136.	48	Ruler, 12", wood with double metal edge	
137.	48	Ruler, 15", wood with double metal edge	1
138.	48	Ruler, 18", wood with double metal edge	
139.	148	Pairs, Scissors, 8", straight, medium priced	.82 / 121.36
140.	148	Staplers, Desk, Standard, Black Bosritch	3.17 /469.16
141.	4G	Pens, asst. colors, med. pt., (Papermate PA-931, 2, 3)	10.97 / 43.88
142.	4G	Pens, Fine pt., asst. colors, (Papermate PA-936, 7, 8)	10.97 / 43.88
143.	36	Pkgs Chalk, anti-dust, (Crayola T2-1402) \$ ARGENT-	2.72 / 97.92
144.	6	Chalk Eraser, (Weber Costello, TS-804-526)	7.24 02/ 43.62
145.	300		NB /
146.	60	Bxs. Staples, undulated, (Ace #700)	
147.	12	Stapler, clipper type, (Ace #702)	

100 per box

Unit

Unit

2	07.	10	Rls. Adding Machine Tape, 3"	NB /
2	08.	10	Rls. Adding Machine Tape, 3 7/16"	1
2	09.	48	Sets Index, 3 Ring, A - Z, (Aico C-213)	/
2	10.	40	Bxs. Tabs, plastic for hanging folders, (Oxford #42)	<u> </u>
2	11.	240	Micro-cassette, 60 minutes, (Scotch #543)	
2	12.	500	Cassette Tapes, 60 minutes, (Scotch)	582 / 291.00
2	13.	500	Cassette Tapes, 90 minutes, (Scotch)	74 /370.00
2	14.	2M		NB /
2	15.	4M	Shipping Tags, w/string, (Dennison S1-11-505)	
2	16.	4M	Rolodex Cards, 2 1/4" x 4"	1
2	17.	1M	Filler Paper, 3 ring, plain, (National #14-280)	1
	18.	600	(Avery FF3) DENNISON	N/B/
2	19.	10	Bxs. Tabs, Index, cloth, gray, (Dennison 59-106)	1
2	20.	60	Easel Pads, 27 x 34, (Ampad #24-031)	
2	21.	96	Notebooks, spiral bound, college ruled, (KolorKraft D4-33-706)	
2	22.	4	(Berol 43-164T 169T and 3-170T-174T)	NB /
2	23.	120	Gluestick, 6 Oz., (Pritt Y9-95180) DENNISON OR FABER (ASTELL , 26 o	2.
2	24.	12	Dz. Calculator Ribbons, cloth, BR80N	NB/
2	225.	8G	Lift-off Tape, for IBM Selectric II Correctable, (Scotch #555)	
2	226.	6	Bxs. Carbon Paper, Black, 8 1/2 x 11, for Typing, (Nu-Kote 02-NK11)	/
2	227.	6	Bxs. Carbon Paper, Black, 8 1/2 x 14, for typing,	V /
				10

(Nu-Kote	00-1177141
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		(Nu-Kote 02-NK14)		
228.	10	<pre>Bxs. Carbon Paper, 8 1/2 x 11, Pen & Pencil, (Nu-Kote 02-B6010-11 1/2)</pre>	NB	
239.	6	<pre>Bxs. Carbon Paper, 8 1/2 x 14, Pen & Pencil, (Nu-Kote 02-B6010-14)</pre>		
230.	48	Sorting Compound, moistener for finger tips, large, (Sortkwik)		
231	120	Vertical File, plastic, attachable sections, (Eldon Add-a-file System, HB-1601)		
232.	36	Pkgs. Columnar Sheets, 9 1/4 x 11 7/8, white, includes, 2,3,4,6,8,10,10A,12,16,20,24,FR cols., (Wilson-Jones Al-10 series)		
233.	100	Pads Columnar Pads, 11 x 8 1/2, with description space, side bound, with holes, shaded, columns, with various numbers of columns, (WJ G7500 series)	+	/
234.	30	Pads Columnar Pads, 8 1/2 x 14, with description top bound, with holes at top, various numbers of columns, (WJ G7600 series)		
235.	6G	Typewriter Ribbons, Film, for IBM Selectric II Correctable, (Nu-kote B86HY)		
236.	3 G	Typewriter Ribbons, Film, for Royal SE5005, 5035 Correctable, (Royal 421322)		/
237.	4G	Lift-off Tapes for Royal SE5005 Correctable, (Nu-Kote 86TL)		
238.	48	Reference File, V-Style, (Rolodex VIP-24)		
239.	288	Mechanical Pencil, side advance, .5mm capacity, (Quicker Clicker PD 345)	1	
240.	120	Eraser Refill, for Quicker Clicker PD 345		
241.	10G	Note Pads, 3 x 5, with strip of adhesive, (Post-It Notes) DENNISON		1737.70
242.	20G	Note Pads, 3 x 3, with strip of adhesive, (Post-It Notes)	60.27	11,205.40

Order Quantity

Item

243.	10G	Note Pads, 1 1/2 x 2, with strip of adhesive, (Post-It Notes)	26.47/264.70
244.	6G	Note Pads, 2 x 3, with strip of adhesive, (Post-It Notes)	47.37 /284.22
245.	200	Telephone Message Books, NCR, 4/Page, wire- bound, duplicate, 400/sets to a book, (Aico 50-176)	NB /
246.	12	Telephone List Finder, Push Bar Access, Metal, Black, (Bates Director, P5-DBK)	
247.	12	Telephone List Finder Refills, Bates Director	
248.	8	File Box, Metal, 3 x 5 x 13, Black, (GW 1353)	
249.	6	File Box, Metal, 5 x 8 x 4, Black, (GW 855)	
250.	8	File Box, Fiberboard, 3 x 5 x 11, Lift-Off Lid, (Hedges 1035)	
251.	8	File Box, Fiberboard, 4 x 6 x 11, Lift-Off Lid, (Hedges 1046)	
252.	8	File Box, Fiberboard, 5 x 8 x 11, Lift-Off Lid, (Hedges 1058)	
253.	96	Receipt Book, 4/page, triplicate, 200 sets/book, (Rediform 8K808)	
254.	12	Reference Books, Thesaurus, (Roget's)	
255.	60	Reinforcements, Self-adhesive, 1/4" Diam., (Avery 5720)	
256.	24	Pencil Cups, Plastic, Black	

PLEASE NOTE: THE ITEMS LISTED ARE ESTIMATED QUANTITIES ONLY. THE QUANTITY ORDER AMOUNTS MAY BE MORE OR LESS THAN STATED.

INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET-ROOM 350 PHONE 219-427-1101

BID OPENING DATE July 7, 1988 BID REFERENCE #847
BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ,ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS AND SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."
THIS INVITATION FOR BID IS FOR OFFICE SUPPLIES
AND REQUESTED BY OFFICE SERVICES DEPT.
PLEASE RETURN THIS FORM AND/OR ANY OF THE OTHER FORMS AS REQUESTED AND HI-LIGHTED ON THE SHEET OF CONTENTS WITH YOUR SEALED BID. THIS BID REQUIRES A X 5% BID BOND OF ALL BIDDERS. THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS:
THE CITY OF FORT WAYNE IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS 356-001-255 0013, PRICES SHOULD NOT INCLUDE THESE TAXES.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS. FIRM NAME STREET ADDRESS FORT WAYNE, IN 46802 CITY BY REPRESENTATIVE SIGNATURE

SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the complete performance of the projects.

All work will be performed in accordance with: the IFB, this contract and the applicable plans, specifications, and drawings for a TOTAL PRICE \$ 57,782.00.

(if unit prices are applicable, the contractor agrees to perform for those unit prices as set forth in the Schedule of Unit Prices attached hereto.) The supplies shall be delivered as follows:

as requested

Liquidated Damages Provision This clause will be applicable to this contract if the box contains a checkmark or an "X", or if required in specifications.

LIQUIDATED DAMAGES IN TIME OF PERFORMANCE

Actual damages for delays in completion are impossible to determine. Accordingly and as part of the consideration to enter into this transaction, the contractor agrees to be liable for also to pay to the City of Fort Wayne the sum of $\frac{N}{A}$ a day as liquidated damages for each calendar day of delay past the stipulated date of completion as shown on the Request for Quotation, Contract or Purchase Order; Whichever may apply. This payment shall not limit the Citys' right to collect other damages.

Any claim for an extension of the date of completion shall be based on a written notice/request delivered to the owner within 5 days of the occurance of the event giving rise/to the claim.

Time of completion may only be altered by written approval from the owner.

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of essence of this agreement and the contractor agrees that it will complete the project as herein that it is a business and governmental necessity that the project be completed by this date. The parties agree that in the event the project is not completed by this date that it will be difficult or impossible to make an accurate

determination of the damages that would be incurred by the City of Fort Wayne, and therefore provide for liquidated damages in the sum of \$ per day as a reasonable estimate as to the damages which would be incurred by the City of Fort Wayne. The parties further agree that causes beyond the control of the contractor may delay the completion date. Therefore, the parties agree that delays in the completion date beyond the control of the contractor shall not result in the liquidated damages.

Delays beyond the control of the contractor can include but are not necessarily limited to, the following: Acts of God, strikes, lockouts or industrial disturbances, acts of public enemies, restraining orders of any kind by the government of the United States of America or the Government of any state or any of their departments, agencies, or officials, or any civil or military authority, insurrections, riots, landslides, earthquakes, fires, incapacitating storms, floods, and explosions.

OPTIONAL RENEWAL

By mutual agreement between the City of Fort Wayne and the supplier, the contract period may be extended for an additional period not to exceed one (1) year. However, the agreement to extend must be completed in writing not less than fifteen (15) days prior to expiration date. The contract may be extended only at the same price and under the same conditions governing the original contract.

INSPECTION AND ACCEPTANCE

Inspection and acceptance shall be conducted by the persons named below. Only these persons will have the authority to accept or reject the bids. In the event the individual or individuals listed below are no longer employed by the City or are no longer employed in the position stated, the person or persons assuming their positions will be responsible for the acceptance or rejection.

NAME	TITLE	
DEE DENSEL	DEPARTMENT HEAD	427-1298
GLORIA J. GOEGLEIN	PURCHASING DIRECTOR	427-1101

Any questions pertaining to the Bid Package itself, should be directed to:

DOTTIE HANNEMAN (219)427-1101 SUPERVISOR

CERTIFICATION OF BIDDER/VENDOR

The undersigned, on behalf of Business Equipment Company
, does hereby make the following representations
to the City of Fort Wayne, Indiana.
WHEREAS, it is acknowledged that the Common Council
of the City of Fort Wayne, Indiana, has passed an ordinance con-
demning the apartheid policies of the country of South Africa;
WHEREAS, Council's ordinance requires that all persons,
firms or corporations submitting bids to the City, for goods and
services, certify, as part of the bid, that such entity does not
support the policies of apartheid in South Africa.
The undersigned states, on behalf of Business Equipment
Company , that Business Equipment Company
does not support or endorse the policy of apartheid in South Africa.
IN WITNESS WHEREOF, this Certification has been signed
this 6th day of July , 1988.
Business Equipment Company
(Name of Bidder/Vendor)

(Name and Title of Person Signing)
Diane A. Kurtz, Purch. Agent

INSTRUCTIONS TO BIDDERS EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION PROGRAM

IMPLEMENTATION OF EQUAL EMPLOYMENT OPPORTUNITY POLICY: The Equal Employment Opportunity Policy is implemented through an Affirmative Action Program. The program should be designed to hire qualified minority persons in all of the various job categories when needed and the firm should establish specific goals to increase the number of minorities in the various job categories through hiring or promotion.

The City of Fort Wayne has approved some goals and timetables to serve as guidelines for firms with whom it does business. All firms doing business with the City should employ a representative number of minorities in all job classifications within a four year period, using the percentage of the non-white population as a goal. These firms should also establish specific goals and timetables for achieving their goals. Such goals and timetables shall be a part of a firm's Affirmative Action Program and shall be maintained on a year-by-year basis. If a firm cannot meet the established goals and timetables, it will be evaluated on its "good faith" effort; that is, whether the Affirmative Action Program is being followed in fact and whether every attempt is being made to attain the goals according to the timetables.

Another factor supporting the "good faith" effort is whether the firm has conducted an analysis of all major job categories at the facility to determine if minorities are currently being underutilized in any one or more job categories. ("Underutilization" means having fewer minorities in a particular job category than would reasonably be expected by their availability). Consideration of "good faith" effort shall also be given to the following factors:

- 1. The minority population of the labor area:
 A copy of the Standard Metropolitan Statistical Area for the City of Fort Wayne is provided by the Indiana State Employment Service. If you live outside the state, your local State Employment Service will provide manpower information for your area.
- The size of the minority unemployment force in the labor area. (See Manpower statistics for your area).
- 3. The percentage of the minority work force as compared with the total work force in the immediate labor area. (See Manpower statistics for your area).
- 4. The general availability of minorities having requisite skills in the immediate labor area. (See Manpower statistics for your area).

EE0/AA/10/1/87

- 5. The availability of minorities having requisite skills in an area in which the facility can reasonably recruit. (See Manpower statistics for your area).
- The availability of promotable minority employees within facilities organization. (See workforce analysis page 2, item IV).
- 7. The anticipated expansion, contraction and turnover of and in the work force. (You must project future vacancies caused by new positions or promotions).
- 8. The existence of training institutions capable of training minorities in the requisite skills. (Contact training irstitutions in your area).
- 9. The degree of training which the firm is reasonably able to undertake as a means of making all job classifications available to minorities. (You must do an in-house survey).
- The use of recruitment sources where minorities can be secured.
- 11. You must complete all sections of the Affirmative Action Documents.
- 12. Compliance Review The purpose of a compliance review is to determine if the contractor maintains nondiscriminatory hiring and employment practices and is taking affirmative action to insure that applicants are employed and that employees are placed, trained, upgraded, promoted, terminated, otherwise treated during employment without regards to race, color, religion, sex or national origin. It shall consist of a comprehensive analysis and evaluation of each aforementioned practices and policies and conditions resulting therefrom.

Every effort should be directed to increase materially the number of minorities at all levels in all segments of the work force of the company with particular emphasis on segments of the work force where few, if any, minority persons are employed. Special attention should be given to the categories of officials and managers, professionals, technicians, sales workers, office and clerical and skilled craftsmen.

PROGRAM SUMMARY - THE AFFIRMATIVE ACTION PROGRAM SHALL BE SUMMARIZED AND UPDATED ANNUALLY. CONTRACTORS AND SUBCONTRACTORS SHALL SUBMIT THE PROGRAM SUMMARY TO THE EEO/AFFIRMATIVE ACTION OFFICER EACH YEAR ON THE EXPIRATION DATE OF THE AFFIRMATIVE ACTION PROGRAM.

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Joseph C. Adams Jr. EEO/AA Compliance Officer

CITY OF FORT WAYNE AFFIRMATIVE ACTION PROGRAM

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n	lot qualified			
List	minority recruitment source	3: Indiana Unem	proyment Of	lice
Does	your company anticipate roximately how many?	an increase in employment	t this year?	Yes X No
What	t specific goals can you a	hieve for the employmen	t of minorities du	ring 1987-88
	B. Professionals C. Technicians	gers	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
	E. Office and Clerica E. Skilled Confirmen		% %	
	G. Other Warehouse	+ Shippenin a Rec. 3	0 %	
It is	the policy of Busines	ATEMENT OF COMPANY For Equipment Co.		that Equal
Emp sex	hoyment Opportunity be after religion, color or national	orded'to all qualified pers l origin. In support of the will not discriminate	sons without regain his policy <u>Bassi</u> e against any emp	ness
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STATISTICAL INFORMATION

AFFIRMATIVE ACTION/CONTRACT COMPLIANCE FOR

Business Equipment Co.

620 S. B. Cherry St. 423-2588 Address And Telephone Number

nity 9. Chen 7/6/88

		EMP	EMPLOYEES	BY R	BY RACE /E	THNICITY/SEX	Y/SEX				-	ANDIC	HANDICAPPED	EMPLOYEES	OYEES		TOTAL
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CERTIFICATION OF NON-SEGREGATED FACILITIES

Each Bidder is required to file a fully executed Certificate of Non-Segregated Facilities once a year.

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this bid. As used in this certification, the term "segregated facilities" means any waiting room, work area, restrooms and washrooms, restaurant dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where the Bidder has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certification from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause and that he will retain such certifications in his files.

NOTE: THE PENALTY FOR MAKING FALSE STATEMENTS IN OFFERS IS PRESCRIBED IN 18 U.S.C. 1001.

	C	Date: July 6 , 1988
	BUSI	NESS EQUIPMENT COMPANY
		Name of Bidder
	By:	Viane a. Kurly
	Title:	Purchasing Agent
Official	Address:	(including zip code)
		620 S. Calhoun St.
		Fort Wayne, IN 46802

Bond	No.			

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE, MD. 21203

BID BOND

KNOW ALL MEN BY THESE PRESEN	TS:
That we, BUSINESS EQUIPMENT CO.,	INC.
620 S. Calhoun Street	
the FIDELITY AND DEPOSIT COMPANY OF I	, as Principal, (hereinafter called the "Principal"), and MARYLAND, of Baltimore, Maryland, a corporation duly organized Surety, (hereinafter called the "Surety"), are held and firmly bound
Room 350 City-County Bui	lding
Fort Wayne, IN 46802	as Obligee, (hereinafter called the "Obligee"),
for the payment of which sum well and truly our heirs, executors, administrators, success	Contractors Maximum Bid Dollars (\$), to be made, the said Principal and the said Surety, bind ourselves, ors and assigns, jointly and severally, firmly by these presents.
Office Supplies for peri	ed a bid forod of 7/1/88 to 6/30/89
a contract with the Obligee in accordance of specified in the bidding or contract docume such contract and for the prompt payment event of the failure of the Principal to enter shall pay to the Obligee the difference not bid and such larger amount for which the other work covered by said bid, then this obligation	hall accept the bid of the Principal and the Principal shall enter into with the terms of such bid and give such bond or bonds as may be ents with good and sufficient surety for the faithful performance of of labor and material furnished in the prosecution thereof, or in the er into such contract and give such bond or bonds, if the Principal to exceed the penalty hereof between the amount specified in said Obligee may in good faith contract with another party to perform ation shall be null and void, otherwise to remain in full force and effect.
Signed and sealed this/C	h day of July A.D. 1988
Diane A. Faith Witness	BUSINESS EQUIPMENT CO., INC. (SEAL) Principal Futy J. Oler Sec/Tress. Title
FIDEI	LITY AND DEPOSIT COMPANY OF MARYLAND Surety
Caral Daying	By Virginia My Sen (SEAL)
Carol J. Jennings Witness	Virginia T. Axson Attorney-in-fact

C325d—150M, Approved by The American Institute of Architects, A.I.A. Document No. A-310 February 1970 Edition.

Power of Attorney FIDELITY AND DEPOSIT COMPANY OF MARYLAND

HOME OFFICE, BALTIMORE, MD

State of Maryland, by C. M. PECOT, JR., Vice-P Assistant Secretary, in pursuance of authority granted by Art forth on the reverse side hereof and are hereby certified to be constitute and appoint Duane E. Lupke, Donald I.	PY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the President, and C. W. ROBBINS, ticle VI, Section 2, of the By-Laws of said Company, which are set in full force and effect on the date hereof, does hereby nominate, C. Coffey, Edward B. Rice, Walter E. Boose,
	lith A. Snyder, all of Fort Wayne, Indiana,
FACH its true and lawful agent and Attorney-in-Fact, to make, execute,	seal and deliver, for, and on its behalf as surety, and as its act and deed:
any and all bonds and undertakings	
and amply to all intents and nurroses as if they had been	ce of these presents, shall be as binding upon said Company, as fully duly executed and acknowledged by the regularly elected officers of proper persons. This power of attorney revokes that 1, dated, April 2, 1986.
Section 2, of the By-Laws of said Company, and is now in IN WITNESS WHEREOF, the said Vice-President and Assi	istant Secretary have hereunto subscribed their names and affixed the
Corporate Seal of the said FIDELITY AND DEPOSIT COMPONENTS A.D. 1987	PANY OF MARYLAND, this lst day of
ATTEST: GEAL CW Robbin	S By CWAISE
Assistant Secretary	Vice-President
CITY OF BALTIMORE SS:	
Maryland, in and for the City of Baltimore, duly commissioned Secretary of the FIDELITY AND DEPOSIT COMPANY OF M described in and who executed the preceding instrument, and me duly sworn, severally and each for himself deposeth and that the seal affixed to the preceding instrument is the Corporation.	A.D. 19 ⁸⁷ , before the subscriber, a Notary Public of the State of ed and qualified, came the above-named Vice-President and Assistant (ARYLAND, to me personally known to be the individuals and officers and they each acknowledged the execution of the same, and being by saith, that they are the said officers of the Company aforesaid, and rate Seal of said Company, and that the said Corporate Seal and their ne said instrument by the authority and direction of the said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand year first above written.	d and affixed my Official Seal, at the City of Baltimore, the day and
HOTARY	Notary Public Commission Expires July 1, 1990
CEF	RTIFICATE
I, the undersigned, Assistant Secretary of the FIDELITY the original Power of Attorney of which the foregoing is a fu certificate; and I do further certify that the Vice-President where Presidents specially authorized by the Board of Directors to the By-Laws of the FIDELITY AND DEPOSIT COMPANY of This Certificate may be signed by facsimile under and by FIDELITY AND DEPOSIT COMPANY OF MARYLAND at RESOLVED: "That the facsimile or mechanically reproduct heretofore or hereafter, wherever appearing upon a certified and binding upon the Company with the same force and efforce and e	AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that all, true and correct copy, is in full force and effect on the date of this the executed the said Power of Attorney was one of the additional Vice-appoint any Attorney-in-Fact as provided in Article VI, Section 2, of OF MARYLAND. authority of the following resolution of the Board of Directors of the a meeting duly called and held on the 16th day of July, 1969. ed signature of any Assistant Secretary of the Company, whether made copy of any power of attorney issued by the Company, shall be valid ffect as though manually affixed." by name and affixed the corporate seal of the said Company, this
day of <u>July</u> , 19 <u>JU</u> .	Christopher T. moldon
044 2707	Assistant Secretary

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at i.C. 36-1-2-9.5) (Please type or print)

			Date: Jul	y 6, 1988	
1.	Governmental Unit:	Department (of Purchasing		
	County:	Allen County			
	Bidder (Firm):	Business Equ	ipment Co.		
	Address:	620 S. Calho	oun St.		
	City/State:	Fort Wayne,			
4.	Telephone Number:	(219) 423-25	88		
5.	Agent of Bidder (If	applicable): Dia	ine A. Kurtz		
ernmental Unit) I	n accordance with th	ne undersigned offers ne following attachmer ice and total amount.	bid(s) to Dept nt(s) which specify	of Purchasi	ng (Gov- number or
alterations in the he has not offered said bid. Bidder certified check of	e items specified widenor received a les further agrees that r bond shall be file	by classes or items, ill render such bid von se price than the price than the price the will not withdraw and with each bid if recentified check or both	old as to that class to stated in his bid from the congress, and liabilith as the case may	s or item. Bidder d for the materials office in which it Aty for breach shal	promises that sincluded in is filed. A libe enforce—
			S	ignature of Bidder	or Agent
					\circ
		BID OFFER OR PE	ROPOSAL		·
Attach se	narate sheet listing	g each item bid based	on specifications	published by govern	iing body.
Following is an ex	kample of the bid for	ormat:			
Class or Item	Quantity	Unit	Description	Unit Price	Amount
		NON-COLLUSION A	FFIDAVIT	• •	
OTATE OF INDIANA					
STATE OF INDIANA) \$5:				
ALLENCOUNTY)				
member, represententententententententententententente	ative, or agent of combination, collusting nor to prevent is made without re-	ent, being duly sworn the firm, company, con ion or agreement with t any person from bid ference to any other to reference to such bid	rporation or partner any person relative ding nor to induce a old and without any	rship represented to e to the price to b anvone to refrain f	oy nim, be bid by From bidding,
He further or indirectly, and	r says that no perso y rebate, fee, gift	on or persons, firms, commission or thing	or corporation has of value on accoun	, have or will rece t of such sale.	ive directly
			Bus	iness Equipme	
				Bidder (Firm Liane a. 1	Surta
		so so this 6th	day of .Tiiliz	19 88	
Subscribe	d and sworn to be to 11/26	re me this 6th	day of	N.D. F	. 0[]
My Commission Exp	ires:	7 00		Notary Publi	Carl
County of Residen	ce: Allen			Helen Fitzg	
· · · · · · · · · · · · · · · · · · ·				Resident of	Allen County
(' ' ')			Notary	Public Printed	d Name
		ACCEPTAN		,	
	(G	nobligated appropriate	ed funds available, eby accepts the ter pay the undersigne	ms of the attached	DIG TOF
classes or Items quoted for the ma	numbered terials stipulated	in said bid.			
	ng Authority Member		Date:		
ONTEACT	ng Author 119 moniber				

Date: June 27, 1988

1. Governmental Unit:

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5) (Please type or print)

2.	County:	COOK
3.	Bidder (Firm):	STANDARD STATIONERY SPLY. CO.
	Address:	2251 S. FOSTER AVE.
	City/State:	IN HEELING II. 60040
4.	Telephone Number:	312 870- 1335
	Agent of Bidder (If	
Pursuan ernmental Unit)	t to notices given, t	the undersigned offers bid(s) to <u>City of Fort Wayne</u> (Gov- the following attachment(s) which specify the class or item number or lice and total amount.
alterations in the has not offer said bid. Bidde certified check	the items specified we red nor received a le er further agrees that or bond shall be fil	by classes or items, in accordance with specifications. Any changes or will render such bid void as to that class or item. Bidder promises that eas price than the price stated in his bid for the materials included in at he will not withdraw his bid from the office in which it is filed. A led with each bid if required, and liability for breach shall be enforced certified check or both as the case may be. Signature of Bidder or Agent
		DID ACCED OF BEADAGAI
		BID OFFER OR PROPOSAL
Attach	separate sheet listin	ng each item bid based on specifications published by governing body.
Following is an	example of the bid f	ormat:
Class or Item	Quantity	Unit Description Unit Price Amount
	1	
		NON-COLLUSION AFFIDAVIT
EUIN	2015	NON COLLOGICATION TO THE TOTAL TO THE TOTAL TOTA
STATE OF INDIAN		
4.0) SS:	
CUOK COUNT	Υ)	
member, representented into an anyone at such and that this b	ntative, or agent of y combination, collus letting nor to prever Id is made without re	gent, being duly sworn on oath, says that he has not, nor has any other the firm, company, corporation or partnership represented by him, sion or agreement with any person relative to the price to be bid by at any person from bidding nor to induce anyone to refrain from bidding, aference to any other bid and without any agreement, understanding or a reference to such bidding.
He furt	her cave that no ners	son or persons, firms, or corporation has, have or will receive directly
or Indicasting	enverobetor teopral fi	commission or thing of value on account of such sale.
	TOTAL SEAL	6
313	No 2. Shoasage	STANDARD STATIUN BLY Blidder (Firm)
Notato To	Public, Crate of Muscl	
Muchay	a tentary white on averes	Signature of Bidder or Agent
S WA CUT	unicion Aspleta IIII	Signature of Bidder or Agent
Subscrit	bed and sworn to befo	ore me this 27th day of June 1988.
		9 9 0
My Commission E	xpires: 1-21-93	Playle & Shoarago
County of Resid	ence: Cook	O Morally 140110
J34.7.7 07 110310		
		Gayle R. Shparago
		Notary Public Printed Name
		ACCEPTANCE
There n	ow being sufficient o	unobligated appropriated funds available, the contracting authority of
	((Sovernmental Unit) hereby accepts the terms of the attached bid to
classes or Item	s numbered	and promises to pay the undersigned bidder upon delivery the price
quoted for the	materials stipulated	Date:
Contrac	ting Authority Member	
Jan 11 00	3	
-		

B4

uant	ated O	Item	ice / Total
1.	400	Report Covers, 11 x 8 1/2, side opening, -	.84 / 336.0
		(Accopress #2507), various colors Wilson Jones #447-13	,95 / 190.00
2.	200	Report Covers, 11 x 8 1/2, end opening, (Accopress #1704), various colors Wilson Jones #447-27	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
3.	200	Report Covers, 14 x 8 1/2, end opening, (Accopress #1904), various colors Wilson Jones #447-32	
4.	800	Nylon Prong Binders, 14 7/8 x 11, for computer print-outs, (Wilson Jones 14-1411N)	1.95 /1560.00
5.	24	Three Ring Binder, 8 1/2 x 11, 1 1/2 " ring, front and rear pockets, (Wilson Jones 364-34)	2.00 / 48.00
6.	24	Three Ring Binder, 9 1/2 x 6, 1 ring, (Wilson Jones B3-198-12B or Wilson Jones 364-12B)	2.05 / 49.20
7.	24	Three Ring Binder, 9 1/2 x 6, 2" ring, (Wilson Jones B3-198-42B)	6.25 / 150.0
8.	24	Three Ring Binder, 8 1/2 x 5 1/2, 2" ring, (Wilson Jones B3-198-40B)	6.25 / 150.0
9.	24	Three Ring Binder, 8 1/2 x 5 1/2, 1" ring, (Wilson Jones B3-198-10B)	3.75 / 90.0
LO.	30	B&P 1470 Roll Books 10 1/2 x 8 1/4 with 150 pages	18.45 / 553.5
11.	40	Account Book, 150 Pages, ledger, journal or record, (National 37-331, or B&P 67-1/8) W-1son JOnes #S304-15)	6.85 / 274.0
12.	12	Gross Steno notebooks, spiral bound, (WJ 1115W)	57.00 / 684.0
13.	200	Report Covers, Plastic with slide-on Spine, Clear	.15 / 30.0
14.	200	Plastic with slide-on Spine,	.15 / 30.0
15.	120	Report Covers, double inside pockets, with 3 fasteners, Asst. Colors, (Duo Tang #54128)	32.00 / 384.0
16.	120	Report Covers, 3 double tang fasteners, Asst. Colors, (Duo-Tang #51258)	22.00 / 264.0

17.	1M	Report Covers, double inside pockets, w/o metal fasteners, Asst. Colors, (Duo-Tang #50125	19.00C/ 190.00 5)
18.	60	Metal Drawer Frames for 8 1/2 x 11 hanging files	1.15 / 69.00
19.	24	Metal Drawer Frames for 8 1/2 x 14 hanging files	1.25 / 30.00
20.	4 OM	File Folders heavy manila, 8 1/2 x 11 1/3, 1/5 or straight cut SCM	36.00M / 1440.00
21.	20M	File Folders heavy manila, 8 1/2 x 14 1/3, 1/5 or straight cut SCM	48.00M/ 960.00
22.	2 M	Hanging Folders, 8 1/2 x 11 SCM #HF151	
23.	2M	Hanging Folders, 8 1/2 x 14 SCM #HF152	
24.	500	Hanging Folders, Box Bottom, 8 1/2 x 11, (Pendaflex F2-4152 x 2)	.40 / 200.00
25.	200	Hanging Folders, Box Bottom, 8 1/2 x 14, (Pendaflex F2-4153 x 2)	49 / 98.00
26.	1M	File pockets, 1 3/4" expansion, 8 1/2 x 11, (Smead 1514C or Wilson Jones #62)	48.50C/ 485.00
27.	1M	File pockets, 1 3/4" expansion, 8 1/2 x 14, 657 (Smead 1516C or Wilson Jones #72)	57.00C/ 570.00
28.		File pockets, 3 1/2" expansion, 8 1/2 x 11, (Smead 1524E) Wilson Jones #64	57.00C/ 855.00
29.	1M	File pockets, 3 1/2" expansion, 8 1/2 x 14, (Smead 1526E) Wilson Jones #74	67.00C/ 670.00
30.	15C	File pockets, 5 1/4" expansion, 8 1/2 x 11, (Smead 1534 or WJ 66)	68.00C/1020.00
31.	1M	File pockets, 5 1/4" expansion, 8 1/2 x 14, (Smead #1536G or WJ 76)	78.00C/ 780.00
32.	30	Dictionary, Webster's Collegiate, 9th Edition	11.50 / 345.00
33.	60	Expanding Wallets, 11 3/4 x 9 1/2, 5 1/4" exp. (Smead 1073G) Wilson Jones #CC19-6	.95 / 57.00

	L - 3 O**	Uni	ice / Total
	ted Or	Item	
<u>Quanti</u>	LY		
			2 70 / 27 00
		oxs. Card Guides, 5 x 8, 1/3 cut, plain blank tab,	2.70 / 27.00
52.	10	oxs. Card Guides, 5 x 5, 2, 2, 2, 2, 3, 1, 2, 3, 1, 2, 3, 1, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,	
J2.		100 per box, (Smead 557)	1.95 / 93.60
		Buff, Alpha, plastic -	1.75
53.	48	sets Card Guides, 4 x 6, Edit, 42C56 tabs, (Oxford G1-X4625-BF) G/W 42C56	
		tabs, (Oxiora GI-A4020 DI)	2.20 / 52.80
		sets Card Guides, 5 x 8, Buff, Alpha, plastic	
54.	24		
		tabs, (Smead G5 0100 m)	1.50 / 72.00
		3 X 5, Alpha, plastic tabs,	
55.	48	18-18-18-18-18-18-18-18-18-18-18-18-18-1	
		(Smeak 55 1/A.	3.95 / 39.50
	10	Bxs. Tabulating Card Guides, 7 3/8 x 3 1/4,	
56.	10		
		7 5 (1/m box)SCM #600	2.50M/50.00
57.	20M	Index Cards, white ruled, 3 x 5, (1/m box) SCM #600	
5/.	201.	110 miled 4 y 6. (1/m box)SCM #700	4.30M/43.00
58.	10M	Index Cards, white ruled, 4 x 6, (1/m box)SCM #700	0 (00W / E/, //O
50.		mled. 5 x 8, (500/c box)SCM #80	0 6.80M / 34.40
59.	8M	Index Cards, white ruled, 5 x 8, (500/c box)SCM #80	1.75C / 26.25
		halim dalla	1.7307 20.23
60.	15C	Filler Paper, 3 ring, white faint Fuled, #2813F 500 box, 8 1/2 x 11, (National 14-281) W.J. #2813F	
		500 DOX, 8 1/2 x 22/(27.00M /108.00
		Filler Paper, 3 ring, white faint wide ruled,	
61.	4M	Filler Paper, 3 ring, white faint with 18 12 - 102A) 8 1/2 x 11, reinforced, (B & P A3-5312-102A) W.J. #805-13F	
		8 1/4 x 11/ 2003-131	19.80M / 19.80
		Filler Paper, 3 ring, white faint ruled, Filler Paper, 3 ring, white faint ruled, (National A3-14-261 or Plain A3-14-260)	
62.	1M		
		Filler Paper, 3 ring, white faint ruled, 8 1/2 x 5 1/2, (National A3-14-251 or Plain A3-14-2809F	13.50M / 13.50
	336	Filler Paper, 3 ring, white faint ruled,	50)
63.	1M	8 1/2 x 5 1/2, (National A3-14-251 W.J. #2809F	4010 0
		a de hound, W/holes	1.55 / 310.0
	200	Analysis Pads, 11 x 8 1/2, side bound, w/holes on bound side, Buff or Green, this includes, on bound side, Buff or Green, (WJ 7200 Series)	
64.	200	on bound side, Buff or Green, this includes on bound side, Buff or Green,	
		2,3,4,5,6,7, and 8 columns, (No	1 55 / 16 5
		Tones G7214D	1.55 / 46.5
65.	30	Analysis Pads, Wilson Jones G7214D	3.30 / 99.0
95.	-	Wilson Jones 7513	
66.	30	Analysis Pads, Wilson Jones 7513	2.05 / 61.5
00.		Analysis Pads, Wilson Jones G7608	
67.	30	Analysis Pags, Wilson	7.80C / 62.
		Ledger Sheets, 9 1/2 x 11 7/8, white or green,	
68	. 80	0 Ledger Sneets, 10-3)	
		(Wilson Jones 10-3)	

	ated C	order	Unit Price / Total
Quant	ity	Item	
69.	800	Ledger Sheets, 9 1/2 x 11 7/8, white or green, (Wilson Jones 10-8)	7.80C/ 62.40
70.	20G	Legal ruled pads, 8 1/2 x 14, yellow & white #9014 #9024	60.00gr / 1200.0
71.	20G	Legal ruled pads, 8 1/2 x 11 3/4, yellow & white #911 #9021	49.80gr/ 996.0
72.	12G	Legal ruled pads, 5 x 8, yellow & white #9058 #9028	25.80gr/ 309.60
73.	3M	Sheet Protectors, Acetate, 8 1/2 x 11, for 3 ring binders, (C-Line 00010)	72.00M / 216.00
74.	12	rolls Correction Tape, adhesive, 1/6" wide, (Avery CR 16)	73 / 8.76
75.	24	Paper Spindles #50112	1.20 / 28.8
76.	15	pack Correction Paper for typing, white/colors, (Super Ko-Rec-Type, 01-15K)	
77.	50	LB. Rubber Bands, 1/4# Box and Box, assorted sizes	2.701b/ 135.
78.	6	File Boxes, Metal, 3 x 5 x 8, (Weis #835)	7.60 / 45.6
79.	6	File Boxes, Metal, 3 x 5 x 6, Black, (GW H4-653)	4.70 / 28.2
80.	6	File Boxes, Metal, 4 x 6 x 6, Black, (GW H4-664)	5.80 / 34.8
81.	6	File Boxes, Metal, 4 x 6 x 4, Black, (GW H4-644)	4.70 / 28.2
82.	6	File Boxes, Metal, 4 x 6 x 8, Black, (GW #846)	8.90 / 53.4
83.	8	File Boxes, Metal, 3 x 5 x 3, Black, (GW H4-533)	3.30 / 26.4 10.30 / 61.8
84.	6	File Boxes, Metal, 5 x 8 x 8, Black, (GW #858)	
85.	240		
86.	240		
87.	60	Storage Boxes, 12 Ctn, (#725 Liberty Storage Bx)	.95 / 22
88.	24	Clipboard, 6 x 9 #203	.95 / 114
89.	120	clipboards, 8 1/2 x 11 #204	

		Unit Price / Total
Estimated	order Item	
Quantity		
		1.00 / 60.00
90. 60	Clipboards, 8 1/2 x 14 #205	1.10M / 110.00
91. 1001	Paperclips, #1, standard, rustproof	.40bx/ 4.80
	Bxs. Butterfly Paper Clamps (12/box)	3.35M / 67.00
32.	Tumbo paper clips, 2" long	.53 / 95.40
93.	Wagnetic clips with 1 1/4" clamp, 18/Box	
94. 180	(Dacton D3=4040)	.71 / 85.20
95. 120	Magnetic clips with 2 1/4" clamp, 12/Box (Boston P3-2027)	.58 / 27.84
96. 48	noin holders, Magnetic	.40/dz/ 19.20
90.	ninder Clips/Paper Clamps, (Mannaccan was)	.75/dz / 54.00
97. 48	ninder Clip/Paper Clamps, (Mannattan woo)	2.00/dz/144.00
98. 72	Page Rinder Clip/Paper Clamps, (Mannattan wasan	
99. 72	Pads Asst. Colors, (Sanford's #1)	
100. 12	Stamp Pads, Asst. Colors, (Sanford's #2)	1.12
101. 60	Stamp Pads, Asst. Colors Stamp Pad Inker, Roll-on, Asst. Colors	
102. 4	Stamp Pad Inker, Kend held, 1/2" Tape Dispensers, Hand held, 1/2"	.30 /14.40
103. 4	(Scotch H-126)	3.85 / 115.
	(Scotch H-120) Tape Dispenser, Black, for tape 3/4" x 1296,	
104.	(Scotch R8-C40)	10.15 / 81.2
105.	(Scotch R8-C40) Tape Dispenser, 3" core, for tape 1" x 2592, (Scotch R8-C25)	.30 / 36.0
106.	120 Tape Dispensers, Hand Held, 3/4", (Scotch H-127)	3.05 / 18.
107.	6 Dz. Erasers, (Pink Pearl #100)	5.20gr/41.
108.	ac Erasers, Pencil Tip Wedge	3.80dz/15.
109.	(Art Gum #211)	4.45 / 26.
103.	Dz. Erasers, (Eberhard Faber Pink Pearl #400	6

Estim		Order Item	Unit Price / Total
Quant:	1ty_	1000	
11.	120	Bxs. Paper Fasteners, Metal, 50/Bx, (#22 Acco Fasteners)	2.35 / 282.00
12.	30	Dz. Finger Tips, Asst. sizes, (Parr Swingline)	.88dz/ 26.40
13.	8	Copy Holder, Metal, 7 x 9 1/2, (Liberty #76)	.85 / 61.20
.14.	72	Bxs. Push Pins, Plastic heads, Assted Colors (100/box)	
15.	120		
16.	96	Desk Trays, Large size, stackable, (Eldon #1604)	
117.	24	Eraser, (Magic Rub Drafting Faber-Castell T9-1954)	3.80 / 7.60
118.	5C	Paper Fasteners, Self-Adhesive, 2" cap., (Acco Z1-70021)	4.10 / 20.50
119.	200	Pkg. Labels, self-adhesive, 2 x 4, (Avery S-6432)	1.92 /384.00
120.	15C	Sheet, Labels, Self-Adhesive, for mailing, 15/16" x 2 11/16", 33 Labels on an 8 1/2" x 11" sheet, to be used in copiers and Laser Printers Avery #5351 - 100 sheets per box	16.75C/ 251.25
121.	70	Dz. Hi-Liters, assted colors, wide tip, (Carters 09-0774209-07749)	4.05dz/ 283.5
122.	96	Envelope Moistner, plastic tube with sponge end, (Sterling Master)	.40 / 38.40
123.	40G	12 and 3,	17.00g; 680.0 2.60da 31.2
124.	12	Dz. Pencils, Asst. Colors, w/erasers, (Eagle VeriThin)	
125.	2	Dz. Pen Refills, Universal, ball point, blue, black and red, med. pt. and fine pt.	
126.	6G	Wide tip markers, asstd. colors, (El Marko 751-759-01)	
127.	24	Pkgs. Eraser Refills, Mechanical Pencil, (Pentel Sharp #5)	
			7

Estima		order Item	Unit Price / Total
Quant:	ity	Item	
28.	24	Pens and attachable anchors, (Sta-Put, W. T. Rogers)	1.90 / 45.60
29.	24	Pen refills, for attachable pens, (Sta-Put, W. T. Rogers)	1.00 / 24.00
.30.	40G	Pens, med. pt., asst. colors, (Bic Deluxe C-PM011)	25.80g x 1032.0
31.	20G	Pens, Fine point, asst. colors, (Bic BC-FS11)	33.00gr/ 660.00
132.	120	Mechanical Pencils, .5mm lead, (Pental Sharp 5)	2.10 / 252.00
133.	160	tubes Lead for mechanical pencils, .5mm, asstd. shades and darkness	
134.	48	Letter Openers, metal, medium priced	.34 / 16.32
135.	1	ctn. Gummed reinforcements, 1/4" diam., 72 boxes/carton, (Dennison #2)	29.50 / 29.50
136.	48	Ruler, 12", wood with double metal edge	.58 / 27.84
137.	48	Ruler, 15", wood with double metal edge	.74 / 35.52
138.	48	Ruler, 18", wood with double metal edge	.85 / 40.80
139.	148	Pairs, Scissors, 8", straight, medium priced	1.20 / 177.60
140.	148	Staplers, Desk, Standard, Black	6.25 / 925.00
141.	4G	Pens, asst. colors, med. pt., (Papermate PA-931, 2, 3)	21.60gr/ 86.40
142.	4G	Pens, Fine pt., asst. colors, (Papermate PA-936, 7, 8)	27.00gr, 108.00
143.	36	Pkgs Chalk, anti-dust, (Crayola T2-1402)	.42 / 15.12
144.	6	Chalk Eraser, (Weber Costello, TS-804-526)	.92 / 5.52
145.	300	tor desk staplers	.65 /195.00
146.	60	Bxs. Staples, undulated, (Ace #700)	1.45 / 87.00
147.	12	Stapler, clipper type, (Ace #702)	12.00 / 144.0

Estima		Order	Unit Price / Total
<u>Ouanti</u>	.cy	\$ 0 V CI	
	3.40	Staple remover, (Ace Standard #60)	.35 / 51.80
.48.	148		12.50 /150.00
49.	12	Pencil Sharpener, self-feed, beige color, vacuum base, (Boston 1068)	
.50.	20	Pencil Sharpener, attachable base, selectable diameters, tan w/brown base, (Berol U8-AP806)	8.95 /179.00
.51.	24	Desk Organizers, metal, vertical file, 6 slots, (GW #306)	12.35 / 296.40
.52.	60	Rls. Tape, Packaging, 2" x 72 yds., clear (Scotch R8-3750-2-60)	2.55 / 153.00
L53.	200	Rolls, Tape, mending, 1/2" x 1296", (Scotch #810)	
154.	600	Rolls, Tape, mending, 3/4" x 1296", (Scotch #810)	
155.	72	Rolls, Tape, mending, 3/4" x 2592", (Scotch #810)	2.39 /172.08
156.	72	Rolls, Tape, drafting, 3/4" x 60 yds., (Scotch #230	0) 1.90 /136.80
157.	72	Rolls, Tape, drafting, 1" x 60" yds., (Scotch #230	0) 2.39 /172.08
158.	120	Rolls, Tape, masking, 1" x 60 yds., (Scotch R8-20)	2-1) <u>2.55</u> <u>\$06.00</u>
159.	72	Tape, masking, 2" x 60 yds., (Scotch R8-202-2)	5.15 / 370.80
160.	75'	Magnetic Tape, 1/2" wide	.25ft / 18.75
161.	24	Rls. Labeling Tape, 1/4", asstd colors, (Dymo)	.53 / 12.72
162.	48	Rls. Labeling Tape, 3/8", asstd colors, (Dymo)	.68 / 32.64
163.	96	Rls. Labeling Tape, 1/2", asstd colors, (Dymo)	.86 / 82.56
164.	24	Engineer Scales & Cases (3 sided)	2.44 / 58.56
165.	36	5 pkgs/box, (A1co)	.90 / 32.40
166.	36	= nkgs/hox. (A1CO)	.90 / 32.40
167.	72	Rls, Tape, Filament, 3/4"x60 yds., (Scotch R8-898	3.35 / 241.6

	ated O	Order	Unit Price / Total
Quant:	IEA	2 Cem	
.68.	72	Desk Pad Blotters, 19 x 24, green, brown, or black	
.69.	72	Desk Pads, 19 x 24, green, brown, or black, with 4 padded corners, gold border design	3.70 / 266.40
.70.	100	Desk Pad Covers, acetate, 19 x 24, .0075 thick	.98 / 98.00
71.	48	Paper Punch, clipper type, 1/4", (Premier 404)	.55 / 26.40
72.	48	Pad Holder, with clip, 5 x 8, Black, (Hazel N2-R535-61)	2.60 /124.80
73.	48	Pad Holder, with clip, 8 1/2 x 11, Black, (Hazel N2-R535-61)	4.00 / 192.00
.74.	48	Pad Holder, with clip, 8 1/2 x 14, Black, (Hazel N2-R253-61)	5.00 / 240.00
.75.	10G	Correction Fluid, white, (Liquid Paper)	122.40gr/ 1224.00
76.	1G	Correction Fluid Thinner, (Liquid Paper Thinner)	77.70gr/ 77.70
77.	4G	Correction Fluid, for copies, (Liquid Paper)	129.60g/r 518.
78.	2G	Correction Fluid, colors, (Liquid Paper)	136.80g/r 273.
.79.	48	Stamp Pad Ink, 1 1/2 oz., assorted colors	1.80 / 86.4
180.	24		.79 / 18.96
181.	6	Rubber Cement Empty Pint Jar, w/app. brush	5.00 / 30.00
182.	5	Gal. Rubber Cement, one gallon containers, (Carter's)	11.95 / 59.75
183.	6	Qts. Rubber Cement Thinner, one quart, (Carter's)	2.90 / 17.40
184.	12	Typewriter Cleaning Fluid, 2 Oz., (Dr. Scat)	1.50 / 18.00
185.	100	Poster Board, 22" x 28", white	.55 / 39.60
186.	72	Bx Thumb Tacks, non-rusting metal, large, 100 per box	

	ated 0	rder	Unit Price / Total
Quant:	ity	Item	
0.7	48	Bxs. Map Tacks, assorted colors	1.65 / 79.20
87.		Sets Indexes, 3-ring, clear or colored tabs,	.69 / 276.00
88.	400	(Aico C1-213-8)	
		Desk Cleaner, (3M Desk & Office Cleaner)	1.75 / 168.00
89.	96		4.15 / 49.80
90.	12	Sets Book Ends, Metal, 9"	1.25 / 15.00
91.	12	Sets Book Ends, metal, 5"	1.23 / 13.00
92.	24	Wastebaskets, 15", Heavy Duty Rubber, Blk	2.80 / 67.20
		Wastebaskets, 12 1/4", Heavy Duty Rubber, Blk	1.89 / 45.36
.93.	24		1.58 / 63.20
194.	40	Binders, nylon posts, 8 1/2 x 11 3/4, for burst print-outs, 10/box, (WJ 47-812) DISCONTINUE:	
		SUB W.J. #C14-812N	11.25 /270.00
L95.	24	Binders, metal post, ledger style, 9 1/4 x 11 7/8, 5/16" posts, (WJ 241-40N)	
			1.89 /226.80
196.	120	Data Binder, for burst or unburst sheets, 8 1/2 x 11, (Wilson Jones 47-811) DISCONTINUED #C1/-811N	
		SUB W.J. #C14-811N Expanding File, 15 x 10, Alpha dividers,	6.25 /150.0
197.	24	(Smood P219A)	4.50 /108.00
198.	24	Expanding File, 12 x 10, Alpha,	
		(Smead R217A)	2.80 /134.4
199.	48	Indexes, for post binders, 9 1/4 x 11 7/8, 6 clear tabs, (WJ #504-40M) DISCONTINUED	
			45.00gr/900.0
200.	20G	Felt Tip Pens, Fine Pt., Asst. Colors, (Berol Flash 32)	
		Felt Tip Pens, Medium Pt., Asst. Colors,	45.00gr/900.
201.	20G	(Berol Flash 30)	
		Rolodex Cards, plain white, 3 x 5, (C-35)	7.55/M/ 15.
202.	2M		5.50 / 110.
203.	20	Paper Punch, 3 hole, Heavy Duty	1.60 / 19.
204.	12	Date Stamp, (Rex-1, Pullman PD-1)	
		Date Stamp, (Rex-2, Pullman PD-2)	1.60 / 19.
205.	12		.255 ea/510.
206.	2M	Rls. Adding Machine Tape, 2 1/4"	11

	mated tity	Order Item	Unit Price / Total
		(Nu-Kote 02-NK14)	
228.	10	<pre>Bxs. Carbon Paper, 8 1/2 x 11, Pen & Pencil, (Nu-Kote 02-B6010-11 1/2)</pre>	6.75 / 67.50
229.	6	Bxs. Carbon Paper, 8 1/2 x 14, Pen & Pencil, (Nu-Kote 02-B6010-14)	7.15 / 42.90
230.	48	Sorting Compound, moistener for finger tips, large, (Sortkwik)	1.05 / 50.40
231	120	Vertical File, plastic, attachable sections, (Eldon Add-a-file System, HB-1601)	1.50 / 180.00
232.	36	Pkgs. Columnar Sheets, 9 1/4 x 11 7/8, white, includes, 2,3,4,6,8,10,10A,12,16,20,24,FR cols., (Wilson-Jones Al-10 series)	7.80 / 280.80
233.	100	Pads Columnar Pads, 11 x 8 1/2, with description space, side bound, with holes, shaded, columns, with various numbers of columns, (WJ G7500 series)	1.55 / 155.00
234.	30	Pads Columnar Pads, 8 1/2 x 14, with description top bound, with holes at top, various numbers of columns, (WJ G7600 series)	1.35 / 40.50
235.	6G	Typewriter Ribbons, Film, for IBM Selectric II Correctable, (Nu-kote B86HY)	144.00 / 864.00
236.	3G	Typewriter Ribbons, Film, for Royal SE5005, 5035 Correctable, (Royal 421322)	445.00 / 1335.00
237.	4G	Lift-off Tapes for Royal SE5005 Correctable, (Nu-Kote 86TL)	51.00 / 204.00
238.	48	Reference File, V-Style, (Rolodex VIP-24)	10.00 / 480.00
239.	288	Mechanical Pencil, side advance, .5mm capacity, (Quicker Clicker PD 345)	2.15 / 619.20
240.	120	Eraser Refill, for Quicker Clicker PD 345	.56th 67.20
241.	10G	Note Pads, 3 x 5, with strip of adhesive, (Post-It Notes) #655	99.35g* 993.50
242.	20G	Note Pads, 3 x 3, with strip of adhesive, (Post-It Notes) #654	76.30g¥ 1526.0

Order
Ouantity Item

243.	10G	Note Pads, 1 1/2 x 2, with strip of adhesive,	33.35 / 333.50
244.	6G	Note Pads, 2 x 3, with strip of adhesive, (Post-It Notes) #656	56.10 / 336.60
245.	200	Telephone Message Books, NCR, 4/Page, wire- bound, duplicate, 400/sets to a book, (Aico 50-176) SCM #CB4-511	3.05 /610.00
246.	12	Telephone List Finder, Push Bar Access, Metal, Black, (Bates Director, P5-DBK)	12.45 ea/149.40
247.	12	Telephone List Finder Refills, Bates Director	4.25 / 51.00
248.	8	File Box, Metal, 3 x 5 x 13, Black, (GW 1353)	9.45 / 75.60
249.	6	File Box, Metal, 5 x 8 x 4, Black, (GW 855)	5.55 / 33.30
250.	8	File Box, Fiberboard, 3 x 5 x 11, Lift-Off Lid, (Hedges 1035)	4.10 / 32.80
251.	8	File Box, Fiberboard, 4 x 6 x 11, Lift-Off Lid, (Hedges 1046)	4.55 / 36.40
252.	8	File Box, Fiberboard, 5 x 8 x 11, Lift-Off Lid, (Hedges 1058)	5.10 / 40.80
253.	96	Receipt Book, 4/page, triplicate, 200 sets/book, (Rediform 8K808)	6.40 /614.40
254.	12	Reference Books, Thesaurus, (Roget's)	8.75 / 105.00
255.	60	Reinforcements, Self-adhesive, 1/4" Diam., (Avery 5720)	2.65 / 159.00
256.	24	Pencil Cups, Plastic, Black	1.75 /42.00
PLEAS	E NOT	TE: THE ITEMS LISTED ARE <u>ESTIMATED</u> QUANTITIES ONLY NAY BE MORE OR LESS THAN STATED.	. THE QUANTITY

INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET-ROOM 350 PHONE 219-427-1101

BID OPENING DATE July 7, 1988 BID REFERENCE #847
BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ,ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS AND SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."
THIS INVITATION FOR BID IS FOR OFFICE SUPPLIES
AND REQUESTED BY OFFICE SERVICES DEPT.
PLEASE RETURN THIS FORM AND/OR ANY OF THE OTHER FORMS AS REQUEST- ED AND HI-LIGHTED ON THE SHEET OF CONTENTS WITH YOUR SEALED BID.
THIS BID REQUIRES A X 5% BID BOND OF ALL BIDDERS. THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: % IF PAID WITHIN DAYS.
THE CITY OF FORT WAYNE IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS 356-001-255 0013, PRICES SHOULD NOT INCLUDE THESE TAXES.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS. FIRM NAME XEROX CORPORATION STREET ADDRESS 200 DUSURANCE DR CITY FT WAYNE DN 46825 BY COMMY OF COMMENT PHONE 219 REPRESENTATIVE SIGNATURE 484-903

Xerox Corporation 8777 Purdue Road Indianapolis, Indiana 46268 317 875-6500

XEROX

June 30, 1988

Gloria J. Goeglein Director of Purchasing City of Fort Wayne Fort Wayne, IN

Dear Ms. Goeglein:

This is to acknowledge receipt of your recent request that Xerox Corporation certify its compliance with certain governmental requirements relating to equal employment opportunities.

Because of the number of such requests, we are taking the liberty of providing a form certification.

Sincerely,

Dan Light (jaa)

District Manager

REPRESENTATIONS AND CERTIFICATIONS

Xerox Corporation makes the following representations and certifications in accordance with Title 48 of the Code of Federal Regulations (Federal Acquisition Regulations):

This is to provide certification of nonsegregated facilities, in compliance with equal employment opportunity and affirmative action requirements, and purchasing requirements relative to small businesses.

- Contractor is not a Small Business Concern. Total employees, U.S. Operations: 70,000.
- Not all supplies to be furnished will be manufactured or produced by a Small Business Concern in the United States, its possessions, or Puerto Rico.
- Contractor is not a Small Disadvantaged Business Concern.
- Contractor is not a Women-Owned Small Business Concern.
- Contractor has developed and filed annual goals for purchases from Small Business Concerns and Small Disadvantaged Business Concerns.
- Contractor complies and will comply with all requirements of the Equal Opportunity Clause, 48 CFR 52.222-26.
- Contractor has participated in a previous contract subject to the Equal Opportunity Clause.
- Contractor's Equal Opportunity program has been subject to a governmental Equal Opportunity compliance review.
- Contractor has filed and will continue to file all required EEO compliance reports and other reports.
- Contractor has developed and has on file at each establishment affirmative action programs required by the rules and regulations of the Secretary of Labor.
- Contractor does not and will not maintain or provide for its employees any segregated facilities, and does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained.
- Contractor complies and will comply with all requirements of the Affirmative Action For Special Disabled And Vietnam Era Veteans Clause, 48 CFR 52.222-35.
- Contractor complies and will comply with all requirements of the Affirmative Action For Handicapped Workers Clause, 48 CFR 52.222-36.

XEROX CORPORATION

Title: DISTRICT MANAGER Date: JUNE 30, 1988

WORK FORCE ANALYSIS FOR INDIANAPOLIS
AS OF 01/01/88

CURR	CODE	****	YC318*																																												*TOTAL YC318*
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REPORT DATE: 04/08/88

4.

MBE/WBE COMMITMENT FORM

THE FOLLOWING IS THE UNDERSIGNED'S COMMITMENT TO THE MBE/WBE GOALS OF THE CITY FOR WORK DONE PURSUANT TO THIS CONTRACT:

λ	The undersigned firm certifies that it is an MBE/WBE Contractor (cross out inapplicable provision).
	For MBE specify percentage of minority ownership %.
	For WBE specify percentage of women ownership
В	The undersigned certifies that they are a joint venture in which the following (MBE/WBE) firm (cross out inapplicable provision) is a joint venture partner.
	The MBE/WBE firm (cross out inapplicable provision), shall have% participation (employees)% participation (costs) in this project.
	Specify the percentage of minority/women ownership in the MBE/WBE firm%. (Cross out inapplicable provision.)
C.	The undersigned commits % of the total bid price as a subcontract to minority business enterprise participation. The MBE firms, which are proposed as subcontractors, are the following:
	NAME OF FIRM ADDRESS TYPE OF WORK
	1
	2
	3
D.	The undersigned commits % of the total bid price as a subcontract to women business enterprise participation. The WBE firms, which are proposed as subcontractors are the following:
_	NAME OF FIRM ADDRESS TYPE OF WORK
	1
	2
	3.

Sharing Sharing

6"	E.	and	lete (1.) and (2.) below if participation goals of 76 m 2% WBE have not been met.
		1.	My Company cannot meet the participation goals for the following reasons:
		2.	We have taken the following steps in an attempt to comply with these participation goals:
THE STATE OF THE S	M		Comply with these parties
A CHON	ř		
63.			
			(Attach additional sheets as necessary.)
Cor	ntract	or:	Contractor:
			By:
			Its:

CITY OF FORT WAYNE AFFIRMATIVE ACTION PROGRAM

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landicapped:											

B-Black (not of Hispanic Origin) H-Hispanic (all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture of origin) Al, AN-American Indian or Alaskan Native API-Asian or Pacific Islanders F-Females

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SEE ATTACHES

STATISTICAL INFORMATION

AFFIRMATIVE ACTION/CONTRACT COMPLIANCE

Name of Contractor or Supplier

(Information Given By)

TOTAL (Person Fillin Out This Form And Date) (Designate) HANDICAPPED EMPLOYEES Other M M BLK F Z 3 Σ Other (Designate) EMPLOYEES BY RACE/ETHNICITY/SEX M F M F Address And Telephone Number Σ B. SERVICE-MAINTENANCE WORKERS 7. SKILLED CRAFT WORKERS I.OFFICAL & ADMINISTRATORS 6. OFFICE AND CLERICAL PERCENTAGES 9. SALES WORKERS 2. PROFESSIONALS EEOC CATEGORY TOTALS 3. TECHNICIANS 4. OPERATIVES 5. LABORER

CERTIFICATION OF BIDDER/VENDOR

The undersigned, on behalf ofXerox Corporation	
, does hereby make the following representations	
to the City of Fort Wayne, Indiana.	
WHEREAS, it is acknowledged that the Common Council	
of the City of Fort Wayne, Indiana, has passed an ordinance con-	
demning the apartheid policies of the country of South Africa;	
WHEREAS, Council's ordinance requires that all persons,	
firms or corporations submitting bids to the City, for goods and	
services, certify, as part of the bid, that such entity does not	
support the policies of apartheid in South Africa.	
The undersigned states, on behalf of	_
Xerox Corporation , that Xerox Corporation	
does not support or endorse the policy of apartheid in South Afric	a.
IN WITNESS WHEREOF, this Certification has been signed	
this sixth day of July , 19 88.	
Xerox Corporation	
(Name of Bidder/Vendor)	
Dan Light have	
(Name and Title of Person Signing)	
Dan Light, District Manager	

INSTRUCTIONS TO BIDDERS EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION PROGRAM

IMPLEMENTATION OF EQUAL EMPLOYMENT OPPORTUNITY POLICY: The Equal Employment Opportunity Policy is implemented through an Affirmative Action Program. The program should be designed to hire qualified minority persons in all of the various job categories when needed and the firm should establish specific goals to increase the number of minorities in the various job categories through hiring or promotion.

The City of Fort Wayne has approved some goals and timetables to serve as guidelines for firms with whom it does business. All firms doing business with the City should employ a representative number of minorities in all job classifications within a four year period, using the percentage of the non-white population as a goal. These firms should also establish specific goals and timetables for achieving their goals. Such goals and timetables shall be a part of a firm's Affirmative Action Program and shall be maintained on a year-by-year basis. If a firm cannot meet the established goals and timetables, it will be evaluated on its "good faith" effort; that is, whether the Affirmative Action Program is being followed in fact and whether every attempt is being made to attain the goals according to the timetables.

Another factor supporting the "good faith" effort is whether the firm has conducted an analysis of all major job categories at the facility to determine if minorities are currently being underutilized in any one or more job categories. ("Underutilization" means having fewer minorities in a particular job category than would reasonably be expected by their availability). Consideration of "good faith" effort shall also be given to the following factors:

- 1. The minority population of the labor area:
 A copy of the Standard Metropolitan Statistical Area for the City of Fort Wayne is provided by the Indiana State Employment Service. If you live outside the state, your local State Employment Service will provide manpower information for your area.
- The size of the minority unemployment force in the labor area. (See Manpower statistics for your area).
- 3. The percentage of the minority work force as compared with the total work force in the immediate labor area. (See Manpower statistics for your area).
- 4. The general availability of minorities having requisite skills in the immediate labor area. (See Manpower statistics for your area).

EE0/AA/10/1/87

- 5. The availability of minorities having requisite skills in an area in which the facility can reasonably recruit. (See Manpower statistics for your area).
- The availability of promotable minority employees within facilities organization. (See workforce analysis page 2, item IV).
- 7. The anticipated expansion, contraction and turnover of and in the work force. (You must project future vacancies caused by new positions or promotions).
- 8. The existence of training institutions capable of training minorities in the requisite skills. (Contact training irstitutions in your area).
- 9. The degree of training which the firm is reasonably able to undertake as a means of making all job classifications available to minorities. (You must do an in-house survey).
- The use of recruitment sources where minorities can be secured.
- 11. You must complete all sections of the Affirmative Action Documents.
- 12. Compliance Review The purpose of a compliance review is to determine if the contractor maintains nondiscriminatory hiring and employment practices and is taking affirmative hiring and employment practices and is taking affirmative action to insure that applicants are employed and that employees are placed, trained, upgraded, promoted, employees are placed, trained, upgraded, promoted, terminated, otherwise treated during employment without terminated, otherwise treated during employment without regards to race, color, religion, sex or national origin. It regards to race, color, religion, sex or national origin. It shall consist of a comprehensive analysis and evaluation of each aforementioned practices and policies and conditions resulting therefrom.

Every effort should be directed to increase materially the number of minorities at all levels in all segments of the work force of the company with particular emphasis on segments of the work force where few, if any, minority persons are employed. Special attention should be given to the categories of officials and managers, professionals, technicians, sales workers, office and clerical and skilled craftsmen.

PROGRAM SUMMARY - THE AFFIRMATIVE ACTION PROGRAM SHALL BE SUMMARIZED AND UPDATED ANNUALLY. CONTRACTORS AND SUBCONTRACTORS SHALL SUBMIT THE PROGRAM SUMMARY TO THE EEO/AFFIRMATIVE ACTION OFFICER EACH YEAR ON THE EXPIRATION DATE OF THE AFFIRMATIVE ACTION PROGRAM.

Joseph C. Adams Jr. EEO/AA Compliance Officer

CERTIFICATION OF NON-SEGREGATED FACILITIES

Each Bidder is required to file a fully executed Certificate of Non-Segregated Facilities once a year.

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, The Bidder where segregated facilities are maintained. certifies further that he will not maintain or provide for employees any segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control The Bidder where segregated facilities are maintained. agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this bid. As used in this certification, the term "segregated facilities" means any waiting room, work area, restrooms and washrooms, restaurant fountains, dressing areas, parking lots, drinking recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where the Bidder has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certification from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause and that he will retain such certifications in his files.

NOTE: THE PENALTY FOR MAKING FALSE STATEMENTS IN OFFERS IS PRESCRIBED IN 18 U.S.C. 1001.

PKEZCKID	ED IN 10	Date:	, 19	
		Name of	Bidder	2 September
	By:			- KU. 620
Official		(including z	ip code)	* * *

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

		(Please type or print)
1.	Governmental Unit:	City of Fort Wayne
2.	County:	Allen
3.	Bidder (Firm):	KEROX CORPORATION
	Address:	220 JUSURANCE DR
	City/State:	FT WAYNE IN 46825
4.	Telephone Number:	219-484-9036
5.	Agent of Bidder (if	applicable): OONNY CLAREK
uant		ne understand offers bld(s) to City of Fort Way.

Pursuant to notices given, the undersigned offers bid(s) to <u>City of Fort Wayre</u> (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

class or item	Quantity	Unit	Description	Unit Price	Amount
1		1		1	

United States Fire Insurance Company
A New York Corporation
Mome Office New York N. Y.

Westchester Fire Insurance Company
A New York Corporation
Mome Office New York N. Y.

International Insurance Company
An Illinois Corporation
Home Office Chicago Illinois

The North River Insurance Company
A New Jersey Corporation
Nome Office Township of Morris N. J.

CRUM & FORSTER INSURANCE COMPANIES

ADMINISTRATIVE OFFICES - Madison Avenue at Canfield Road - Morristown - New Jersey

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we XEROX CORPORATION

- as Principal, hereinafter called the Principal, and The North River Insurance Company 11711 North Meridian Street, Suite 500, Carmel, IN 46032
- a corporation duly organized under the laws of the State of as Surety, hereinafter called the Surety, are held and firmly bound unto

CITY OF FT. WAYNE

as Obligee, hereinafter called the Obligee, in the sum of

SEVENTY THREE DOLLARS AND NO CENTS

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents

WHEREAS, the Principal has submitted a bid for

OFFICE SUPPLIES

NOW THEREFCIRE in the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sumicient surety for the fairfully performance or such Contract and for the prompt payment of labor and material furnished in the prosecution thereof or in the even or the fairful or the Principal to enter such Contract and give such bond or bonds in the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount to which the Obligee may in good fair contract with another pamy to perform the Width covered by said bid then this obligation shall be null and void otherwise to remain the full force and effect.

Signed and sealed this 24th	dav of June 1988
	XEROX CORPORATION
(Witness.	Conny Clark "Sea
	THE NORTH RIVER INSURANCE COMPANY
Daren Clay Oct	Clark Harbourt (Ses
(Witness)	- CHANG DAMA DEWY

CLARK HARBOURT ATTORNEY IN FACT

POWER OF ATTORNEY THE NORTH RIVER INSURANCE COMPANY PRINCIPAL OFFICE, TOWNSHIP OF MORRIS, N.J.

KNOW ALL MEN BY THESE PRESENTS: That THE NORTH RIVER INSURANCE COMPANY ("Company") a corporation duly organized and existing under the laws of the State of New Jersey, and having its Principal office in the Township of Morris, State of New Jersey, has made, constituted and appointed, and does by these presents make, constitute and appoint

R. Clark Harbourt and Amy Klincker of Indianapolis, Indiana, each

and to bind the Company thereby as fully and to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons. This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated. This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above. IN WITNESS WHEREOF The North River Insurance Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this	its true and lawful Agent(s) and Attorney(s) in Fact with fu	Ill nower and authority hereby conformed in its name, place and
and to bind the Company thereby as fully and to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons. This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated. This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above. IN WITNESS WHEREOF The North River Insurance Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this	stead, to execute, seal, acknowledge and deliver:	all hands and undertakings
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IN WITNESS WHEREOF The North River Insurance Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 30th day of November 19 87. Attest: THE NORTH RIVER INSURANCE COMPANY Assistant Secretary John K. Stewart STATE OF NEW JERSEY) COUNTY OF MORRIS Ss.: On this 30th day of November 19 87, before the subscriber, a duly qualified Notary Public of the State of New Jersey, came the above-mentioned Vice President and Assistant Secretary of The North River Insurance Company, to me personally known to be the officers described in, and who executed the preceding instrument, and they acknowledged the execution of the same, and being by me duly sworn, deposed and said, that they are the officers of the same and being by me duly sworn, deposed and said, that they are the officers of the same and being by me duly sworn, deposed and said, that they are the officers of the same and being by me duly sworn, deposed and said, that they are the officers were duly affixed and subscribed to the said instrument is the Corporate Seal of said Carpany, and the said Corporate Seal and their signatures as officers were duly affixed and subscribed to the said instrument	they have no authority to bind the company except in the ma	and to the extent therein stated.
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On this		Vice President
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Company, and the seig Corporate Seal and their signatures as officers were duly affixed and subscribed to the said instrument		
morany, and the talk corporate Seal and their signatures as officers were duly affixed and subscribed to the said instrument	officers of said Company aforesaid, and that the seal affix	
anytine authorities of the said Company	morany, and the said Corporate Seal and their signatures as	ted to the preceding instrument is the Corporate Seal of said
The MoyAktanda Standard Company.	TIME IN THE STATE OF THE STATE	officers were duly affixed and subscribed to the said instrument
N. TES AWORT WHEREOF, I have hereunto set my hand and affixed my seal at the Township of Morris, the day and year	by the authority and direction of the said Company.	officers were duly affixed and subscribed to the said instrument

HERBERT H. LINDER NOTARY PUBLIC OF NEW JERSEY

niceina Funires April 25. 1988



stim uant	ated (33.00	Unit Price	/ Total
1.	400	Report Covers, 11 x 8 1/2, side opening, (Accopress #2507), various colors		
2.	200	Report Covers, 11 x 8 1/2, end opening, (Accopress #1704), various colors		
3.	200	Report Covers, 14 x 8 1/2, end opening, (Accopress #1904), various colors		
4.	800	Nylon Prong Binders, 14 7/8 x 11, for computer print-outs, (Wilson Jones 14-1411N)		
5.	24	Three Ring Binder, 8 1/2 x 11, 1 1/2 " ring, front and rear pockets, (Wilson Jones 364-34)		
6.	24	Three Ring Binder, 9 1/2 x 6, 1" ring, (Wilson Jones B3-198-12B or Wilson Jones 364-12B)		
7.	24	Three Ring Binder, 9 1/2 x 6, 2 ring, (Wilson Jones B3-198-42B)		
8.	24	Three Ring Binder, 8 1/2 x 5 1/2, 2" ring, (Wilson Jones B3-198-40B)		
9.	24	Three Ring Binder, 8 1/2 x 5 1/2, 1" ring, (Wilson Jones B3-198-10B)		
.0.	30	B&P 1470 Roll Books 10 1/2 x 8 1/4 with 150 pages		
11.	40	Account Book, 150 Pages, ledger, journal or record, (National 37-331, or B&P 67-1/8)		
12.	12	Gross Steno notebooks, spiral bound, (WJ 1115W)		
13.	200	plactic with slide-on Spine, Clear		
14.	200	plactic with slide-on Spine,		
15.		double inside nockets.	8)	
16.	120	Report Covers, 3 double tang fasteners, Asst. Colors, (Duo-Tang #51258)	-	

Expanding Wallets, 11 3/4 x 9 1/2, 5 1/4" exp.

60

(Smead 1073G)

33.

Ouant	ated C	Item	Price / Total
J. G. G. 11 - 1			
90.	60	Clipboards, 8 1/2 x 14	
91.	100M	Paperclips, #1, standard, rustproof	
92.	12	Bxs. Butterfly Paper Clamps (12/box)	
93.	20M	Jumbo paper clips, 2" long	
94.	180	Magnetic clips with 1 1/4" clamp, 18/Box (Boston P3-2026)	
95.	120	Magnetic clips with 2 1/4" clamp, 12/Box (Boston P3-2027)	
96.	48	Paper clip holders, Magnetic	
97.	48	Dz. Binder Clips/Paper Clamps, (Manhattan #20)	
98.	72	Dz. Binder Clip/Paper Clamps, (Manhattan #50)	
99.	72	Dz. Binder Clip/Paper Clamps, (Manhattan #100)	
.00.	120	Stamp Pads, Asst. Colors, (Sanford's #1)	
101.	60	Stamp Pads, Asst. Colors, (Sanford's #2)	
102.	48	Stamp Pad Inker, Roll-on, Asst. Colors	
103.	48	Tape Dispensers, Hand held, 1/2" (Scotch H-126)	
104.	30	Tape Dispenser, Black, for tape 3/4" x 1296, (Scotch R8-C40)	
105.	8	Tape Dispenser, 3" core, for tape 1" x 2592, (Scotch R8-C25)	
106.	120	Tape Dispensers, Hand Held, 3/4", (Scotch H-127)	
107.	6	Dz. Erasers, (Pink Pearl #100)	
108.	8G	Erasers, Pencil Tip Wedge	
109.	4	Dz. Erasers, (Art Gum #211)	
110.	6	Dz. Erasers, (Eberhard Faber Pink Pearl #400)	
			6

Ouant:		Order Item	Price / Total
48.	148	Staple remover, (Ace Standard #60)	
49.	12	Pencil Sharpener, self-feed, beige color, vacuum base, (Boston 1068)	
50.	20	Pencil Sharpener, attachable base, selectable diameters, tan w/brown base, (Berol U8-AP806)	
.51.	24	Desk Organizers, metal, vertical file, 6 slots, (GW #306)	
.52.	60	Rls. Tape, Packaging, 2" x 72 yds., clear (Scotch R8-3750-2-60)	
.53.	200	Rolls, Tape, mending, 1/2" x 1296", (Scotch #810)	
54.	600	Rolls, Tape, mending, 3/4" x 1296", (Scotch #810)	
155.	72	Rolls, Tape, mending, 3/4" x 2592", (Scotch #810)	
156.	72	Rolls, Tape, drafting, 3/4" x 60 yds., (Scotch #230	0)
	72	Rolls, Tape, drafting, 1" x 60" yds., (Scotch #23)	0)/
157.		Rolls, Tape, masking, 1" x 60 yds., (Scotch R8-20	2-1)/
158.	120	Tape, masking, 2* x 60 yds., (Scotch R8-202-2)	/
159.	72		
160.	75'	Magnetic Tape, 1/2" wide Rls. Labeling Tape, 1/4", asstd colors, (Dymo)	
161.	24	Ris. Labeling Tape, 1/4", asstd colors. (Dvmo)	
162.	48	Rls. Labeling Tape, 3/8", asstd colors, (Dymo)	/
163.	96	Rls. Labeling Tape, 1/2", asstd colors, (Dymo)	
164.	24	Engineer Scales & Cases (3 sided)	
165.	36	Bxs. Tabbing, 1/2", Index, asstd colors, 5 pkgs/box, (Aico)	
166.	36	5 pkgs/box, (A1CO)	. ,
167.	72	Rls, Tape, Filament, 3/4"x60 yds., (Scotch R8-898)

Estim	ated (Unit Price / Total	
L68.	72	Desk Pad Blotters, 19 x 24, green, brown, or black	
.69.	72	Desk Pads, 19 x 24, green, brown, or black, with 4 padded corners, gold border design	
70.	100	Desk Pad Covers, acetate, 19 x 24, .0075 thick	
71.	48	Paper Punch, clipper type, 1/4", (Premier 404)	
.72.	48	Pad Holder, with clip, 5 x 8, Black, (Hazel N2-R535-61)	
73.	48	Pad Holder, with clip, 8 1/2 x 11, Black, (Hazel N2-R535-61)	
.74.	48	Pad Holder, with clip, 8 1/2 x 14, Black, (Hazel N2-R253-61)	:
.75.	10G	Correction Fluid, white, (Liquid Paper)	
.76.	1G	Correction Fluid Thinner, (Liquid Paper Thinner)	
L77.	4G	Correction Fluid, for copies, (Liquid Paper)	
L78.	2G	Correction Fluid, colors, (Liquid Paper)	
L79.	48	Stamp Pad Ink, 1 1/2 oz., assorted colors	
180.	24	Rubber Cement, 4 Oz., (Carter's)	
181.	6	Rubber Cement Empty Pint Jar, w/app. brush	
182.	5	Gal. Rubber Cement, one gallon containers, (Carter's)	
183.	6	Qts. Rubber Cement Thinner, one quart, (Carter's)	
184.	12	Typewriter Cleaning Fluid, 2 Oz., (Dr. Scat)	
185.	100	Poster Board, 22" x 28", white	
186.	72	Bx Thumb Tacks, non-rusting metal, large, 100 per box	

Order
Ouantity Item

243.	10G	Note Pads, 1 1/2 x 2, with strip of adhesive, (Post-It Notes)	
244.	6G	Note Pads, 2 x 3, with strip of adhesive,	/
245.	200	Telephone Message Books, NCR, 4/Page, wire- bound, duplicate, 400/sets to a book, (Aico 50-176)	
246.	12	Telephone List Finder, Push Bar Access, Metal, Black, (Bates Director, P5-DBK)	
247.	12	Telephone List Finder Refills, Bates Director	
248.	8	File Box, Metal, 3 x 5 x 13, Black, (GW 1353)	
249.	6	File Box, Metal, 5 x 8 x 4, Black, (GW 855)	
250.	8	File Box, Fiberboard, 3 x 5 x 11, Lift-Off Lid, (Hedges 1035)	
251.	8	File Box, Fiberboard, 4 x 6 x 11, Lift-Off Lid, (Hedges 1046)	
252.	8	File Box, Fiberboard, 5 x 8 x 11, Lift-Off Lid, (Hedges 1058)	
253.	96	Receipt Book, 4/page, triplicate, 200 sets/book, (Rediform 8K808)	
254.	12	Reference Books, Thesaurus, (Roget's)	
255.	60	Reinforcements, Self-adhesive, 1/4" Diam., (Avery 5720)	
256.	24	Pencil Cups, Plastic, Black	
PLEAS	E NOT	TE: THE ITEMS LISTED ARE ESTIMATED QUANTITIES ONLY.	THE QUANTITY

14

INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET-ROOM 350 PHONE 219-427-1101

BID OPENING DATE July 7, 1988 BID REFERENCE #847
BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ,ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS AND SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."
THIS INVITATION FOR BID IS FOR OFFICE SUPPLIES
AND REQUESTED BY OFFICE SERVICES DEPT.
PLEASE RETURN THIS FORM AND/OR ANY OF THE OTHER FORMS AS REQUEST- ED AND HI-LIGHTED ON THE SHEET OF CONTENTS WITH YOUR SEALED BID.
THIS BID REQUIRES A X 5% BID BOND OF ALL BIDDERS. THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS:
THE CITY OF FORT WAYNE IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS 356-001-255 0013, PRICES SHOULD NOT INCLUDE THESE TAXES.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS. FIRM NAME O'REILY OFFICE SUPPLY OFF

SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the complete performance of the projects.

All work will be performed in accordance with: the IFB, this contract and the applicable plans, specifications, and drawings for a TOTAL PRICE \$69,9346. (if unit prices are applicable, the contractor agrees to perform for those unit prices as set forth in the Schedule of Unit Prices attached hereto.) The supplies shall be delivered as follows:

WITHIN 7-10 WORKING DAYS

Liquidated Damages Provision This clause will be applicable to this contract if the box contains a checkmark or an "X", or if required in specifications.

LIQUIDATED DAMAGES IN TIME OF PERFORMANCE

Accordingly and as part of the consideration to enter into this transaction, the contractor agrees to be liable for also to pay to the City of Fort Wayne the sum of a day as liquidated damages for each calendar day of delay past the stipulated date of completion as shown on the Request for Quotation, Contract or Purchase Order; Whichever may apply. This payment shall not limit the Citys' right to collect other damages.

Any claim for an extension of the date of completion shall be based on a written notice/request delivered to the owner within 5 days of the occurance of the event giving rise/to the claim.

Time of completion may only be altered by written approval from the owner.

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of essence of this agreement and the contractor agrees that it will complete the project as herein that it is a business and governmental necessity that the project be completed by this date. The parties agree that in the event the project is not completed by this date that it will be difficult or impossible to make an accurate

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5) (Please type or print)

		Date: 7-6-88
1.	Governmental Unit:	CITY OF FORT WAYNE
2.	County:	ALLEN
3.	Bidder (Firm):	O'REILLY OFFICE SUDDY Co
	Address:	PO BOX 10506
	City/State:	FI WAYNE, IN 46852
4.	Telephone Number:	219-432-3541
5.	Agent of Bidder (If	applicable):
ernmental Unit)	in accordance with t	he undersigned offers bid(s) to CITTOF Fr. WayNE (Gov- he following attachment(s) which specify the class or item number or ice and total amount.
alterations in the has not offer said bid. Bidde certified check	he items specified w ed nor received male or further agrees that or bond shall be fil-	by classes or items, in accordance with specifications. Any changes or ill render such bid void as to that class or item. Bidder promises that ss price than the price stated in his bid for the materials included in the will not withdraw his bid from the office in which it is filed. A ed with each bid if required, and liability for breach shall be enforced certified check or both as the case may be. Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount



MBE/WBE COMMITMENT FORM

THE FOLLOWING IS THE UNDERSIGNED'S COMMITMENT TO THE MBE/WBE GOALS OF THE CITY FOR WORK DONE PURSUANT TO THIS CONTRACT:

MITACHERIT W

λ	The undersigned firm certifies that it is an MBE/WBE Contractor (cross out inapplicable provision).
	For MBE specify percentage of minority ownership
	For WBE specify percentage of women ownership
B	The undersigned certifies that they are a joint venture in which the following (MBE/WBE) firm (cross out inapplicable provision) is a joint venture partner.
	The MBE/WBE firm (cross out inapplicable provision), shall have % participation (employees) % participation (costs) in this project.
	Specify the percentage of minority/women ownership in the MBE/WBE firm%. (Cross out inapplicable provision.)
C.	The undersigned commits % of the total bid price as a subcontract to minority business enterprise participation. The MBE firms, which are proposed as subcontractors, are the following:
	NAME OF FIRM ADDRESS TYPE OF WORK
	1
	2
	3
D.	The undersigned commits % of the total bid price as a subcontract to women business enterprise participation. The WBE firms, which are proposed as subcontractors are the following:
	NAME OF FIRM ADDRESS TYPE OF WORK
	1
	2
	3

	1.	My Company cannot meet the participation goals for the following reasons: OUR LIST OF VENDULS AND
		SUBCONTRACTORS DO NOT MEET MBE/WBE REQUIREMENTS
		REQUIREMENTS
	2.	We have taken the following steps in an attempt to comply with these participation goals: WE Support
		SUPPORT MBE/WBE SUBCONTRACTORS.
		SUPPORT MBE/WBE SUBCONTRACTORS,
		(Attach additional sheets as necessary.)
Contra	ctor:_(P. O'leilly By: Its:
3y: 1	homas	P. O'Reilly By:
T+c.	U.P.	Its:

CERTIFICATION OF BIDDER/VENDOR

The undersigned, on behalf of O'Reilly OFFICE Supply
CO, INC, does hereby make the following representations
to the City of Fort Wayne, Indiana.
WHEREAS, it is acknowledged that the Common Council
of the City of Fort Wayne, Indiana, has passed an ordinance con-
demning the apartheid policies of the country of South Africa;
WHEREAS, Council's ordinance requires that all persons,
firms or corporations submitting bids to the City, for goods and
services, certify, as part of the bid, that such entity does not
support the policies of apartheid in South Africa.
The undersigned states, on behalf of O'Reilly offices
The undersigned states, on behalf of O'Reilly OFFICE Supply Co, INC, that OREILLY OFFICE Supply Co, INC.
does not support or endorse the policy of apartheid in South Africa.
IN WITNESS WHEREOF, this Certification has been signed
this 6 day of July , 1988.
(Name of Bidder/Vendor)
(Name of/Bidder/Venddr)
23/1/ 1P
(Name and Title of Person Signing)

INSTRUCTIONS TO BIDDERS EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION PROGRAM

IMPLEMENTATION OF EQUAL EMPLOYMENT OPPORTUNITY POLICY: The Equal Employment Opportunity Policy is implemented through an Affirmative Action Program. The program should be designed to hire qualified minority persons in all of the various job categories when needed and the firm should establish specific goals to increase the number of minorities in the various job categories through hiring or promotion.

The City of Fort Wayne has approved some goals and timetables to serve as guidelines for firms with whom it does business. All firms doing business with the City should employ a representative number of minorities in all job classifications within a four year period, using the percentage of the non-white population as a goal. These firms should also establish specific goals and timetables for achieving their goals. Such goals and timetables shall be a part of a firm's Affirmative Action Program and shall be maintained on a year-by-year basis. If a firm cannot meet the established goals and timetables, it will be evaluated on its "good faith" effort; that is, whether the Affirmative Action Program is being followed in fact and whether every attempt is being made to attain the goals according to the timetables.

Another factor supporting the "good faith" effort is whether the firm has conducted an analysis of all major job categories at the facility to determine if minorities are currently being underutilized in any one or more job categories. ("Underutilization" means having fewer minorities in a particular job category than would reasonably be expected by their availability). Consideration of "good faith" effort shall also be given to the following factors:

- 1. The minority population of the labor area:
 A copy of the Standard Metropolitan Statistical Area for the City of Fort Wayne is provided by the Indiana State Employment Service. If you live outside the state, your local State Employment Service will provide manpower information for your area.
- The size of the minority unemployment force in the labor area. (See Manpower statistics for your area).
- 3. The percentage of the minority work force as compared with the total work force in the immediate labor area. (See Manpower statistics for your area).
- 4. The general availability of minorities having requisite skills in the immediate labor area. (See Manpower statistics for your area).

EEO/AA/10/1/87

- 5. The availability of minorities having requisite skills in an area in which the facility can reasonably recruit. (See Manpower statistics for your area).
- The availability of promotable minority employees within facilities organization. (See workforce analysis page 2, item IV).
- 7. The anticipated expansion, contraction and turnover of and in the work force. (You must project future vacancies caused by new positions or promotions).
- 8. The existence of training institutions capable of training minorities in the requisite skills. (Contact training irstitutions in your area).
- 9. The degree of training which the firm is reasonably able to undertake as a means of making all job classifications available to minorities. (You must do an in-house survey).
- The use of recruitment sources where minorities can be secured.
- 11. You must complete all sections of the Affirmative Action Documents.
- 12. Compliance Review The purpose of a compliance review is to determine if the contractor maintains nondiscriminatory hiring and employment practices and is taking affirmative action to insure that applicants are employed and that employees are placed, trained, upgraded, promoted, employees are placed, trained, upgraded, promoted, terminated, otherwise treated during employment without terminated, otherwise treated during employment without regards to race, color, religion, sex or national origin. It shall consist of a comprehensive analysis and evaluation of each aforementioned practices and policies and conditions resulting therefrom.

Every effort should be directed to increase materially the number of minorities at all levels in all segments of the work force of the company with particular emphasis on segments of the work force where few, if any, minority persons are employed. Special attention should be given to the categories of officials and managers, professionals, technicians, sales workers, office and clerical and skilled craftsmen.

PROGRAM SUMMARY - THE AFFIRMATIVE ACTION PROGRAM SHALL BE SUMMARIZED AND UPDATED ANNUALLY. CONTRACTORS AND SUBCONTRACTORS SHALL SUBMIT THE PROGRAM SUMMARY TO THE EEO/AFFIRMATIVE ACTION OFFICER EACH YEAR ON THE EXPIRATION DATE OF THE AFFIRMATIVE ACTION PROGRAM.

Joseph C. Adams Jr. EEO/AA Compliance Officer .

CITY OF FORT WAYNE AFFIRMATIVE ACTION PROGRAM

OA BAY			/		3						
ddrass / DOX	OREILLY OFFIC			Cit	y _ †	14	Jan	1NG	31	4	
ip 46852				Pho	one.	219	7-	43.	2-	350	f'
entify by title and nesponsibility for the ction Program. Thomas P. O'll LEASE PRINT The 7/6/88 Does your firm had and sign the B. If not, do you	Signal ave a written Affirm contains answers to Written Statement of u accept the following e ?	ative Active from Companing program	Tito	Prograske licy.	p of ting	Pree.	s pro	ogra	Yes m,	_L atto	No in the City
OCUMENT WILL RE	SULT IN YOUR PRO take every effort to in pricular emphasis to	OGRAM E	ploy	nent	of	min	oritic	es a	t al	l le	vels of its
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Number of employed and July 1988	ees as of October 19	87 29	_ Jan							_	28_
Number of employ and July 1988 6. Workforce Analysis	ees as of October 19	87 29	_ Jan		OYE	ES	BY	RACI	E/E	_	ICITY/SEX
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Current number of Number of employ and July 1988. Workforce Analysi CLASSIFICATION ADMINISTRATIVE CLERICAL MANAGERIAL SALES - OUTSIDE WAREHOUSING DELIVERY	ees as of October 19 28 WAGE RATE OR SALARY RANGE 25.000.00 VR 6.00 HR to 10.00 HR COMMISSION 4.00 HR to 7.00 HR 500 HR to 10.00 HR	TOTAL 3 4 2 5 3	Jan Ela × a a a b a	APL F	OYE	ES K	ВҮ	RAC	E/E	THN	ICITY/SEX
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B-Black (not of Hispanic Origin) H-Hispanic (all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture of origin) Al, AN-American Indian or Alaskan Native API-Asian or Pacific Islanders F-Females

	Females when you figure minority employment percentages.) INSUFFICIENT MINDERTY Applications when A POSITION OF EMPLOYMENT
	15 AURILARCE
6.	List minority recruitment sources: STATE EMPLOYMENT AGENCIES
7.	Does your company anticipate an increase in employment this year?YesNo Approximately how many?
8.	What specific goals can you achieve for the employment of minorities during 1987-883
	A. Officials and Managers 10 % B. Professionals 10 % C. Technicians 10 % D. Sales Workers 10 % E. Office and Clerical 10 % F. Skilled Craftsmen 10 % G. Other 10 %
9.	It is the policy of O'REILLY OFICE SUPPLY CO., FINC. that Equal Employment Opportunity be afforded to all qualified persons without regard to race, sex, religion, color or national origin. In support of this policy O'Reilly OFICE Supply Co., FINC. will not discriminate against any employee or applicant for employment because of race, religion, sex or national origin. The O'Pelly OFICE Supply Co. FINC will take affirmative action to insure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, sex or national origin. Such action will include but not be limited to: recruitment, advertising or solicitation for employment hiring, placement, upgrading transfer or demotion, selection for training including apprenticeship rates of pay or other forms of compensation, layoffs or termination.
	Name of Company or Firm Date Signature of Highest Company Official Thomas P. O'Reilly V.P Name and Title of Signer (Please type or Print)

STATISTICAL INFORMATION

AFFIRMATIVE ACTION/CONTRACT COMPLIANCE

P.O. GOX 10506
FI WAYNE, IN 46852
SHIP WAYNE, IN 46852
SHIP WAYNE, IN 46852 Address And Telephone Number

(Person Fillin Out This Form And Days)

Address And letephone womover	TABL OVERS	HANDICAPPED EMPLOYEES
FEOC CATEGORY	W BLK H Other	BLK H Olher
EECC CATEGORY	F M F (Designate)	3
I. OFFICAL & ADMINISTRATORS	20	
2. PROFESSIONALS		
3. TECHNICIANS		
4.OPERATIVES		
5. LABORER		
6. OFFICE AND CLERICAL	20	
7. SKILLED CRAFT WORKERS		
B. SERVICE-MAINTENANCE WORKERS		
9. SALES WORKERS	7 3	
TOTALS	32 6	28
PERCENTAGES	12 july 12 jul	

CERTIFICATION OF NON-SEGREGATED FACILITIES

Each Bidder is required to file a fully executed Certificate of Non-Segregated Facilities once a year.

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, The Bidder where segregated facilities are maintained. certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this bid. As used in this certification, the term "segregated facilities" means any waiting room, work area, restrooms and washrooms, restaurant or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where the Bidder has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certification from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause and that he will retain such certifications in his files.

NOTE: THE PENALTY FOR MAKING FALSE STATEMENTS IN OFFERS IS PRESCRIBED IN 18 U.S.C. 1001.

	Date: 7-6- 19 88
	O'Reilly Office Supply Cor
	By: Thomas P. O'Reilly
	Address: (including zip code)
Official	PD. BOX 10506
	F. WayNE, IN 46852

Estim	ated	INCAP	Unit Price / Total
Quant	ity	Item	Price / Total
1.	400	Report Covers, 11 x 8 1/2, side opening, (Accopress #2507), various colors mead 19 Janus	189ea 1 356.00
2.	200	Report Covers, 11 x 8 1/2, end opening, (Accopress #1704), various colors gread 9/2 Device	19800, 196,00
3.	200	Report Covers, 14 x 8 1/2, end opening, 914 plues (Accopress #1904), various colors Smead 914 plues	1.1500, 230,00
4.	800	Nylon Prong Binders, 14 7/8 x 11, for computer print-outs, (Wilson Jones 14-1411N)	1.7600, 1408.00
5.	24	Three Ring Binder, 8 1/2 x 117/41/2 " ring, front and rear pockets, (Wilson Jones 364-34)	2.1000, 150.40
6.	24	Three Ring Binder, 9 1/2 x 6, 1" ring, (Wilson Jones B3-198-12B or Wilson Jones 68-969 364-12B)	2.4000 57.60
7.	24	Three Ring Binder, 9 1/2 x 6, 2" ring, 68 962 (Wilson Jones B3-198-42B)	2.4001 57.60
8.	24	Three Ring Binder, 8 1/2 x 5 1/2, 2" ring, 68-952 (Wilson Jones B3-198-40B)	
9.	24	Three Ring Binder, 8 1/2 x 5 1/2, 1" ring, 68-959 (Wilson Jones B3-198-10B)	
10.	30	B&P 1470 Roll Books 10 1/2 x 8 1/4 with 150 pages	14.959, 448.50
11.	40	Account Book, 150 Pages, ledger, journal or	9.784 1 391.20
12.	12	Gross Steno notebooks, spiral bound, (WJ 1115W)	74,8891 898.5k
13.	200	nachie with slide-on Spine, Clear	1700.134.00
14.	200	Report Covers, Plastic with slide-on Spine,	11700.134.00
15.	120	double inside nockets.	13/m/ 372.00 13/m/ 372.00
16.	120	Report Covers, 3 double tang fasteners, Asst. Colors, (Duo-Tang #51258)	· 23ea.1 216.00

17.	1M	Report Covers, double inside pockets, w/o metal fasteners, Asst. Colors, (Duo-Tang #5012	190,00
18.	60	Metal Drawer Frames for 8 1/2 x 11 hanging files	1.48ea.1 88,80
19.	24	Metal Drawer Frames for 8 1/2 x 14 hanging files	1.6/ca. 38.64
20.	4 OM	File Folders heavy manila, 8 1/2 x 11 1/3, 1/5 or straight cut	40.00M, 1600.00
21.	20M	File Folders heavy manila, 8 1/2 x 14 1/3, 1/5 or straight cut	52.00M 1040.00
22.	2M	Hanging Folders, 8 1/2 x 11	184.00M 368.00
23.	2 M	Hanging Folders, 8 1/2 x 14	235.00M, 470.00
24.	500	Hanging Folders, Box Bottom, 8 1/2 x 11, (Pendaflex F2-4152 x 2)	· 4000. 1200.00
25.	200	Hanging Folders, Box Bottom, 8 1/2 x 14, (Pendaflex F2-4153 x 2)	,47eq. 194.00
26.	1M	File pockets, 1 3/4" expansion, 8 1/2 x 11, (Smead 1514C or Wilson Jones #62)	,5700.1570.00
27.	1M	File pockets, 1 3/4" expansion, 8 1/2 x 14, (Smead 1516C or Wilson Jones #72)	69eq.1690.00
28.	15M	File pockets, 3 1/2" expansion, 8 1/2 x 11, (Smead 1524E)	. 68ea.1 10,200ac
29.	1M	File pockets, 3 1/2" expansion, 8 1/2 x 14, (Smead 1526E)	. 78eq. 1 780.00
30.	15C	File pockets, 5 1/4" expansion, 8 1/2 x 11, (Smead 1534 or WJ 66)	· 80eq., 1200,00
31.	1M	File pockets, 5 1/4" expansion, 8 1/2 x 14, (Smead #1536G or WJ 76)	19400-1940,00
2.2	30	Dictionary, Webster's Collegiate, 9th Edition	10.4109. 312.30
32.		Expanding Wallets, 11 3/4 x 9 1/2, 5 1/4" exp.	1.1600 69.60
33.	60	(Smead 1073G)	

Estim Ouant		Order Item	Unit Price / Total
<u> </u>			
34.	60	Expanding Wallets, 11 3/4 x 9 1/2, 3 1/2" exp., (Smead 1053E)	1.04eg, 162.40
35.	120	Expanding Wallets, 15 x 10, 3 1/2" exp (Smead M6-1056E)	1. 20 aa. 1 146.40
36.	2M	Envelopes, Sub. 32, Buff, Clasp, 7 1/2 x 10 1/2	54.00 M1 108.00
37.	4M	Envelopes, Sub. 32, Buff, Clasp, 10 x 13	69.00m, 276.00
38.	1M	Envelopes, Sub. 32, Buff, Clasp, 11 1/2 x 14 1/2	85.00M, 85.00
39.	1M	Envelopes, Sub 32, Buff, Clasp, 12 x 15 1/2	94.001, 94.00
40.	1M	Envelopes, Sub. 32, Buff, Clasp, 6 x 9	48.00m, 48.00
41.	2M	Envelopes, Sub. 32, Buff, Clasp, 9 1/2 x 14 1/2	79.00m 158.00
42.	1M	Envelopes, Sub. 32, Buff, Clasp, 10 x 15	84.00m, 84.00
43.	10M	Envelopes, Sub. 32, Buff, Clasp, 9 x 12	60.00M, 600.00
44.	24	sets File guides, pressboard, 11 x 8 1/2, 11 x 8 1/2, metal tabbed w/o rod eyelet (Smead S:	8.82nt 211.68 1151-25)
45.	48	sets File guides, pressboard, 11 x 8 1/2,/15-35	5.69est 2 13.12
46.	48	sets File guides, pressboard, 14 x 8 1/2, 2/5-25 Alpha, plastic tabs, (Oxford GX-XP1025)	7.2707, 340.96
47.	24	sets File guides, pressboard, 14 x 8 1/2, Alpha, metal tabs, w/o rod eyelet, (Smead S2151-	25)
48.	36	sets Card Guides, 3 x 5, Alpha, plain tabs, Buff, (Smead 515-25, Barkley 575-2)	1.27st, 45.72
49.	24	sets Card Guides, 4 x 6, Alpha, plain tabs, Buff, (Smead 625-25, Barkley 675)	2.1061,21.00
50.	10	bxs. Card Guides, 3 x 5, 1/3 cut, plain blank, 100 per box, (Smead 523)	
51.	10	and cuides 4 × 6 1/3 cut, plain blank to	ab, 2.4821, 27.80

Quant	nated (Item	Price / Total
69.	800	Ledger Sheets, 9 1/2 x 11 7/8, white or green, (Wilson Jones 10-8)	10,50c 184.00
70.	20G	Legal ruled pads, 8 1/2 x 14, yellow & white	59.00g1.1 1180.00
71.	20G	Legal ruled pads, 8 1/2 x 11 3/4, yellow & white	53.00g1.1 1060.0
72.	12G	Legal ruled pads, 5 x 8, yellow & white	28.00gn / 336.00
73.	3M	Sheet Protectors, Acetate, 8 1/2 x 11, for 3 ring binders, (C-Line 00010)	65.00M 1 195.00
74.	12	rolls Correction Tape, adhesive, 1/6" wide, (Avery CR 16)	74al. 18.88
75.	24	Paper Spindles	1.2000.1 28.80
76.	15	pack Correction Paper for typing, white/colors, (Super Ko-Rec-Type, 01-1SK)	:99ph. 1 14.85
77.	50	LB. Rubber Bands, 1/4# Box and 1# Box, assorted sizes	2.20lb.1 110.00
78.	6	File Boxes, Metal, 3 x 5 x 8, (Weis #835)	7.75eas 46.50
79.	6	File Boxes, Metal, 3 x 5 x 6, Black, (GW H4-653)	4.80ag, 1 28.80
80.	6	File Boxes, Metal, 4 x 6 x 6, Black, (GW H4-664)	5.9001 35.40
81.	6	File Boxes, Metal, 4 x 6 x 4, Black, (GW H4-644)	4.80an.1 28.80
82.	6	File Boxes, Metal, 4 x 6 x 8, Black, (GW #846)	8,98 1 53,88
83.	8	File Boxes, Metal, 3 x 5 x 3, Black, (GW H4-533)	3.5000.128.00
84.	6	File Boxes, Metal, 5 x 8 x 8, Black, (GW #858)	10.30an 6/180
85.	240	Storage Boxes, 12 Ctn, (#11 Liberty Storage Bx)	3.90001 9360
86.	240	Storage Boxes, 12 Ctn, (#12 Liberty Storage Bx)	4.3500.1 10446
87.	60	Storage Boxes, 12 Ctn, (#725 Liberty Storage Bx)	1.9800.1 118.80
88.	24	Clipboard, 6 x 9	19901 23.1
89.	120	Clipboards, 8 1/2 x 11	.85ea.1 102

Quan	tity	Item	Price / Total
52.	10	bxs. Card Guides, 5 x 8, 1/3 cut, plain blank tab 100 per box, (Smead 823)	
53.	48	sets Card Guides, 4 x 6, Buff, Alpha, plastic tabs, (Oxford Gl-X4625-BF)	2.70st, 129,60
54.	24	sets Card Guides, 5 x 8, Buff, Alpha, plastic tabs, (Smead G3-8150-25)	3.45at., 82.80
55.	48	sets Card Guides, 3 x 5, Alpha, plastic tabs, (Smead G3-5250-25)	1.94st., 93.12
56.	10	Bxs. Tabulating Card Guides, 7 3/8 x 3 1/4, 1/5 cut (Smead G3-TA25)	3.454,134,50
57.	20M	Index Cards, white ruled, 3 x 5, (1/m box)	2.80M156.00
58.	10M	Index Cards, white ruled, 4 x 6, (1/m box)	5.20M 152.00
59.	8M	Index Cards, white ruled, 5 x 8, (500/c box)	8.25M, 66.00
60.	15C	Filler Paper, 3 ring, white faint ruled, 500 box, 8 1/2 x 11, (National 14-281)	2.800,1 42,00
61.	4M	Filler Paper, 3 ring, white faint wide ruled, 8 1/2 x 11, reinforced, (B & P A3-5312-102A)	45.00M, 180.00
62.	1M	Filler Paper, 3 ring, white faint ruled, 9 1/2 x 6, (National A3-14-261 or Plain A3-14-260	28,00M 28.00
63.	1M	Filler Paper, 3 ring, white faint ruled, 8 1/2 x 5 1/2, (National A3-14-251 or Plain A3-14- Analysis Pads 11 x 8 1/2, side bound, w/holes	2 1.00m 2/1.00 -250)
64.	200	Analysis Pads, 11 x 8 1/2, side bound, w/holes on bound side, Buff or Green, this includes, 2,3,4,5,6,7, and 8 columns, (WJ 7200 Series)	1.65ea.1330.00
65.	30	Analysis Pads, Wilson Jones G7214D 45-614	1.65ea.1 49.50
66.	30	Analysis Pads, Wilson Jones 7513 45-613	3.3541 /00.50
67.	30	Analysis Pads, Wilson Jones G7608GW 45-108	1.65an 49.50
68.	800	The state of the s	10.50c1 84.00

	ated C	rder	Unit Price / Total
uant:	ity	Item	
90.	60	Clipboards, 8 1/2 x 14	1990, 159.40
1.	100M	Paperclips, #1, standard, rustproof	1.40m, 140.00
2.	12	Bxs. Butterfly Paper Clamps (12/box)	14561,15,90
3.	20M	Jumbo paper clips, 2" long	4.25m, 85.00
4.	180	Magnetic clips with 1 1/4" clamp, 18/Box (Boston P3-2026)	. 5las. 191.80
95.	120	Magnetic clips with 2 1/4" clamp, 12/Box (Boston P3-2027)	16800.1 81,60
	48	Paper clip holders, Magnetic	17900,137.90
96.	48	Dz. Binder Clips/Paper Clamps, (Manhattan #20)	13941 (8,72
97.		Dz. Binder Clip/Paper Clamps, (Manhattan #50)	180d 15716
98.	72	Dz. Binder Clip/Paper Clamps, (Manhattan #100)	2.34 1. 168.43
99.	72	Stamp Pads, Asst. Colors, (Sanford's #1)	177001 92.40
00.	120	Stamp Pads, Asst. Colors (Sanford's #2)	1.2801 76.80
01.	60	Stamp Pads, Asst. Colors (Santora Colors CR7	19500.145.60
02.	48	Stamp Pad Inker, Roll-on, Asst. Colors 587	. 33an.1 15.89
03.	48	Tape Dispensers, Hand held, 1/2" (Scotch H-126)	
.04.	30	Tape Dispenser, Black, for tape 3/4" x 1296, (Scotch R8-C40)	3,90aa.117,00
L05.	8	Tape Dispenser, 3" core, for tape 1" x 2592,	10.4841 878
106.	120	(Scotch R8-C25) Tape Dispensers, Hand Held, 3/4",	. 33ea.1 39.6
100.	120	(Scotch H-127)	2.950, 17.7
107.	6	Dz. Erasers, (Pink Pearl #100)	4.80g. 1 38.4
108.	8G	Erasers, Pencil Tip Wedge	3.69 2 14:
109.	4	Dz. Erasers, (Art Gum #211)	4.050, 24.
110.	6	Dz. Erasers, (Eberhard Faber Pink Pearl #400)	6
			9

Estim		Order Item	Unit Price / Total
Quant	TCA	100	
111.	120	Bxs. Paper Fasteners, Metal, 50/Bx, (#22 Acco Fasteners)	2.6481.1316.80
112.	30	Dz. Finger Tips, Asst. sizes, (Parr Swingline)	.80 d. 124.00
113.	8	Copy Holder, Metal, 7 x 9 1/2, (Liberty #76)	4.2100.133168
114.	72	Bxs. Push Pins, Plastic heads, Assted Colors (100/box)	1.254.190.00
115.	120	Desk Trays, Letter size, stackable, (Eldon #1600)	1.40aa.1 168.00
116.	96	Desk Trays, Large size, stackable, (Eldon #1604)	5.20an.1499.20
117.	24	Eraser, (Magic Rub Drafting Faber-Castell 37373	
118.	5C	Paper Fasteners, Self-Adhesive, 2" cap., (Acco Z1-70021) 2 ABF	4.30c,121,50
119.	200	Pkg. Labels, self-adhesive, 2 x 4, (Avery S-6432) 43-560	1.75pt. 1350.00
120.	15C	Pkg. Labels, Self-Adhesive, for mailing, 37-100 15/16" x 2 11/16", 33 Labels on an 8 1/2" x 11" sheet, to be used in copiers and Laser Printers	2.65ph.13975.00
121.	70	Dz. Hi-Liters, assted colors, wide tip, (Carters 09-0774209-07749)	3.99d, 279.30
122.	96	Envelope Moistner, plastic tube # 18065 with sponge end, (Sterling Master)	134en.1 3264
123.	40G	10 12 3 10 1 40 2 3/2 and 3	15.759; 630.00 2.43d-1.29.16
124.	12	Dz. Pencils, Asst. Colors, w/erasers, (Eagle VeriThin) Jaber Captell	
125.	2	Dz. Pen Refills, Universal, ball point, Jude, blue, black and red, med. pt. and fine pt.	6.00d.1 12.00
126.	6G	Wide tip markers, asstd. colors, (El Marko 751-759-01)	88.60gu 528.00
127.	24	Pkgs. Eraser Refills, Mechanical Pencil, (Pentel Sharp #5)	139 tu 1 9.36

	nated (Order	Unit Price / Total
Quant	LICY	1,64	
128.	24	Pens and attachable anchors, (Sta-Put, W. T. Rogers)	2.040.1 48.96
129.	24	Pen refills, for attachable pens, (Sta-Put, W. T. Rogers)	107eg. 1 25.68
130.	40G	Pens, med. pt., asst. colors, (Bic Deluxe C-PM011)	16.90gs 436.00
131.	20G	Pens, Fine point, asst. colors, (Bic BC-FS11)	30.50gn.1 610.00
132.	120	Mechanical Pencils, .5mm lead, (Pental Sharp 5)	2.20an.1 264,00
133.	160	tubes Lead for mechanical pencils, .5mm, asstd. shades and darkness C505	· 40 tu. 1 64.00
134.	48	Letter Openers, metal, medium priced	14300.120.64
135.	1	ctn. Gummed reinforcements, 1/4" diam., 72 boxes/carton, (Dennison #2)	29.75 dn/ 29.75
136.	48	Ruler, 12", wood with double metal edge	·53eq.125.44
137.	48	Ruler, 15", wood with double metal edge	.66en. 131.68
138.	48	Ruler, 18", wood with double metal edge	.7500.1 36.00
139.	148	Pairs, Scissors, 8", straight, medium priced	1.990.129452
140.	148	Staplers, Desk, Standard, Black Botito + 8440	4.50eps 666.00
141.	4G	Pens, asst. colors, med. pt., (Papermate PA-931, 2, 3)	19.65gy 78.60
142.	4G	Pens, Fine pt., asst. colors, (Papermate PA-936, 7, 8)	2416091 40140
143.	36	Pkgs Chalk, anti-dust, (Crayola T2-1402)	142 ph 1 15.1d
144.	6	Chalk Eraser, (Weber Costello, TS-804-526)	19769.15.99
145.	300	Bxs. Staples, standard, for desk staplers	156A1 168.00
146.	60	Bxs. Staples, undulated, (Ace #700)	1,60/24 46.00
147.	12	Stapler, clipper type, (Ace #702)	10.50en (26.00

Estin	nated	Order Item	Unit Price / Total
148.	148	Staple remover, (Ace Standard #60) & KB lble	14800.17104
149.	12	Pencil Sharpener, self-feed, beige color, vacuum base, (Boston 1068)	13. Hear 157.68
150.	20	Pencil Sharpener, attachable base, selectable diameters, tan w/brown base, (Berol U8-AP806)	7.1000-1142.00
151.	24	Desk Organizers, metal, vertical file, 6 slots, (GW #306)	12.4801 311-52
152.	60	Rls. Tape, Packaging, 2" x 72 yds., clear (Scotch R8-3750-2-60)	2.40 pl. 1 144.00
153.	200	Rolls, Tape, mending, 1/2" x 1296", (Scotch #810)	1982.1196.00
154.	600	Rolls, Tape, mending, 3/4" x 1296", (Scotch #810)	12 1 -222.
155.	72	Rolls, Tape, mending, 3/4" x 2592", (Scotch #810)	- 1 - // 1 7 70
156.	72	Rolls, Tape, drafting, 3/4" x 60 yds., (Scotch #230	1.86Ng 133.92
157.	72	Rolls, Tape, drafting, 1" x 60" yds., (Scotch #230	1) 2.34als 168.48
158.	120	Rolls, Tape, masking, 1" x 60 yds., (Scotch R8-202	1-1) 2.50ply 300:00
	72	Tape, masking, 2" x 60 yds., (Scotch R8-202-2)	4.851.1 349.20
159.	1001	Magnetic Tape, 1/2" wide /n/ ## 100 FT	28.54.128.54
160.		Rls. Labeling Tape, 1/4", asstd colors, (Dymo)	·5/1.1 12.24
161.	24	Ris. Labeling Tape, 1/4", asstu Colors, (5)	165al 31,20
162.	48	Rls. Labeling Tape, 3/8", asstd colors, (Dymo)	83N. 179.68
163.	96	Rls. Labeling Tape, 1/2", asstd colors, 3777 (Dymo)	0 = 64.111
164.	24	Engineer Scales & Cases (3 sided)	2.5bea.1 61.49
165.	36	Bxs. Tabbing, 1/2", Index, asstd colors, 5 pkgs/box, (Aico)	11/R1.1 25.56
166.	36	Bxs. Tabbing, 3/8", Index, asstd colors, 5 pkgs/box, (Aico)	3.191, 229.68
167.	72	Rls, Tape, Filament, 3/4"x60 yds., (Scotch R8-898)	3,194,1 224,60

	ated (Order	Unit Price / Total
Quant	ity	1 Cem	
168.	72	Desk Pad Blotters, 19 x 24, green, brown, or black	03400,124,48
169.	72	Desk Pads, 19 x 24, green, brown, or black, with 4 padded corners, gold border design	3.1000-1 223,30
170.	100	Desk Pad Covers, acetate, 19 x 24, .0075 thick	194001 45.12
171.	48	Paper Punch, clipper type, 1/4", (Premier 404)	
172.	48	Pad Holder, with clip, 5 x 8, Black, (Hazel N2-R535-61) 72-494	2.15ags 103ad
173.	48	Pad Holder, with clip, 8 1/2 x 11, Black, (Hazel N2-R535-61) 72-495	3.55a, 170.40
174.	48	Pad Holder, with clip, 8 1/2 x 14, Black, (Hazel N2-R253-61) 72-496	4,20as.101.60
175.	10G	Correction Fluid, white, (Liquid Paper)	108.00gg. 1080ix
176.	1G	Correction Fluid Thinner, (Liquid Paper Thinner)	66.24gus 66.24
177.	4G	Correction Fluid, for copies, (Liquid Paper)	(13.7691. 455.09
178.	2G	Correction Fluid, colors, (Liquid Paper)	113,7691. 22750
179.	48	Stamp Pad Ink, 1 1/2 oz., assorted colors	19501 45,60
180.	24	Rubber Cement, 4 Oz., (Carter's) 08450	157eg.1 (3168
181.	6	Rubber Cement Empty Pint Jar, w/app. brush	3.9001 23.40
182.	5	Gal. Rubber Cement, one gallon containers, (Carter's)	9.8500.1 49.25
183.	6	Qts. Rubber Cement Thinner, one quart,	2.4000,1 14.40 1.8000,1 21.60
184.	12	Typewriter Cleaning Fluid, 2 0z., (Dr. Scat)	-
185.	100	and a self white	17500,175,00
186.	72	Bx Thumb Tacks, non-rusting metal, large,	:4304.1 60.4E

Estir	nated (DIUME	Unit Price / Total
187.	48	Bxs. Map Tacks, assorted colors	1.80/4.1 86.40
188.	400	Sets Indexes, 3-ring, clear or colored tabs, (Aico C1-213-8) 23-584 Nations	188001 352.00
189.	96	Desk Cleaner, (3M Desk & Office Cleaner)	1.8501 177.60
190.	12	Sets Book Ends, Metal, 9"	4.45 pet ; 53.40
191.	12	Sets Book Ends, metal, 5"	1.19not 14.28
192.	24	Wastebaskets, 15", Heavy Duty Rubber, Blk	2.50001 60.00
193.	24	Wastebaskets, 12 1/4", Heavy Duty Rubber, Blk	(180eg + 43120
194.	40	Binders, nylon posts, 8 1/2 x 11 3/4, for burst print-outs, 10/box, (WJ 47-812) like put 93 69	1.75ags 70,00
195.	24	Binders, metal post, ledger style, 9 1/4 x 11 7/8, 5/16" posts, (WJ 241-40N)	12.54m 300.96
196.	120	Data Binder, for burst or unburst sheets, 8 1/2 x 11, (Wilson Jones 47-811)	1.75m.1 210,00
197.	24	Expanding File, 15 x 10, Alpha dividers,	7.2500 174.00
198.	24	(Smead R219A) Expanding File, 12 x 10, Alpha, (Smead R217A)	5.4541 (30.80
199.	48	Indexes, for post binders, 9 1/4 x 11 7/8, 6 clear tabs, (WJ #504-40M)	1.75st, 8400
200.	20G	Felt Tip Pens, Fine Pt., Asst. Colors, (Berol Flash 32)	33.009.1 660.00
201.	20G	and the section of the sect Colors	33.00/1 660.00
202.	2M	Rolodex Cards, plain white, 3 x 5, (C-35)	7.53M1 15.06
203.	20	Paper Punch, 3 hole, Heavy Duty	7.9800 15960
204.	12	Date Stamp, (Rex-1, Pullman PD-1) 21-502	2.0500,2460
205.	12	Date Stamp, (Rex-2, Pullman PD-2) 2 - 504	2,6000,31,20
206.	2M	Rls. Adding Machine Tape, 2 1/4"	124/1, 480,00
			11

	entity	Item	Unit
			Price / Total
207.	10	Rls. Adding Machine Tape, 3"	. Ual (10)
208.	10	Rls. Adding Machine Tape, 3 7/16"	500
209.	48	Sets Index, 3 Ring, A - Z, (Aico C-213)	156 pt. 1 56,0
210.	40	Bxs. Tabs, plastic for hanging folders, (Oxford #42)	1.9500 93.6 1.56Bls 62.46
211.	240	Micro-cassette, 60 minutes, (Scotch #543)	3.2/00,1770.40
212.	500	Cassette Tapes, 60 minutes, (Scotch)	
213.	500	Cassette Tapes, 90 minutes, (Scotch)	153m 7650
214.	2M	Envelopes, manila, oversize mailing, (Kraft #12)	1.53 ml 76.00
215.	4M	Shipping Tags, w/string, (Dennison S1-11-505)	23.00M1 92.00
216.	4M	Rolodex Cards, 2 1/4" x 4"	5.75m1 23.00
217.	1M	Filler Paper, 3 ring, plain, (National #14-280)	28.00m 28.00
218.	10	Pkgs., Labels, File Folder, asstd. colors, (Avery FF3) 43-77/ percent Bxs. Tabs, Index, cloth, gray, (Dennison 59-106)	(30ph 780.00
20.	60	Easel Pads, 27 x 34, (Ampad #24-031)@f=#99810	[.33B/J 13.30
21.	96	Notebooks, spiral bound, college ruled, (KolorKraft D4-33-706)	1.69en 1 162.24
22.	4	Dz. China Markers, asstd colors, (Berol 43-164T 169T and 3-170T-174T)	4,258.117.00
23.	120	Gluestick, 6 Oz., (Pritt Y9-95180)	19901 11880
24.	12	Dz. Calculator Ribbons, cloth, BR80N	12.00d. 144.00
25.	8G	Lift-off Tape, for IBM Selectric II Correctable, (Scotch #555) Duc, # 864	58.00gm 46400
6.	6	Bxs. Carbon Paper, Black, 8 1/2 x 11, for Typing, (Nu-Kote 02-NK11)	7.3584 44.10
7.	6	Bxs. Carbon Paper, Black, 8 1/2 x 14, for typing,	7 80 R. (1100

20G

(Post-It Notes)

242.

Order Quantity

Item

243.	10G	Note Pads, 1 1/2 x 2, with strip of adhesive, (Post-It Notes)	32.00gp1320.00
244.	6G	Note Pads, 2 x 3, with strip of adhesive, (Post-It Notes)	54,00g, 1324,00
245.	200	Telephone Message Books, NCR, 4/Page, wire- bound, duplicate, 400/sets to a book, (Aico 50-176)	3,75ea. 1750.00
246.	12	Telephone List Finder, Push Bar Access, Metal, Black, (Bates Director, P5-DBK)	9.980. 1 (19.76
247.	12	Telephone List Finder Refills, Bates Director	3,2500.1 3900
248.	8	File Box, Metal, 3 x 5 x 13, Black, (GW 1353)	9,7500, 78,00
249.	6	File Box, Metal, 5 x 8 x 4, Black, (GW 855)	5,750,1 34,50
250.	8	File Box, Fiberboard, 3 x 5 x 11, Lift-Off Lid, (Hedges 1035) Aw #93	4.30m 134.40
251.	8	File Box, Fiberboard, 4 x 6 x 11, Lift-Off Lid, (Hedges 1046) $\mathcal{L}_{W} = \mathcal{G}_{\mathcal{L}}$	4.80m.1 38.40
252.	8	File Box, Fiberboard, 5 x 8 x 11, Lift-Off Lid, (Hedges 1058) bw = 95	5.400,143.20
253.	96	Receipt Book, 4/page, triplicate, 200 sets/book, (Rediform 8K808)	6.60ass 633.60
254.	12	Reference Books, Thesaurus, (Roget's)	10.2901 123.48
255.	60	Reinforcements, Self-adhesive, 1/4" Diam., (Avery 5720)	2.38/41/42/80
256.	24	Pencil Cups, Plastic, Black = 2520-86	3,18eg. 176.32
		THE PARTY OF THE P	TV THE OUANTITY

PLEASE NOTE: THE ITEMS LISTED ARE ESTIMATED QUANTITIES ONLY. THE QUANTITY ORDER AMOUNTS MAY BE MORE OR LESS THAN STATED.

INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET-ROOM 350 PHONE 219-427-1101

PHONE 219-427-1101
BID OPENING DATE July 7, 1988 BID REFERENCE #847
BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ,ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS AND SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."
THIS INVITATION FOR BID IS FOR OFFICE SUPPLIES
AND REQUESTED BY OFFICE SERVICES DEPT.
PLEASE RETURN THIS FORM AND/OR ANY OF THE OTHER FORMS AS REQUESTED AND HI-LIGHTED ON THE SHEET OF CONTENTS WITH YOUR SEALED BID.
THIS BID REQUIRES A X 5% BID BOND OF ALL BIDDERS. THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: % IF PAID WITHIN DAYS.
THE CITY OF FORT WAYNE IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS 356-001-255 0013, PRICES SHOULD NOT INCLUDE THESE TAXES.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME MID-CITY OFFICE SYSTEMS, INC.

Fort Wayne, IN 46804

REPRESENTATIVE SIGNATURE

PHONEL-800-643-2489

HOME OFFICE: 138 E. Seventh St. Branch: STREET ADDRESS 6115 W. Jefferson Blvd.

Auburn, IN 46706-0403

Phone 1-800-643-2489

SCHEDULE

The contractor agrees to furnish at his/her/its own cost all labor, insurance, materials, equipment, and power for the complete performance of the projects.

LIQUIDATED DAMAGES IN TIME OF PERFORMANCE

Actual damages for delays in completion are impossible to determine.

Accordingly and as part of the consideration to enter into this transaction, the contractor agrees to be liable for also to pay to the City of Fort Wayne the sum of \$ ____ a day as liquidated damages for each calendar day of delay past the stipulated date of completion as shown on the Request for Quotation, Contract or Purchase Order; Whichever may apply. This payment shall not limit the Citys' right to collect other damages.

Any claim for an extension of the date of completion shall be based on a written notice/request delivered to the owner within 5 days of the occurance of the event giving rise/to the claim.

Time of completion may only be altered by written approval from the owner.

It is hereby agreed by and between the City of Fort Wayne and contractor that time is of essence of this agreement and the contractor agrees that it will complete the project as herein that it is a business and governmental necessity that the project be completed by this date. The parties agree that in the event the project is not completed by this date that it will be difficult or impossible to make an accurate

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5)
(Please type or print)

			Date: July 1, 19	88	
1.	Governmental Unit:	City of Fort Wayne	e allen batta	nilena	
2.	County:	Allen County, IN			
3.	Bidder (Firm):	MID-CITY OFFICE	SYSTEMS, INC.		
	Address:	138 East Seventh S	Street		
	City/State:	Auburn, IN 46706-			
		1-800-643-2489 or	219-925-3414		
	Agent of Bidder (if				
description, qua	ntity, unit, unit pri		s) willen specify the	, 6, 433 01 7 7 0 11 11 11	
alterations in t he has not offer said bid. Bidde certified check	he items specified will ed nor received a les or further agrees that or bond shall be file	by classes or items, in Il render such bid void is price than the price he will not withdraw he id with each bid if requestified check or both	as to that class or stated in his bid for its bid from the officience, and liability	or the materials in the in which it is	ncluded in filed. A
40. 10 4. 10 1.10 1.10	,	,	Lores	The Bon ature of Bidder or	Agent
		BID OFFER OR PROP	OSAL		
Attach s	enarate sheet listing	each item bid based on	specifications publ	ished by governin	g body.
Following is an	example of the bid fo	ormat:			
Class or Item	Quantity	Unit	Description	Unit Price	Amount
STATE OF INDIANA Allen COUNTY) SS: ')	and the duly agent on	a cath caus that he	has not nor has	any other
member, represent entered into any anyone at such and that this bicombination with	tative, or agent of a combination, collust etting nor to prevent d is made without retain any other person in	ent, being duly sworn or the firm, company, corpo- tion or agreement with an any person from biddin ference to any other bid reference to such biddin	pration or partnershiply person relative to any one to induce anyone and without any agring.	the price to be one to refrain fro reement, understan	bid by m bidding, ding or
He furth or indirectly, a	ner says that no persony rebate, fee, gift	on or persons, firms, or , commission or thing of	corporation has, ha	eve or will receive f such sale.	e directly
			MID-CITY OFF	ICE SYSTEMS,	INC.
m, 1) ()			2	Bidder (Firm)	101
311, 2 13 13 13 13 14 14	, 1 - 29,		5/201	eture of Bldder or	Agent
3 3 1		,	0 2	Traine per Brader of	/igom
Subscrit	ped and sworn to before	re me this	day of July	1988.	0 1
My Commission (E)	pires: 4-2-9	0	masz	to U. Broke	nlifeko
	Allon			Notary/Public	
County of Reside	ance:		Martha	A. Rodenbeck	
m_{min}				Public Printed	Namo
		4000774400	, wording i	. abite filmeed	wanie
		ACCEPTANCE			
	(G	nobligated appropriated overnmental Unit) hereb	funds available, the y accepts the terms of ay the undersigned b	of the direction of	0 101
classes or Items quoted for the	materials stipulated	in said bid.			
	ting Authority Member		Date: _		
COITT ac	THE RELITION TO PROMEDE				_
					_

, AMERICAN STATES INSURANCE COMPANY

INDIANAPOLIS, INDIANA

BID OR PROPOSAL BOND

Know all Men by these Presents,

That we,	Mid-City Office S	Systems, Inc.		
ofAu			(hereinafter called	
-			E COMPANY (herein	
Surety), as Surety, ar	e held and firmly bou	nd unto Depart	ment of Purchasing,	
City of Fo	rt Wayne, Allen (County, IN 468	02	
(hereinafter called th	e Obligee) in the per	nal sum of Four	Hundred and No/100	·
	Dollars (\$	400.00	for the payment of which	ch the Principal
and the Surety bind t	hemselves, their heirs	, executors, admin	istrators, successors and	assigns, jointly
and severally, firmly b				
			of July IS SUCH, That, where	
			gee on a contract for	
rurnishing pro	Jecs-office suppl	Lies for a peri	lod of one year.	
pal shall, within such bond be required, with	time as may be speci h surety acceptable to	ified, enter into the the Obligee for the	awarded to the Principa ne contract in writing, an he faithful performance n in full force and effect	nd give bond, if of the said con-
		Mid-City (Office Systems, Inc.	
	. 1	By Mwaff	D. Bowll 4	E COMPANY
Form 9-1027 6-62		By U	TENCOL	Attorney-in-Fact

MBE/WBE COMMITMENT FORM

THE FOLLOWING IS THE UNDERSIGNED'S COMMITMENT TO THE MBE/WBE GOALS OF THE CITY FOR WORK DONE PURSUANT TO THIS CONTRACT:

For MBE specify percentage of minority ownersh. For WBE specify percentage of women ownership B The undersigned certifies that they are a join in which the following (MBE/WBE) firm (cross out inapplicable provision) is a joint partner. The MBE/WBE firm (cross out inapplicable provishall have % participation (employees) participation (costs) in this project. Specify the percentage of minority/women owner	t venture venture
B The undersigned certifies that they are a join in which the following (MBE/WBE) firm (cross out inapplicable provision) is a joint partner. The MBE/WBE firm (cross out inapplicable provishall have % participation (employees) participation (costs) in this project. Specify the percentage of minority/women owner.	t venture venture
in which the following (MBE/WBE) firm(cross out inapplicable provision) is a joint partner. The MBE/WBE firm (cross out inapplicable provishall have % participation (employees) participation (costs) in this project. Specify the percentage of minority/women owner	venture sion),
shall have% participation (employees) participation (costs) in this project. Specify the percentage of minority/women owner	sion),
Specify the percentage of minority/women owner	
the MBE/WBE firm%. (Cross out inapplicab provision.)	ship in le
The undersigned commits % of the total bi a subcontract to minority business enterprise participation. The MBE firms, which are proposubcontractors, are the following:	
NAME OF FIRM ADDRESS TYPE	OF WORK
1	-
2	
3	
D. The undersigned commits % of the total bit a subcontract to women business enterprise participation. The WBE firms, which are proposition are the following:	
NAME OF FIRM ADDRESS TYPE	e of work
1	
2	
3	

E. Compland	ete (1.) and (2.) be WBE have not been	low if participation goals of 7% net.	3EM
1.	My Company cannot med following reasons:	et the participation goals for the	e -
			_
2.	We have taken the fo comply with these pa	llowing steps in an attempt to rticipation goals:	_
			_
	(Attach additional s	heets as necessary.)	
Contractor: MII	-CITY OFFICE SYSTEMS, I	NC.Contractor:	
By: Smilla	& Boswell	By:	
Its: Corporate	Secretary/Treasurer	Its:	

. an .

CERTIFICATION OF BIDDER/VENDOR

The undersigned, on behalf of MID-CITY OFFICE SYSTEMS, INC.

, does hereby make the following representations
to the City of Fort Wayne, Indiana.
WHEREAS, it is acknowledged that the Common Council
of the City of Fort Wayne, Indiana, has passed an ordinance con-
demning the apartheid policies of the country of South Africa;
WHEREAS, Council's ordinance requires that all persons,
firms or corporations submitting bids to the City, for goods and
services, certify, as part of the bid, that such entity does not
support the policies of apartheid in South Africa.
The undersigned states, on behalf of MID-CITY OFFICE SYSTEMS,
INC. , that MID-CITY OFFICE SYSTEMS, INC.
does not support or endorse the policy of apartheid in South Africa.
IN WITNESS WHEREOF, this Certification has been signed
this 1st day of July , 19 88.
MID-CITY OFFICE SYSTEMS, INC. (Name of Bidder/Vendor)
Societa & Boswell, Corp. Sec Them. (Name and Title of Person Signing) Loretta J. Boswell, Corporate Secretary/Treasurer

INSTRUCTIONS TO BIDDERS EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION PROGRAM

IMPLEMENTATION OF EQUAL EMPLOYMENT OPPORTUNITY POLICY: The Equal Employment Opportunity Policy is implemented through an Affirmative Action Program. The program should be designed to hire qualified minority persons in all of the various job categories when needed and the firm should establish specific goals to increase the number of minorities in the various job categories through hiring or promotion.

The City of Fort Wayne has approved some goals and timetables to serve as guidelines for firms with whom it does business. All firms doing business with the City should employ a representative number of minorities in all job classifications within a four year period, using the percentage of the non-white population as a goal. These firms should also establish specific goals and timetables for achieving their goals. Such goals and timetables shall be a part of a firm's Affirmative Action Program and shall be maintained on a year-by-year basis. If a firm cannot meet the established goals and timetables, it will be evaluated on its "good faith" effort; that is, whether the Affirmative Action Program is being followed in fact and whether every attempt is being made to attain the goals according to the timetables.

Another factor supporting the "good faith" effort is whether the firm has conducted an analysis of all major job categories at the facility to determine if minorities are currently being underutilized in any one or more job categories. ("Underutilization" means having fewer minorities in a particular job category than would reasonably be expected by their availability). Consideration of "good faith" effort shall also be given to the following factors:

- 1. The minority population of the labor area:
 A copy of the Standard Metropolitan Statistical Area for the
 City of Fort Wayne is provided by the Indiana State
 Employment Service. If you live outside the state, your
 local State Employment Service will provide manpower
 information for your area.
- The size of the minority unemployment force in the labor area. (See Manpower statistics for your area).
- 3. The percentage of the minority work force as compared with the total work force in the immediate labor area. (See Manpower statistics for your area).
- 4. The general availability of minorities having requisite skills in the immediate labor area. (See Manpower statistics for your area).

EEO/AA/10/1/87

- The availability of minorities having requisite skills in an area in which the facility can reasonably recruit. (See Manpower statistics for your area).
- The availability of promotable minority employees within facilities organization. (See workforce analysis page 2, item IV).
- 7. The anticipated expansion, contraction and turnover of and in the work force. (You must project future vacancies caused by new positions or promotions).
- The existence of training institutions capable of training minorities in the requisite skills. (Contact training irstitutions in your area).
- 9. The degree of training which the firm is reasonably able to undertake as a means of making all job classifications available to minorities. (You must do an in-house survey).
- 10. The use of recruitment sources where minorities can be secured.
- 11. You must complete all sections of the Affirmative Action Documents.
- 12. Compliance Review The purpose of a compliance review is to determine if the contractor maintains nondiscriminatory hiring and employment practices and is taking affirmative action to insure that applicants are employed and that employees are placed, trained, upgraded, promoted, employees are placed, trained, upgraded, promoted, terminated, otherwise treated during employment without regards to race, color, religion, sex or national origin. It shall consist of a comprehensive analysis and evaluation of each aforementioned practices and policies and conditions resulting therefrom.

Every effort should be directed to increase materially the number of minorities at all levels in all segments of the work force of the company with particular emphasis on segments of the work force where few, if any, minority persons are employed. Special attention should be given to the categories of officials and managers, professionals, technicians, sales workers, office and clerical and skilled craftsmen.

PROGRAM SUMMARY - THE AFFIRMATIVE ACTION PROGRAM SHALL BE SUMMARIZED AND UPDATED ANNUALLY. CONTRACTORS AND SUBCONTRACTORS SHALL SUBMIT THE PROGRAM SUMMARY TO THE EEO/AFFIRMATIVE ACTION OFFICER EACH YEAR ON THE EXPIRATION DATE OF THE AFFIRMATIVE ACTION PROGRAM.

Joseph C. Adams Jr. EEO/AA Compliance Officer.

CITY OF FORT WAYNE AFFIRMATIVE ACTION PROGRAM

ddrass	138 East Seventh Street	સા		CIT	y/	Antoin			-	-	
ip	46706-0403			Pho	ne_	1-8	300-	643-	2489	9	
entify by title sponsibility fo ction Program	and name the highest officer the implementation of the	cial within ne Equal	the Empl	faci	ility	Who	o ha: porti	s th unity	and e o	verd d A	11
Michael D. Bo	oswell		Tit	Pre	side	nt					
7-1-88	Signal										
	firm have a written Affirm										
and sic	and it contains answers to an the Written Statement o	or compani	y Poi	iicy.							
B. If not , of For	do you accept the following Wayne?	g program	in r	nee	ting	the	req	uire	meni	ts 0	of the City
FASE KEEP	IN MIND THAT FAILURE	TO COMP	LET	EA	LL	SE	CTIC	NS	OF	TH	IIS
	LI DECLIET IN VOLID DO	OGRAM R	FING	R	5J) (U.				
111111 4	LL RESULT IN YOUR PR	crease em	ployn	nent	of	min	oritie	s a , mii	t all	l le	vels of its eople are
Will your f workforce v employed? Current nun Number of		categories	ployn wh	nent ere	of few	mink, if	any,	_Apr	il 1	988	3_19
Will your f workforce of employed? Current num Number of and July 1	irm make every effort to in with particular emphasis to X Yes No No No employees 19 employees as of October 19	categories	ploym wh	nent era udry	of few	mino, if	oriticany,	_Apr	il 1! E/E	988 THN	3_19 ICITY/SE)
Will your f workforce of employed? Current num Number of and July 1 Workforce	irm make every effort to in with particular emphasis to X Yes No	categories	ployn wh	nent era udry	of few	mino, if	oriticany,	_Apr	il 1! E/E	988 THN	3_19 ICITY/SE)
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Will your f workforce of employed? Current num Number of and July 1 Workforce JOB CLASSIFICA Sales Workers Service Techni	irm make every effort to in with particular emphasis to X Yes No	categories 87 _18 TOTAL	Jan EM M 2	udry	of few	mino, if	18	_Apr	E/E	988 THN	ICITY/SE
Will your f workforce of employed? Current num Number of and July 1 Workforce JOB CLASSIFICA Sales Workers Service Techni Office & Cleri	irm make every effort to in with particular emphasis to X Yes No	categories 87 _18 TOTAL 4 5	Jan EM M 2	udry	of few	mino, if	18	_Apr	E/E	988 THN	ICITY/SE
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Will your f workforce employed? Current num Number of and July 1 Workforce JOB CLASSIFICA Sales Workers Service Techni Office & Cleri Office & Mana	irm make every effort to in with particular emphasis to X Yes No	total total total 4 5 4 4 4 5 4	Jan EN M 2 5	rent ere uary	of few	mino, if	18	_Apr	E/E	988 THN	ICITY/SE

B-Black (not of Hispanic Origin) H-Hispanic (all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture of origin) Al, AN-American Indian or Alaskan Native API-Asian or Pacific Islanders F- Females

	Females when you figure minority employment percentages.) During recreitment process, very few minorities apply. Few, if any, of those w	ho have
-	applied were qualified.	
	List minority recruitment sources: Ivv Tech; Indiana Employment Security Division University at Fort Wayne	
	Does your company anticipate an increase in employment this year?Yes Approximately how many?X	<u>x</u> No
٧	What specific goals can you achieve for the employment of minorities during	1987-8
	A. Officials and Managers%	
	B. Professionals%	•
	C. Technicians	
	D. Sales Workers	
	E. Office and Clerical	
	F. Skilled Craftsmen 20% %	
	G. Other%	
	WRITTEN STATEMENT OF COMPANY POLICY	
1	It is the policy of MID-CITY OFFICE SYSTEMS, INC.	
	Employment Congressivity by afforded to all qualified persons without regard to	roce,
•	sex religion, color or national origin. In support of this policy MID-CITY	OFFICE
	SYSTEMS, INC. will not discriminate against any employe	e or
(applicant for employment because of race, religion, sex or national origin. The of Directors and Officers will take affirmative action to insure that	applicant
e	of Directors and Officers will take affirmative action to insure that are employed and that employees are treated during employment without regard	to their
	race, religion, color, sex or national origin. Such action will include but not be	limited
ľ	to: recruitment, advertising or solicitation for employment hiring, placement	, upgradi
4	transfer or demotion, selection for training including apprenticeship rates of	pay or
- 1	other forms of compensation, layoffs or termination.	
-		
(
(
(MID-CITY OFFICE STRIEMS, INC.	7-1-88
	MID-CITY OFFICE SYSTEMS, INC. Name of Company or Firm Oat	
0	Name of Company or Firm Date	
	Name of Company or Firm Oat Michael D. Box cell	
	Name of Company or Firm Date	

STATISTICAL INFORMATION

AFFIRMATIVE ACTION/CONTRACT COMPLIANCE

MID-CITY OFFICE SYSTEMS, INC.

Loretta J Boswell (Information Given By)

Name of Contractor or Supplier

				200	12 27 20	2410111	2 10			711	MINICA	HANDICAPPED FMPLOYEES	FMPL	YEES		TOTAL
			OYEES	HA WA	CE/E	MNICHTISEA	3EA	3		D X	_	I	-	Other		FMPLOYEES
EEOC CATEGORY	3		₩.	Σ	L	¥ .	(Designate)	Σ	-	2		¥		T.	(Designate)	
LOFFICAL B ADMINISTRATORS	2	2											1			7
2. PROFESSIONALS									-							
3. TECHNICIANS	22															r
4.OPERATIVES																
6. LABORER																1
6.0FFICE AND CLERICAL		22														72
7. SKILLED CRAFT WORKERS									!	i						
B.SERVICE-MAINTENANCE WORKERS																
9. SALES WORKERS	2	2														7
TOTALS	10	6														19
PERCENTAGES	526	7 27 9 65														100%

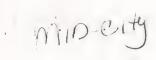
CERTIFICATION OF NON-SEGREGATED FACILITIES

Each Bidder is required to file a fully executed Certificate of Non-Segregated Facilities once a year.

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this bid. As used in this certification, the term "segregated facilities" means any waiting room, work area, restrooms and washrooms, restaurant or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where the Bidder has obtained identical certification from proposed subcontractors for specific time periods) he will in identical certification from proposed subcontractors

obtain identical certification from proposed subcontracts by the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause and that he will retain such certifications in his files.
NOTE: THE PENALTY FOR MAKING FALSE STATEMENTS IN OFFERS IS PRESCRIBED IN 18 U.S.C. 1001.
Date: <u>July 1,</u> 19 88
MID-CITY OFFICE SYSTEMS, INC. Name of Bidder
By: Louth J. Bocwell
Title: Corporate Secretary/Treasurer
Official Address: (including zip code)
138 East Seventh Street (Branch: 6115 W. Jefferson Blvd.
Auburn, IN 46706-0403 Fort Wayne, IN 46804)



stim	ated (ludes	Unit Price / Total
1.	400	Report Covers, 11 x 8 1/2, side opening, (Accopress #2507), various colors	
2.	200	Report Covers, 11 x 8 1/2, end opening, (Accopress #1704), various colors	/
3.	200	Report Covers, 14 x 8 1/2, end opening, (Accopress #1904), various colors	/
4.	800	Nylon Prong Binders, 14 7/8 x 11, for computer print-outs, (Wilson Jones 14-1411N)	/
5.	24	Three Ring Binder, 8 1/2 x 11, 1 1/2 " ring, front and rear pockets, (Wilson Jones 364-34)	
6.	24	Three Ring Binder, 9 1/2 x 6, 1" ring, (Wilson Jones B3-198-12B or Wilson Jones 364-12B)	
7.	24	Three Ring Binder, 9 1/2 x 6, 2" ring, (Wilson Jones B3-198-42B)	/
8.	24	Three Ring Binder, 8 1/2 x 5 1/2, 2" ring, (Wilson Jones B3-198-40B)	/
9.	24	Three Ring Binder, 8 1/2 x 5 1/2, 1" ring, (Wilson Jones B3-198-10B)	
10.	30	B&P 1470 Roll Books 10 1/2 x 8 1/4 with 150 pages	/
11.	40	Account Book, 150 Pages, ledger, journal or record, (National 37-331, or B&P 67-1/8)	
12.	12	Gross Steno notebooks, spiral bound, (WJ 1115W)	
13.	200	plactic with slide-on Spine, Clear	
14.	200	Diestic with slide-on Spine,	
15.		Report Covers, double inside pockets, with 3 fasteners, Asst. Colors, (Duo Tang #5412	8)
16.	120	Report Covers, 3 double tang fasteners, Asst. Colors, (Duo-Tang #51258)	

(Smead 1073G)

800

(Wilson Jones 10-3)

68.

89.

0		Order Item	Price / Tota
Quant	ıty	1 Cem	
90.	60	Clipboards, 8 1/2 x 14	
			,
91.	100M	Paperclips, #1, standard, rustproof	
92.	12	Bxs. Butterfly Paper Clamps (12/box)	
93.	20M	Jumbo paper clips, 2" long	
94.	180	Magnetic clips with 1 1/4" clamp, 18/Box (Boston P3-2026)	
95.	120	Magnetic clips with 2 1/4" clamp, 12/Box (Boston P3-2027)	/
96.	48	Paper clip holders, Magnetic	
97.	48	Dz. Binder Clips/Paper Clamps, (Manhattan #20)	
		Dz. Binder Clip/Paper Clamps, (Manhattan #50)	
98.	72		,
99.	72	Dz. Binder Clip/Paper Clamps, (Manhattan #100)	
100.	120	Stamp Pads, Asst. Colors, (Sanford's #1)	
101.	60	Stamp Pads, Asst. Colors, (Sanford's #2)	
102.	48	Stamp Pad Inker, Roll-on, Asst. Colors	
103.	48	Tape Dispensers, Hand held, 1/2" (Scotch H-126)	
104.	30	Tape Dispenser, Black, for tape 3/4 x 1296, (Scotch R8-C40)	
105.	8	Tape Dispenser, 3" core, for tape 1" x 2592, (Scotch R8-C25)	
106.	120	Tape Dispensers, Hand Held, 3/4", (Scotch H-127)	
107.	6	Dz. Erasers, (Pink Pearl #100)	
108.	8G	Erasers, Pencil Tip Wedge	
109.	4	Dz. Erasers, (Art Gum #211)	
103.	•	Dz. Erasers, (Eberhard Faber Pink Pearl #400)	/

Estim Quant	ated (Order Item	Unit Price / Total
11.	120	<pre>Bxs. Paper Fasteners, Metal, 50/Bx, (#22 Acco Fasteners)</pre>	
12.	30	Dz. Finger Tips, Asst. sizes, (Parr Swingline)	
13.	8	Copy Holder, Metal, 7 x 9 1/2, (Liberty #76)	
14.	72	Bxs. Push Pins, Plastic heads, Assted Colors (100/box)	/
15.	120	Desk Trays, Letter size, stackable, (Eldon #1600)	
16.	96	Desk Trays, Large size, stackable, (Eldon #1604)	
17.	24	Eraser, (Magic Rub Drafting Faber-Castell T9-1954)	
18.	5C	Paper Fasteners, Self-Adhesive, 2" cap., (Acco Z1-70021)	
19.	200	Pkg. Labels, self-adhesive, 2 x 4, (Avery S-6432)	
20.	15C	Pkg. Labels, Self-Adhesive, for mailing, 15/16" x 2 11/16", 33 Labels on an 8 1/2" x 11" sheet, to be used in copiers and Laser Printers	
21.	70	Dz. Hi-Liters, assted colors, wide tip, (Carters 09-0774209-07749)	
.22.	96	Envelope Moistner, plastic tube with sponge end, (Sterling Master)	
.23.	40G	Pencils, black lead, #2, 2 1/2 and 3, (Ticonderoga)	
L24.	12	Dz. Pencils, Asst. Colors, w/erasers, (Eagle VeriThin)	/
125.	2	Dz. Pen Refills, Universal, ball point, blue, black and red, med. pt. and fine pt.	
126.	6G	Wide tip markers, asstd. colors, (El Marko 751-759-01)	/
127.	24	Pkgs. Eraser Refills, Mechanical Pencil, (Pentel Sharp #5)	

Estim		Order Item	Unit Price / Total
Quant	401		
48.	148	Staple remover, (Ace Standard #60)	
49.	12	Pencil Sharpener, self-feed, beige color, vacuum base, (Boston 1068)	
50.	20	Pencil Sharpener, attachable base, selectable diameters, tan w/brown base, (Berol U8-AP806)	
51.	24	Desk Organizers, metal, vertical file, 6 slots, (GW #306)	
52.	60	Rls. Tape, Packaging, 2" x 72 yds., clear (Scotch R8-3750-2-60)	
53.	200	Rolls, Tape, mending, 1/2" x 1296", (Scotch #810)	
54.	600	Rolls, Tape, mending, 3/4" x 1296", (Scotch #810)	
55.	72	Rolls, Tape, mending, 3/4" x 2592", (Scotch #810)	
56.	72	Rolls, Tape, drafting, 3/4" x 60 yds., (Scotch #230)
57.	72	Rolls, Tape, drafting, 1" x 60" yds., (Scotch #230)
58.	120	Rolls, Tape, masking, 1" x 60 yds., (Scotch R8-202	-1)/
59.	72	Tape, masking, 2" x 60 yds., (Scotch R8-202-2)	
60.	751	Magnetic Tape, 1/2" wide	
.61.	24	Rls. Labeling Tape, 1/4", asstd colors, (Dymo)	
.62.	48	Rls. Labeling Tape, 3/8", asstd colors, (Dymo)	
163.	96	Rls. Labeling Tape, 1/2", asstd colors, (Dymo)	
164.	24	Engineer Scales & Cases (3 sided)	
165.	36	Bxs. Tabbing, 1/2", Index, asstd colors, 5 pkgs/box, (Aico)	
166.	36	Bxs. Tabbing, 3/8", Index, asstd colors, 5 pkgs/box, (Aico)	/
167.	72	Rls, Tape, Filament, 3/4"x60 yds., (Scotch R8-898)	

	nated city	Order Item	Unit Price / Total
168.	72	Desk Pad Blotters, 19 x 24, green, brown, or black	
169.	72	Desk Pads, 19 x 24, green, brown, or black, with 4 padded corners, gold border design	
170.	100	Desk Pad Covers, acetate, 19 x 24, .0075 thick	
171.	48	Paper Punch, clipper type, 1/4", (Premier 404)	/
L72.	48	Pad Holder, with clip, 5 x 8, Black, (Hazel N2-R535-61)	
L73.	48	Pad Holder, with clip, 8 1/2 x 11, Black, (Hazel N2-R535-61)	
174.	48	Pad Holder, with clip, 8 1/2 x 14, Black, (Hazel N2-R253-61)	:
175.	10G	Correction Fluid, white, (Liquid Paper)	
L76.	1G	Correction Fluid Thinner, (Liquid Paper Thinner)	
177.	4G	Correction Fluid, for copies, (Liquid Paper)	
178.	2G	Correction Fluid, colors, (Liquid Paper)	
179.	48	Stamp Pad Ink, 1 1/2 oz., assorted colors	/
180.	24	Rubber Cement, 4 Oz., (Carter's)	
181.	6	Rubber Cement Empty Pint Jar, w/app. brush	
182.	5	Gal. Rubber Cement, one gallon containers, (Carter's)	/
183.	6	Qts. Rubber Cement Thinner, one quart, (Carter's)	
184.	12	Typewriter Cleaning Fluid, 2 Oz., (Dr. Scat)	
185.	100	Poster Board, 22" x 28", white	
186.	72	Bx Thumb Tacks, non-rusting metal, large, 100 per box	

Estima Ouant:		order Item	Unit Price / Total
Quarre.	<u> </u>		
		· · · · · · · · · · · · · · · · · · ·	,
187.	48	Bxs. Map Tacks, assorted colors	
188.	400	Sets Indexes, 3-ring, clear or colored tabs, (Aico C1-213-8)	
189.	96	Desk Cleaner, (3M Desk & Office Cleaner)	/
190.	12	Sets Book Ends, Metal, 9"	
191.	12	Sets Book Ends, metal, 5"	
192.	24	Wastebaskets, 15", Heavy Duty Rubber, Blk	
	24	Wastebaskets, 12 1/4", Heavy Duty Rubber, Blk	
193.		Binders, nylon posts, 8 1/2 x 11 3/4, for	
194.	40	burst print-outs, 10/box, (WJ 47-812)	
195.	24	Binders, metal post, ledger style, 9 1/4 x 11 7/8, 5/16" posts, (WJ 241-40N)	
196.	120	Data Binder, for burst or unburst sheets, 8 1/2 x 11, (Wilson Jones 47-811)	
197.	24	Expanding File, 15 x 10, Alpha dividers, (Smead R219A)	
198.	24	Expanding File, 12 x 10, Alpha, (Smead R217A)	
199.	48	Indexes, for post binders, 9 1/4 x 11 7/8, 6 clear tabs, (WJ #504-40M)	
200.	20G	Felt Tip Pens, Fine Pt., Asst. Colors, (Berol Flash 32)	
201.	20G	(Berol Flash 30)	
202.	2M	Rolodex Cards, plain white, 3 x 5, (C-35)	
203.	20	Paper Punch, 3 hole, Heavy Duty	
204.	12	Date Stamp, (Rex-1, Pullman PD-1)	
205.	12	Date Stamp, (Rex-2, Pullman PD-2)	
2000		Rls. Adding Machine Tape, 2 1/4"	34.00 /680

Estim	ated	Order Item	Unit Price / Total
	10	Rls. Adding Machine Tape, 3"	14.00 / 28.00
207.	10		15.00 / 30.00
208.	10	Rls. Adding Machine Tape, 3 7/16"	10.00 / 0010
209.	48	Sets Index, 3 Ring, A - Z, (Aico C-213)	
210.	40	Bxs. Tabs, plastic for hanging folders, (Oxford #42)	
211.	240	Micro-cassette, 60 minutes, (Scotch #543)	8.52 / 681.60
212.	500	Cassette Tapes, 60 minutes, (Scotch)	<u>19.80 / 990.0</u> 0
213.	500	Cassette Tapes, 90 minutes, (Scotch)	23.60 / 1180.00
214.	2M	Envelopes, manila, oversize mailing, (Kraft #12)	
215.	4M	Shipping Tags, w/string, (Dennison S1-11-505)	
216.	4M	Rolodex Cards, 2 1/4" x 4"	
217.	1M	Filler Paper, 3 ring, plain, (National #14-280)	
218.	600	Pkgs., Labels, File Folder, asstd. colors,	
219.	10	(Avery FF3) Bxs. Tabs, Index, cloth, gray, (Dennison 59-106)	
220.	60	Easel Pads, 27 x 34, (Ampad #24-031)	
221.	96	Notebooks, spiral bound, college ruled, (KolorKraft D4-33-706)	
222.	4	Dz. China Markers, asstd colors, (Berol 43-164T 169T and 3-170T-174T)	
223.	120	Gluestick, 6 Oz., (Pritt Y9-95180)	
224.	12	Dz. Calculator Ribbons, cloth, BR80N	15.36 / 184.32
225.	8G	Lift-off Tape, for IBM Selectric II Correctable, (Scotch #555)	4.68 / 898.56
226.	6	Bxs. Carbon Paper, Black, 8 1/2 x 11, for Typing (Nu-Kote 02-NK11)	
227.	6	Bxs. Carbon Paper, Black, 8 1/2 x 14, for typing	12

Order Quantity

Item

243.	10G	Note Pads, 1 1/2 x 2, with strip of adhesive,
244.	6G	Note Pads, 2 x 3, with strip of adhesive,/ (Post-It Notes)
245.	200	Telephone Message Books, NCR, 4/Page, wire- bound, duplicate, 400/sets to a book, (Aico 50-176)
246.	12	Telephone List Finder, Push Bar Access, Metal, Black, (Bates Director, P5-DBK)
247.	12	Telephone List Finder Refills, Bates Director
248.	8	File Box, Metal, 3 x 5 x 13, Black, (GW 1353)
249.	6	File Box, Metal, 5 x 8 x 4, Black, (GW 855)
250.	8	File Box, Fiberboard, 3 x 5 x 11, Lift-Off Lid, (Hedges 1035)
251.	8	File Box, Fiberboard, 4 x 6 x 11, Lift-Off Lid,(Hedges 1046)
252.	8	File Box, Fiberboard, 5 x 8 x 11, Lift-Off Lid,(Hedges 1058)
253.	96	Receipt Book, 4/page, triplicate, 200 sets/book,(Rediform 8K808)
254.	12	Reference Books, Thesaurus, (Roget's)
255.	60	Reinforcements, Self-adhesive, 1/4" Diam., (Avery 5720)
256.	24	Pencil Cups, Plastic, Black
PLEASI	E NOT	THE ITEMS LISTED ARE <u>ESTIMATED</u> QUANTITIES ONLY. THE QUANTITY NTS MAY BE MORE OR LESS THAN STATED.

lass or Item	Quantity	Unit	Description	Unit Price	Amount
206	2M	100/case	Rls. Adding Machine Tape, 2 1/4"	34.00	680.00
207	1C	50/case	Rls. Adding Machine Tape, 3"	14.00	28.00
208	1C	50/case	Rls. Adding Machine Tape, 3 7/16"	15.00	30.00
211	240	3/pkg.	Micro-Cassette, 60 minutes, Sony Brand,		
			MC 60N	8.52	681.60
212	500	10/box	Cassette Tapes, 60 Minutes, Sony Brand,		
The Way to a second			DC 60N	19.80	990.00
213	500	10/box	Cassette Tapes, 90 minutes, Sony Brand,		
			DC 90N	23.60	1180.00
224	12 dz.	1 dz./box	Calculator Ribbons, cloth, E201 Blk. & Red	15.36	184.32
225	8G	1/2 dz./box	Lift-Off Tape, for IBM Selectric II,		
220		1,2 00,200	Correctable, T357	4.68	898.56
235	6G	1/2 dz./box	Typewriter Ribbons, Film, for IBM Selectri	c	
200		1, 5 00, 500	II Correctable, T384	8.40	1209.60
236	3G	1/2 dz./box	Typewriter Ribbons, film, for Royal		
200	00	1,2 (23,30)	SE 5005, 5035 Correctable, T320	17.46	1257.12
237	4G	1/2 dz./box	Lift-Off Tapes for Royal SE5005		
201		1, 2 (25, 25)	Correctable, T375	4.68	449.28
			TOTAL BID:		\$7588.48
		Branch:	MID-CITY OFFICE SYSTEMS, INC. 138 East Seventh Street Auburn, IN 46706-0403 Telephone: 1-800-643-2489 or 219-925-34 6115 West Jefferson Blvd. Fort Wayne, IN 46804 Telephone: 436-1331 Signed South Sevell Corp. Loretta J. Boswell, Corp. Sec/Treas		•
			Date		